

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM02953A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
JAMES RANCH 129. API Well No.
30-015-22162-00-S110. Field and Pool or Exploratory Area
WCG07S223021G-BONE SPRING11. County or Parish, State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
BOPCO LP
Contact: TRACIE J CHERRY
E-Mail: tracie_cherry@xtoenergy.com3a. Address
6401 HOLIDAY HILL RD BLDG 5 SUITE 200
MIDLAND, TX 79707
3b. Phone No. (include area code)
Ph: 432-221-73794. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 21 T22S R30E SWNE 1450FNL 1830FEL**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

XTO Permian Operating, LLC respectfully submits this updated site facility diagram for the Leggo Federal Battery which is located in NWNE Sec 27 T22S-R30E (-103.86753, 32.36869).

Wells associated at this battery:

James Ranch Unit 12H / 30-015-22162 ✓
James Ranch Unit 126H / 30-015-39254 ✓
James Ranch Unit 135H / 30-015-42376 ✓
James Ranch Unit 162H / 30-015-42615 ✓
James Ranch Unit 163H / 30-015-41694 ✓

GC 4/15/19
Accepted for record - NMOCD

RECEIVED

'APR 12 2019

DISTRICT II-ARTESIA O.C.

LACT meter #3791 is the FMP for oil at this facility and is hauled by truck

14. I hereby certify that the foregoing is true and correct. Electronic Submission #460493 verified by the BLM Well Information System For BOPCO LP, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/08/2019 (19DLM0387SE)	
Name (Printed/Typed) TRACIE J CHERRY	Title REGULATORY COORDINATOR
Signature (Electronic Submission)	Date 04/05/2019
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

ACCEPTED FOR RECORD
APR - 8 2019
D. McKinney
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

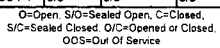
**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #460493 that would not fit on the form

32. Additional remarks, continued

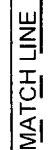
Gas sales meter #68761 will be the FMP for gas at this facility

MATCH LINE



LEGG FEDERAL CENTRAL TANK BATTERY EDDY COUNTY, NEW MEXICO	
SEC. 27-1225-R30E, API #30-015-22162 FED LEASE ID#MMNM72615	
SITE FACILITY DIAGRAM SHEET 1 OF 3	
XTO-DD-0LEGG-FEDTB-SF-D-007-0224	

DRAWING ID	METER DESCRIPTION	TYPE	METER ID #	PURPOSE
GM 1	BATTERY VRU METER	GAS	LEGG FED VRU	VRU METER
GM 2	BATTERY MAIN METER	GAS	134044390	CHECK METER
GM 3	BATTERY TEST #1 METER	GAS	JRU12 1 TEST	TEST METER
GM 4	BATTERY TEST #2 METER	GAS	142683789	TEST METER
GM 5	BATTERY FLARE METER	GAS	JRU12FLARE	FLARE USAGE
OM 1	BATTERY TEST #2 FWKO	OIL		TOTAL FLOW
OM 2	BATTERY TEST #1 FWKO	OIL		TOTAL FLOW

[illegible]