

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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APR 29 2019

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.
DISTRICT ARTESIA O.C.D.**SUBMIT IN TRIPLICATE - Other instructions on page 2**

| | | |
|--|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM0384625 |
| 2. Name of Operator OXY USA WTP LIMITED PTNRSHIP Contact: DAVID STEWART E-Mail: david_stewart@oxy.com | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address HOUSTON, TX 77210 | 3b. Phone No. (include area code) Ph: 432-685-5717 | 7. If Unit or CA/Agreement, Name and/or No. SW342 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T21S R23E NWSE | | 8. Well Name and No. FED IBC GAS COM 1 |
| | | 9. API Well No. 30-015-10788-00-S1 |
| | | 10. Field and Pool or Exploratory Area INDIAN BASIN-STRAWN |
| | | 11. County or Parish, State EDDY COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

3/26/19 MIRU PU, NDWH, NU BOP, POOH & LD tbg.

GC 4/30/19
Accepted for record - NMOCD3/27/19 RIH & set CIBP @ 6908', PUH & set pkr @ 6877', load tbg & test CIBP to 500#, held good.
Attempt to notify BLM. Unset pkr, RIH & tag CIBP @ 6908', M&P 25sx CI C cmt, PUH to 6516', WOC.

3/28/19 Notify BLM, PUH to 5773', M&P 25sx CL C cmt, PUH, WOC. RIH to 5967', no cmt tag, attempt to circ wb, tbg would pressure up, cmt in last 9 jts of tbg, POOH, LD.

3/29/19 RIH w/ tbg & tag cmt @ 6679', PUH, circ wb w/ MLF, test csg to 500# for 15 min, neld good.
PUH to 5774', M&P 25sx cmt w/ 2% CaCl₂, PUH, WOC.

3/30/19 Notify BLM, RIH & tag cmt @ 5553', circ WB w/ MLF, PUH to 3178', M&P 25sx CL C cmt, w/ 2%

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #460236 verified by the BLM Well Information System
For OXY USA WTP LIMITED PTNRSHIP, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/04/2019 (19DLM0382SE)

| | |
|------------------------------------|------------------------------|
| Name (Printed/Typed) DAVID STEWART | Title SR. REGULATORY ADVISOR |
| Signature (Electronic Submission) | Date 04/03/2019 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By ACCEPTED | DEBORAH MCKINNEY Title LEGAL INSTRUMENTS EXAMINER | Date 04/15/2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #460236 that would not fit on the form

32. Additional remarks, continued

CaCl₂, PUH, WOC. RIH & tag cmt @ 3065', POOH. RIH & perf @ 2089', attempt to EIR, Notify BLM, appr spot cmt plug. RIH to 2139', M&P 45sx cmt w. 2% CaCl₂, PUH, WOC.

3/31/19 RIH & tag cmt @ 1763', circ WB w/ MLF, POOH. RIH & perf @ 1160', attempt to EIR, notify BLM, rec appr to spot plug. RIH to 1210', M&P 30sx CL C cmt w/ 2% CaCl₂, PUH, WOC.

4/1/19 RIH & tag cmt @ 881', POOH. RIH & perf @ 230', EIR @ 2.5bpm @ 0#. POOH, ND BOP, RIH & set pkr @ 208', M&P 75sx CL C cmt, w/ 2% CaCl₂, circ cmt to surf, POOH w/ tbg & pkr, top off csg. Notify BLM, RDPU.