| | | | 25 | CENE | Ď | | | | | rin! | <u> INITINI</u> | | | | | |
|---|-------------|--------------------|------------|-----------------------|-------------------|---|-------------------|------------------|---------------------|--------|----------------------------------|--------|-----------------------|----------------------|------------------|---------------|
| Submit To Appropr Two Copics | iate Distri | ct Office | 7 442 | | ; | State of New | | | r:ww | t IV | EMME | | | | | rm C-105 |
| District I 1625 N. French Dr. District II | , Hobbs, N | IM 88240 | ΔPR | End 1 9 | | Minerals and | Natura | l Re | ources | | 1. WELL A | | NO. | F | Revised A | April 3, 2017 |
| 811 S. First St., Art | esia, NM 8 | 38210 | | | | l Conservation | on Div | zisio: | 1 | | 30-015-4 | | | | | |
| District III 1000 Rio Brazos Ro | i Aztec. ì | VM 8 7410-7 | DICT | LADTE | | XXIS outh St. | | | | | 2. Type of Le | | | | rn/nini | |
| District IV 1220 S. St. Francis | | | | */- (| | Santa Fe, NI | | | • | - | STA State Oil & | | X FEI | | ED/INDI | AN |
| | | | | DECC | | ETION REP | | | 1.00 | | | | | | N 1985 | |
| 4. Reason for fili | | LETIOI | VOR | KEUC | JIVIPL | ETION KEP | OKI / | AIND | LUG | | 5. Lease Nam | | | | eme | |
| | | ORT (Fill | in hoxes | #1 throu | oh #31 : | for State and Fee v | vells only | r) | | - | BOXER 32-22 | 2-27 F | | | | |
| | | , | | | _ | | • | | | | o. Wen Name | ici. | | | | |
| #33; attach this at | nd the pla | | | | | ough #9, #15 Date rdance with 19.15. | | | | /or | 401H | | | | | |
| 7. Type of Comp | | □worko | OVER [| T DEEPH | ENING | □PLUGBACK | □ DIFF | EREN | T RESERV | /OIR | □ OTHER | | | | | |
| 8. Name of Opera | tor | PX ENERG | | | | <u></u> | | | | | 9 OGRID | 46289 |) | | | |
| 10. Address of Op | ocrator | | | | | | | | | _ | 11. Pool name | or W | ildcat | | | |
| | 35 | 00 ONE W | ILLIAM | S CENTI | ER, MD: | 35, TULSA, OK 7 | 4172 | | | | PURPLE SAGI | E; WC | DLFCAM | P (GAS) | | |
| 12.Location | Unit Ltr | Section | on | Towns | hip | Range I | Lot | | Feet from t | he | N/S Line | Feet | from the | E/W I | Line | County |
| Surface: | I | 32 | | 22S | | 27E | | | 1,833 | \neg | SOUTH | 48 | 9 | EAST | Γ | EDDY |
| BH: | L | 32 | | 22S | | 27E | | | 2,382 | \neg | SOUTH | 23 | | WES | Т | EDDY |
| 13. Date Spudded | 14. D | ate T.D. Re | eached | 15. I | Date Rig | Released | | 16. I | Date Compl | leted | (Ready to Prod | | I | 7. Elevat | ions (DF | and RKB, |
| 12/15/2018 | | 29/2018 | | | /31/2018 | • | | | 1/02/2019 | | | | | RT, GR, e | | |
| 18. Total Measure 13,747 | ed Depth | of Well | | 19. F | lug Bac 13,661 | k Measured Depth | l | 20. | Was Direct YES | ional | Survey Made? | | | pe Electri MA RAY | | her Logs Run |
| 22. Producing Into 9,265 TO 13,6 | | | | | tom, Na | me | | | | | | | | | | |
| 23. | | | | | CAS | ING RECO | RD (F | Repo | rt all sti | ring | s set in w | ell) | | | | |
| CASING SIZ | ZE | | HT LB./ | | | DEPTH SET | | ĤOL | E SIZE | | CEMENTIN | G RE | | | | PULLED |
| 13 3/8 | | 54.5# | | | 343 | | | 17 1/2 12 1/4 | | | 342 SX 14.8 P | | | | S TO SU | |
| 9 5/8 | | 40# / : | | | 2,10 9,255 | | | | 500 C | | 460 SX 11.5 PP 5 PPG 50/50 PC | | | | | |
| 7 | | 29# / | 9,229' | | 9,253 | · · · · · · · · · · · · · · · · · · · | , | 8 3/4 | 398 34 | X 11. | PPG 50/50 PC |) X C | ∝ 1/9 3 <i>1</i> | . 15.6 PPC | J FI TAIL | |
| | | | | | | | | | | | | | | | | |
| 24. | | | | | LINI | ER RECORD | | | | 25. | IТ | UBI | NG REC | CORD | | |
| SIZE | TOP | | ВО | TTOM | | SACKS CEMEN | NT SC | REEN | | SIZ | E | | EPTH SE | | PACKE | R SET |
| 4 1/2 | 8,19 | 97 | 13, | ,747 | | 580 | | NA | | | 2 7/8 | - | 8,943 | | 8,933 | |
| 26 P | | | | | | | | A CIT | O CHIOT | ED | OTUDE OF | \ | IT OOI | י מעימיי | CTC | |
| 26. Perforation 9,265 TO 13,611 | , | , | , | , | | | | | O, SHOT, NTERVAL | | ACTURE, CE AMOUNT A | | | | | |
| ,,200 10 10,011 | , 0.00 2 1 | | | 0, | | • | | 5 TO | | | 9,233,903 T | | | | | ANT |
| | | | | | | | | | | | | | | | | |
| | | | | | | · <u>-</u> | DOD: | | TORY | | | | | | | |
| 28. Date First Produc | tion | | Deader | tion M-4 | and /FI | P. wing, gas lift, pum | RODI | | | ١ | Wall State | /D | d or C1. | t in \ | | |
| | uOH | | rroduc | tion Meti | 10u (<i>† 10</i> | wing, gas iiji, pum | iping - St | ze and | <i>уре ритр,</i> | , | Well Status | (rroc | ı. or snu | i-iri) | | |
| 04/10/2019 | T 11. | Tagtail | | OWING | | Due dle Per | | D1 1 | | | PROD | 717 | atar DI | | T 6 | il Dot'- |
| Date of Test | Hours | Tested | Ch | oke Size | | Prod'n For Test Period | - 1 | - Bbl | ı | | - MCF | T W | ater - Bb | l, | i | il Ratio |
| 04/15/2019 | | 4 | \perp | 33 | | | 69 | 92 | | | 1,545 | | 2,967 | | 2,232 | |
| Flow Tubing Press. 1,225 | Casin | g Pressure | | lculated 2 ur Rate | 24- I | Oil - Bbl. | ı | Gas - | | 1 | Water - Bbl. | | | avity - Al | PI - (Cori | :) |
| 1 | | 0 | | | | 692 | | 1,5 | 45 | | 2,967 | | | 17.2 | | |
| 29. Disposition of SOLD | Gas (So | ld, used for | fuel, ven | ited, etc.) | | | | | | | | 30. 1 | est Witn | essed By | | |
| 31. List Attachme | | | | | | | | | | | · · | | | , | | |
| Confidentiality Le | | | | | | | | | nd hard co | py of | log - all mailed | to D | ivision of | ffice Attn | : Mike Br | atcher. |
| l NA | • | | - | • | | e location of the te | | pit. | | | | 33. R | ig Releas 12/31/20 | se Date: 18 | | |
| 34. If an on-site b | urial was | used at the | well, rep | port the e | xact loc | ation of the on-site | e burial: | | | | | | | | | |
| | ^ .1 | 1 | | , | 7 . | Latitude | | | , | , | Longitude | C | , . | • | | D83 |
| I hereby certif Signature | y that th | | <i>/</i> . | shown c | F | <i>sides of this fo</i> Printed _{LORRI} Name | orm is t KLINE | rue a | nd compl Tit | | to the best of REGULATORY | | | edge and | d belief Date | 04/16/2019 |
| E-mail Addres | //In | 1/2/00 | pxenerg | y.com | | | | | | | | | | | | |
| L LIMIL I IGUICO | , J J -9. | , | | , | | | | | | | | | | | | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| astern New Mexico | Northv | vestern New Mexico |
|-------------------|---|--|
| T. Canyon_ | T. Ojo Alamo_ | T. Penn A" |
| T. Strawn_ | T. Kirtland | T. Penn. "B" |
| T. Atoka | T. Fruitland | T. Penn. "C" |
| T. Miss_ | T. Pictured Cliffs | T. Penn. "D" |
| T. Devonian | T. Cliff House | T. Leadville |
| T. Silurian | T. Menefee | T. Madison_ |
| T. Montoya | T. Point Lookout | T. Elbert |
| T. Simpson | T. Mancos_ | T. McCracken_ |
| T. McKee | T. Gallup | T. Ignacio Otzte |
| T. Ellenburger | Base Greenhorn | T.Granite |
| T. Gr. Wash | T. Dakota | |
| T. Delaware Sand | T. Morrison | |
| T. Bone Springs | T.Todilto_ | |
| T. | T. Entrada | |
| Т | T. Wingate | |
| T | T. Chinle | |
| T. | T. Permian | |
| | T. Canyon T. Strawn T. Atoka T. Miss T. Devonian T. Silurian T. Montoya T. Simpson T. McKee T. Ellenburger T. Gr. Wash T. Delaware Sand T. Bone Springs T. T. | T. Canyon T. Strawn T. Kirtland T. Atoka T. Fruitland T. Miss T. Pictured Cliffs T. Devonian T. Silurian T. Menefee T. Montoya T. Point Lookout T. Simpson T. Mancos T. Mancos T. McKee T. Gallup T. Ellenburger Base Greenhorn T. Gr. Wash T. Delaware Sand T. Morrison T. Bone Springs T. T. Entrada T. T. Wingate T. Chinle |

| | | | | OR GAS OR ZONES |
|------------------------------|--------------------------------------|----------------------------|------------|--------------------|
| No. 1, from | to | No. 3, from | to | |
| No. 2, from | to | No. 4, from | to | |
| | IMPORTANT \ | WATER SANDS | | |
| Include data on rate of wate | r inflow and elevation to which wate | r rose in hole. | | |
| No. 1, from | to | feet | | |
| No. 2, from | to | feet | | ••••• |
| No. 3, from | to | feet | | |
| I | ITHOLOGY RECORD | Attach additional sheet if | necessary) | |

| From | To | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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| Boxer 32-22-2 | 7 Fee 401H |
|---------------|------------|
| Formation | מאו פעד |
| Bell Canyon | 2096 2097 |
| Cherry Canyon | 2966 2971 |
| Brushy Canyon | 3924 3938 |
| Bone Spring | 5472 5495 |
| Wolfcamp | 8834 8953 |