

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM16104

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. RIVERBEND 12-13 FEDERAL COM 31H
2. Name of Operator CIMAREX ENERGY COMPANY Contact: TERRI STATHEM E-Mail: tstatthem@cimarex.com		9. API Well No. 30-015-45972-00-X1
3a. Address 600 N MARIENFELD STE 600 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-620-1936	10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T25S R28E NESW 1439FSL 1337FWL 32.156006 N Lat, 104.045128 W Lon		11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original A PD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Cimarex Energy Co. respectfully request approval to upsize the flowlines to 3 12" buried bulk lines.

The approved super pad has 16 wells, 16 flowlines and 1 gas lift line. 2 wells have been drilled from the super pad and 2 flowlines & a gas lift line installed. Cimarex proposes construction of the 3 - 12" bulk lines and eliminating the need for the other 13 flowlines.

Please see route attached.

RECEIVED

JUN 25 2019

DISTRICT II-ARTESIA O.C.D

same COA'S SR  
Surface good 6-14-2019 Covered in  
DOI-BLM-NM-P020-2018-0499-E  
DOI-BLM-NM-P020-2019-0429

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #469091 verified by the BLM Well Information System  
For CIMAREX ENERGY COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/14/2019 (19PP2433SE)

Name (Printed/Typed) TERRI STATHEM	Title MANAGER REGULATORY COMPLIANCE
Signature (Electronic Submission)	Date 06/13/2019

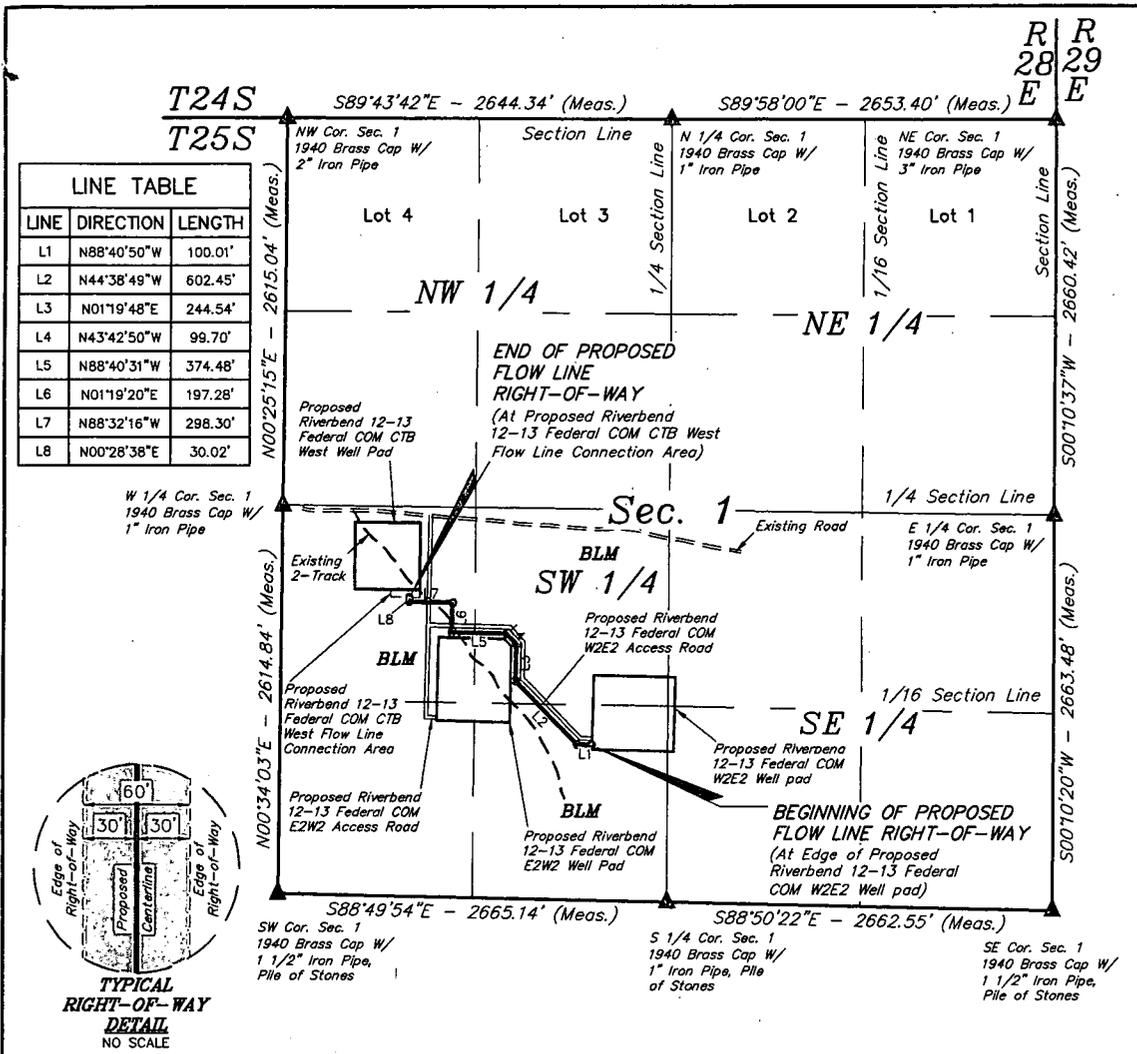
**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <i>[Signature]</i>	for AFM	Date 6/14/19
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

Ref 7-5-19



**FLOW LINE RIGHT-OF-WAY DESCRIPTION**

A 60' WIDE RIGHT-OF-WAY 30' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SE 1/4 SW 1/4 OF SECTION 1, T25S, R28E, N.M.P.M., WHICH BEARS N25°54'45"W 1176.93' FROM THE SOUTH 1/4 CORNER OF SAID SECTION 1, THENCE N88°40'50"W 100.01'; THENCE N44°38'49"W 602.45'; THENCE N01°19'48"E 244.54'; THENCE N43°42'50"W 99.70'; THENCE N88°40'31"W 374.48'; THENCE N01°19'20"E 197.28'; THENCE N88°32'16"W 298.30'; THENCE N00°28'38"E 30.02' TO A POINT IN THE NW 1/4 SW 1/4 OF SAID SECTION 1, WHICH BEARS S54°32'55"E 1068.04' FROM THE WEST 1/4 CORNER OF SAID SECTION 1. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A TRANSVERSE MERCATOR PROJECTION WITH A CENTRAL MERIDIAN OF W103°53'00". CONTAINS 2.682 ACRES MORE OR LESS.

BEGINNING OF FLOW LINE BEARS N25°54'45"W 1176.93' FROM THE SOUTH 1/4 CORNER OF SECTION 1, T25S, R28E, N.M.P.M.

END OF FLOW LINE BEARS S54°32'55"E 1068.04' FROM THE WEST 1/4 CORNER OF SECTION 1, T25S, R28E, N.M.P.M.

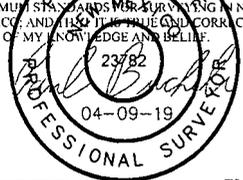


ACREAGE / LENGTH TABLE			
	OWNERSHIP	FEET	RODS ACRES
SEC. 1 (SW 1/4)	BLM	1946.78	117.99 2.682

▲ = SECTION CORNERS LOCATED.

NOTES:  
 • Basis of Bearings is a Transverse Mercator Projection with a Central Meridian of W103°53'00"

CERTIFICATE  
 THIS IS TO CERTIFY THAT THIS EASEMENT PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT THE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



FILE: 61528-A1  
 REV: 3 04-09-19 R.J. (REMOVE WELL SYMBOLS)

Sheet 1 of 2



**UELS, LLC**  
 Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017



**CIMAREX ENERGY CO.**

RIVERBEND 12-13 FEDERAL COM W2E2  
 SECTION 1, T25S, R28E, N.M.P.M.  
 EDDY COUNTY, NEW MEXICO

SURVEYED BY	C.J., S.R.	06-27-17	SCALE
DRAWN BY	C.D.	03-22-17	1" = 1000'

**FLOW LINE R-O-W EXHIBIT G-1**