

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

OCD Artesia

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM45236

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

IRIDIUM MDP1 28-21 FEDERAL COM 6H

2. Name of Operator

OXY USA INCORPORATED

Contact: SARAH E CHAPMAN

E-Mail: SARAH_CHAPMAN@OXY.COM

9. API Well No.

30-015-45247-00-X1

3a. Address

5 GREENWAY PLAZA SUITE 110
HOUSTON, TX 77046-0521

3b. Phone No. (include area code)

Ph: 713-350-4997

10. Field and Pool or Exploratory Area

INGLE WELLS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 33 T23S R31E NENE 276FNL 529FEL
32.267426 N Lat, 103.775917 W Lon

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Workover Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 4/21/19, RIH & cleanout to PBTD @ 20620'. Test 5-1/2" csg to 9800# for 30 minutes, good test.

RIH & perf from 20554-20399, 20347-20192, 20140-19988, 19933-19778, 19726-19571, 19519-19361, 19312-19157, 19105-18950, 18898-18743, 18691-18563, 18484-18329, 18277-18122, 18070-17915, 17863-17708, 17656-17501, 17449-17294, 17242-17087, 17035-16880, 16828-16673, 16621-16466, 16414-16261, 16207-16054, 16000-15845, 15798-15638, 15586-15431, 15379-15224, 15172-15017, 14965-14810, 14755-14603, 14551-14396, 14344-14189, 14137-13982, 13723-13568, 13723-13568, 13514-13361, 13309-13154, 13102-12947, 12895-12740, 12691-12533, 12481-12326, 12274-12121, 12067-11912, 11860-11705, 11653-11498, 11446-11291, 11237-11084, 11032-10877, 10825-10670, 10618-10463, 10411-10256. Total 1260 holes. Frac in 50 stages w/ 22089312g slickwater and 40025000# sand. 5/20/19 RD Schlumberger, RIH & cleanout for initial potential.

GC 6/25/19
Accepted for record NMOC

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #465870 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/20/2019 (19PP2169SE)**

Name (Printed/Typed) SARAH E CHAPMAN

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 05/20/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title **Accepted for Record**MAY 29 2019
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****