| Submit To Appropriate District Office<br>Two Copies<br><u>District 1</u><br>1625 N. French Dr., Hobbs, NM 88240   |  |                        |             | State of New Mexico<br>Energy, Minerals and Natural Resources                                    |              |                                     |                  |                        |                           | Form C-<br>Revised April 3, 2<br>1. WELL API NO. |   |                   |   | Orm C-105<br>April 3, 2017 |  |                                 |  |
|---|--|------------------------|-------------|--|--------------|-------------------------------------|------------------|------------------------|---------------------------|--|---|-------------------|---|----------------------------|--|---------------------------------|--|
| District II<br>811 S. First St., Artesia. NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV   |  |                        |             | Oil Conservation Division 5 2019<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 TILARTESIAC |              |                                     |                  |                        |                           | <u>30-015-44851</u>                              |   |                   |   |                            |  |                                 |  |
| 1220 S. St. Francis   |  |                        |             |  |              | ETION RE                            | NIM              | 8/202                  | T11-A                     | nip-   | 3. State Oil                              | & Gas             |   |                            | 85 ( j   | K-1 (1) (K) (1) (K) (K) (K) (K) |  |
| 4. Reason for fili  |  | LEHO                   | NUR         | RECU   | INPL         | ETION RE                            | .90              | MY AN                  | DLO                       | G  | 5. Lease Nan                              |                   | Unit Agre   | erse nga ana sa aka        | 8. S. W. G. S. | in the state of the             |  |
|   |  |                        |             |  |              |                                     |                  |                        |                           | HOOD SWD<br>6. Well Number:<br>1                 |   |                   |   |                            |  |                                 |  |
| #33; attach this a  | nd the pla   | t to the C             | -144 closur | e report   | s #1 thr     | ougn #9, #15 Da<br>rdance with 19.1 | ate Ri<br>15.17. | ig Release             | d and #3<br>AC)           | 2 and/or   |   | _                 |   |                            |  | -                               |  |
| 7. Type of Completion:  |  |                        |             |  |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |
| 8. Name of Opera<br>DELAWARE EN   | tor  | -                      |             |  |              |                                     |                  |                        |                           |  | 9. OGRID<br>371195                        |                   |   |                            |  |                                 |  |
| 10. Address of O<br>405 N. MARIEN   | erator<br>FELD, S  |                        |             |  |              |                                     |                  |                        |                           |  | 11. Pool name or Wildcat<br>SWD; DEVONIAN |                   |   |                            |  |                                 |  |
| MIDLAND.T X   |  |                        |             |  |              |                                     |                  |                        |                           |  | · · · · · · · · · · · · · · · · · · ·     |                   |   |                            |  |                                 |  |
| 12.Location<br>Surface:   | Unit Ltr   | Sect<br>13             | tion        | Towns<br>24S   | hip          | Range<br>26E                        | Lot              |                        | Feet 1                    | from the   | N/S Line<br>SOUTH                         | Feet from the 330 |   | E/W<br>EAS                 |  | County<br>EDDY                  |  |
| BH:   |  |                        |             |  |              | 202                                 |                  |                        | 1780                      |  | 300111                                    | 330               |   | EAS                        | I<br>  |                                 |  |
| 13. Date Spudded<br>5/31/2018   | 14. D<br>7/3/20  | I<br>ate T.D. F<br>)18 | Reached     | 15. D<br>7/6/2   |              | Released                            | <u>.</u>         |                        | 5. Date C                 |  |   |                   | 17. Elevations (DF and RKB,<br>RT, GR, etc.) 3,216' |                            |  |                                 |  |
| 18. Total Measure<br>14,044'  | d Depth  | of Well                |             | 19. Plug Back Measured Depth   |              |                                     |                  | 20. Was Directiona     |                           |  | l Survey Made                             | ?                 |   |                            |  | ther Logs Run                   |  |
| 22. Producing Into<br>13,044 - 14,04  |  |                        |             | - Top, Bottom, Name  |              |                                     |                  |                        |                           |  |   |                   | I   |                            |  |                                 |  |
| 23.   |  |                        |             |  | CAS          | ING REC                             | OR               | D (Rep                 | oort a                    | ll string  | gs set in w                               | ell)              |   |                            |  |                                 |  |
| CASING SIZ  | ĽΕ   |                        | GHT LB./F   | B./FT. DEPTH SET   |              |                                     |                  | HOLE SIZE              |                           |  | CEMENTING RECORD AN                       |                   |   | MOUNT                      | PULLED   |                                 |  |
| <u>13.375</u> " <u>54.5# / J55</u><br>9.625" <u>47# / L80H0</u>   |  |                        |             |  |              |                                     |                  | <u>17.5"</u><br>12.25" |                           |  | C     450 SACKS       C     1980 SACKS    |                   |   |                            | r  | √ <b>h</b>                      |  |
| 7.625"  |  | 39#/P110               |             | · · · · · · · · · · · · · · · · · · ·  |              |                                     |                  | 8.5"                   |                           |  | 200 SACKS                                 |                   |   |                            |  |                                 |  |
|   |  |                        |             |  |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |
| 24  |  | _                      |             |  |              | D DECODD                            |                  |                        |                           | 1.05   |   |                   |   |                            |  |                                 |  |
| 24.<br>SIZE   | TOP  |                        | BOTTOM      |  | LINER RECORD |                                     | ENT              |                        |                           | 25.<br>  |   |                   | UBING RECO  |                            |  |                                 |  |
| 7.625"  | 9,184  | 1'                     |             | 8,791'   |              | 200                                 |                  |                        |                           |  | 5" X 5"                                   | 12,785            |   | -                          | 12,78  |                                 |  |
| 26 Deafaration  |  |                        | ,<br>,      | 1 \  |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |
| 26. Perforation 13,044 – 14,044';   |  |                        | ze, and nun | iber)  |              |                                     |                  |                        | <u>lid, sf</u><br>i inter |  | ACTURE, CE                                |                   |   |                            |  |                                 |  |
|   |  |                        |             | 13,044 -   |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |
|   |  |                        |             |  |              |                                     |                  |                        | 60,000 GALS ACID          |  |   |                   |   |                            |  |                                 |  |
|   |  |                        |             |  |              |                                     |                  |                        |                           |  | 20,000 LE                                 | S R               | OCK SA  | <b>\</b> LT                |  |                                 |  |
| 28. <b>PRODUCTION</b> Date First Production Production Method (Flowing, gas lift, pumping - Size and type pump) Well Status (Prod. or Shut-in)                                      |  |                        |             |  |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |
| Date of Test  | of Test Hours Tested   |                        | Cho         | Choke Size Prod'n For<br>Test Period   |              |                                     | Oil - Bbl        |                        | Gas                       | s - MCF  | Water - Bbl.                              |                   |   | Gas - C                    | Dil Ratio  |                                 |  |
| Flow Tubing<br>Press.   | Casin  | g Pressure             |             | ulated 2<br>r Rate   | •            |                                     | ,<br>            | Water - Bbl.           |                           | Oil Gra  | Gravity - API - (Corr.)                   |                   |   |                            |  |                                 |  |
| 29. Disposition of  | 29. Disposition of Gas (Sold, used for fuel, vented, etc.) 30. Test Witnessed By |                        |             |  |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |
| 31. List Attachments  |  |                        |             |  |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. 33. Rig Release Date:  |  |                        |             |  |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:   |  |                        |             |  |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |
| Latitude     Longitude     NAD83       I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief     NAD83 |  |                        |             |  |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |
| $\sim$  | Signature Sarah Presley Title Operations Manager Date 3.21.19                    |                        |             |  |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |
| E-mail Address S. presley @ delawareenergy. Com   |  |                        |             |  |              |                                     |                  |                        |                           |  |   |                   |   |                            |  |                                 |  |

# **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeaster        | rn New Mexico    | Northwestern New Mexico |                                       |  |  |  |
|--------------------|------------------|-------------------------|---------------------------------------|--|--|--|
| T. Anhy            | T. Canyon        | T. Ojo Alamo            | T. Penn A"                            |  |  |  |
| T. Salt            | T. Strawn        | T. Kirtland             | T. Penn. "B"                          |  |  |  |
| B. Salt            | T. Atoka         | T. Fruitland            | T. Penn. "C"                          |  |  |  |
| T. Yates           | T. Miss          | T. Pictured Cliffs      | T. Penn. "D"                          |  |  |  |
| T. 7 Rivers        | T. Devonian      | T. Cliff House          | T. Leadville                          |  |  |  |
| T. Queen           | T. Silurian      | T. Menefee              | T. Madison                            |  |  |  |
| T. Grayburg        | T. Montoya       | T. Point Lookout        | T. Elbert                             |  |  |  |
| T. San Andres      | T. Simpson       | T. Mancos               | T. McCracken                          |  |  |  |
| T. Glorieta        | T. McKee         | T. Gallup               | T. Ignacio Otzte                      |  |  |  |
| T. Paddock         | T. Ellenburger   | Base Greenhorn          | T.Granite                             |  |  |  |
| T. Blinebry        | T. Gr. Wash      | T. Dakota               | · · · · · · · · · · · · · · · · · · · |  |  |  |
| T.Tubb             | T. Delaware Sand | T. Morrison             | ·                                     |  |  |  |
| T. Drinkard        | T. Bone Springs  | T.Todilto               |                                       |  |  |  |
| T. Abo             | Т                | T. Entrada              |                                       |  |  |  |
| T. Wolfcamp        | T                | T. Wingate              |                                       |  |  |  |
| T. Penn            | Т                | T. Chinle               |                                       |  |  |  |
| T. Cisco (Bough C) |                  | T. Permian              |                                       |  |  |  |

#### OIL OR GAS SANDS OR ZONES

| No. 1, from |                 |  |  |  |  |  |
|-------------|-----------------|--|--|--|--|--|
|             | No. 4, fromtoto |  |  |  |  |  |
|             |                 |  |  |  |  |  |

#### **IMPORTANT WATER SANDS**

Include data on rate of water inflow and elevation to which water rose in hole.

# LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      | i  |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |

Hood SWD No 1 API#: 30-015-44851 Location: Sec. 13, T-24S, R-26E, UL I

## **Formation Tops**

| 2,000'  |
|---------|
| 2,100'  |
| 5,130'  |
| 8,620'  |
| 10,430′ |
| 10,660' |
| 11,320' |
| 12,000' |
| 12,300' |
| 12,800' |
| 12,900' |
|         |