

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM137445

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**7. If Unit or CA/Agreement, Name and/or No.  
NMNM136754

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.  
DR SCRIVNER FED COM 207H

2. Name of Operator

MATADOR PRODUCTION COMPANY

Contact: CADE LABOLT

Email: cade.labolt@matadorresources.com

9. API Well No.

30-015-45958-00-X1

3a. Address

ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE 1500  
DALLAS, TX 75240

3b. Phone No. (include area code)

972-629-2158

10. Field and Pool or Exploratory Area  
PURPLE SAGE-WOLFCAMP (GAS)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T24S R28E NESE 467FNL 573FEL  
32.245708 N Lat, 104.033386 W Lon

11. County or Parish, State

EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No. NMB001079

Surety Bond No. RLB0015172

Please see attached C102 to revise the BHL of Matador's Dr Scrivner Fed Com 207H well:

BHL: From 1650' FSL and 240' FEL of Sec. 1 T24S R28E to 1750' FSL and 240' FWL of Sec. 1 T24S R28E.

Thank you for your time and diligence on this matter.

**Carlsbad Field Office**  
**OCD Artesia**

RECEIVED

JUN 25 2019

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #466577 verified by the BLM Well Information System  
For MATADOR PRODUCTION COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/28/2019 (19PP2230SE)

Name (Printed/Typed) CADE LABOLT

Title ASSOCIATE LANDMAN

Signature (Electronic Submission)

Date 05/23/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By NDUNGU KAMAU

Title PETROLEUM ENGINEER

Date 05/28/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

## Revisions to Operator-Submitted EC Data for Sundry Notice #466577

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	APDCH NOI	APDCH NOI
Lease:	NMNM137445	NMNM137445
Agreement:		NMNM136754 (NMNM136754)
Operator:	MATADOR PRODUCTION COMPANY 5400 LBJ FWY SUITE 1500 DALLAS, TX 75240 Ph: 972-371-5200	MATADOR PRODUCTION COMPANY ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240 Ph: 972.371.5200
Admin Contact:	CADE LABOLT ASSOCIATE LANDMAN E-Mail: cade.labolt@matadorresources.com  Ph: 972-629-2158	CADE LABOLT ASSOCIATE LANDMAN E-Mail: cade.labolt@matadorresources.com  Ph: 972-629-2158
Tech Contact:	CADE LABOLT ASSOCIATE LANDMAN E-Mail: cade.labolt@matadorresources.com  Ph: 972-629-2158	CADE LABOLT ASSOCIATE LANDMAN E-Mail: cade.labolt@matadorresources.com  Ph: 972-629-2158
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	PURPLE SAGE-WOLFCAMP	PURPLE SAGE-WOLFCAMP (GAS)
Well/Facility:	DR SCRIVNER FED COM 207H Sec 1 T24S R28E Mer NMP 2199FSL 573FEL	DR SCRIVNER FED COM 207H Sec 1 T24S R28E NESE 467FNL 573FEL 32.245708 N Lat, 104.033386 W Lon



District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number		<sup>2</sup> Pool Code		<sup>3</sup> Pool Name	
<sup>4</sup> Property Code		<sup>5</sup> Property Name DR. SCRIVNER FED COM			<sup>6</sup> Well Number #207H
<sup>7</sup> OGRID No.		<sup>8</sup> Operator Name MATADOR PRODUCTION COMPANY			<sup>9</sup> Elevation 2987'

<sup>10</sup>Surface Location

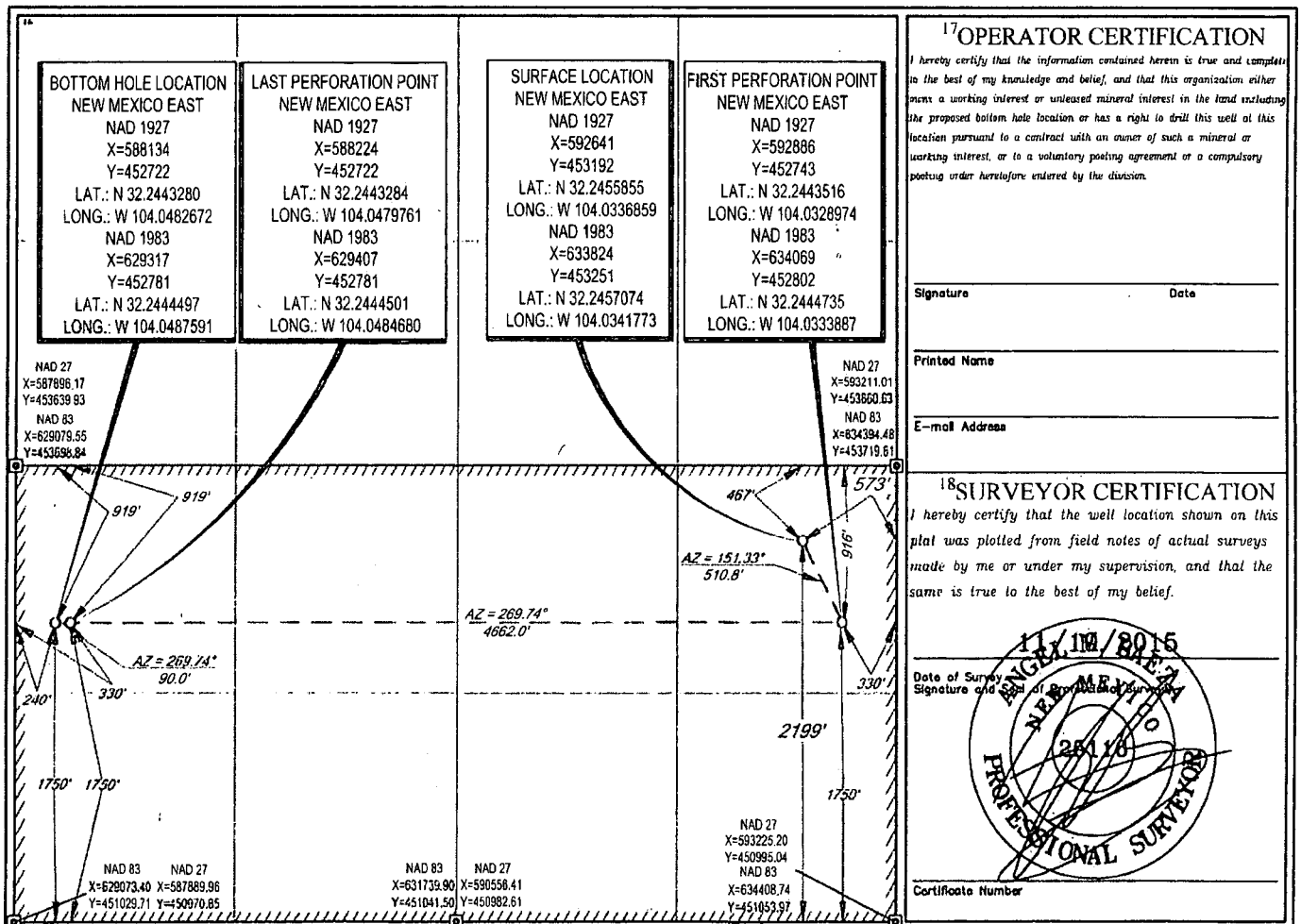
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	01	24-S	28-E	-	2199'	SOUTH	573'	EAST	EDDY

<sup>11</sup>Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	01	24-S	28-E	-	1750'	SOUTH	240'	WEST	EDDY

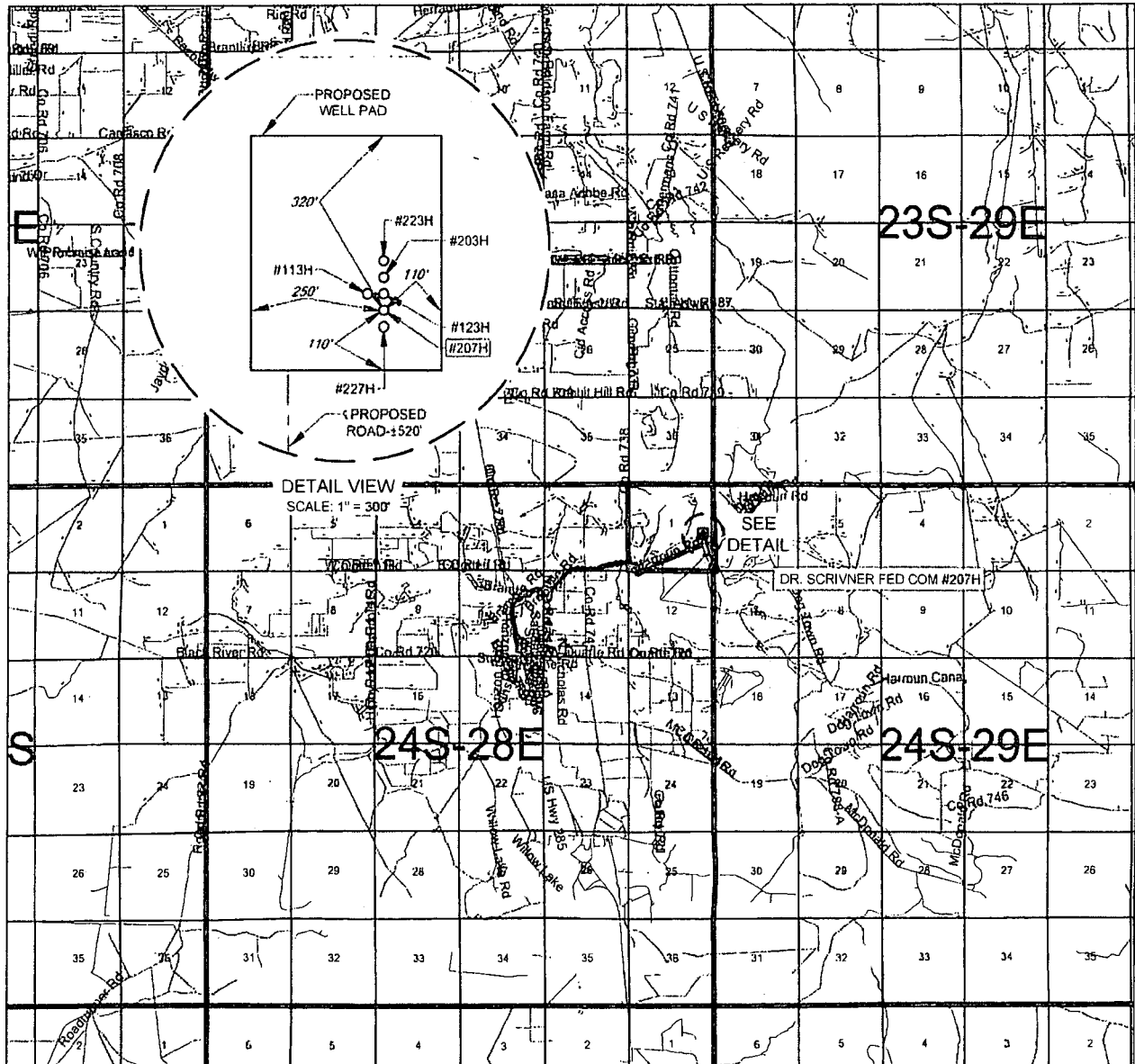
<sup>12</sup> Dedicated Acres 320	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



[illegible]

# VICINITY MAP



LEASE NAME & WELL NO.: DR. SCRIVNER FED COM #207H

SECTION 1 TWP 24-S RGE 28-E SURVEY N.M.P.M.

COUNTY EDDY STATE NM

DESCRIPTION 2199' FSL & 573' FEL

## DISTANCE & DIRECTION

FROM INT. OF US-285 S. & HWY. 720 GO NORTH ON US-285.  $\pm 0.1$  MILES.  
THENCE EAST (RIGHT) ON ONSUREZ RD.  $\pm 0.6$  MILES. THENCE EAST  
(RIGHT) ON BRAMBLE RD.  $\pm 1.0$  MILE. THENCE CONTINUE EAST ON  
HARROUN RD.  $\pm 1.6$  MILES. THENCE NORTH (LEFT) ON A PROPOSED RD.  
 $\pm 520$  FEET TO A POINT  $\pm 205$  FEET SOUTHWEST OF THE LOCATION.

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.

SCALE: 1" = 10000'



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140

TELEPHONE: (817) 744-7512 • FAX (817) 744-7554

2803 NORTH BIG SPRING • MIDLAND, TEXAS 79705

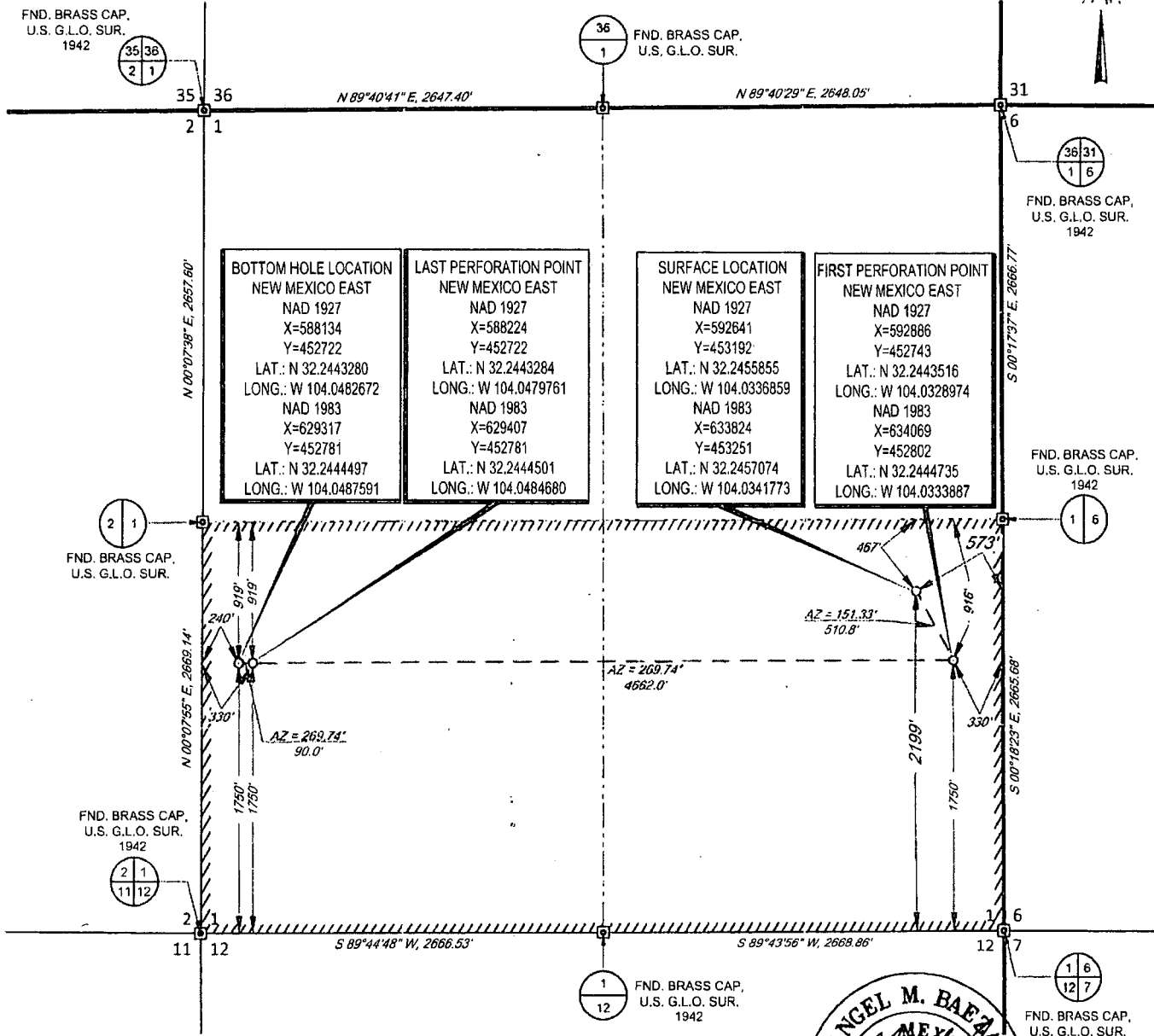
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743

WWW.TOPOGRAPHIC.COM

SCALE: 1" = 1000'  
0' 500' 1000'



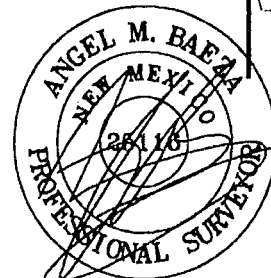
SECTION 1, TOWNSHIP 24-S, RANGE 28-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: DR. SCRIVNER FED COM #207H  
SECTION 1 TWP 24-S RGE 28-E SURVEY N.M.P.M.  
COUNTY EDDY STATE NM  
DESCRIPTION 2199' FSL & 573' FEL

DISTANCE & DIRECTION  
FROM INT. OF US-285 S. & HWY. 720 GO NORTH ON US-285. ±0.1 MILES.  
THENCE EAST (RIGHT) ON ONSUREZ RD. ±0.6 MILES. THENCE EAST  
(RIGHT) ON BRAMBLE RD. ±1.0 MILE. THENCE CONTINUE EAST ON  
HARROUN RD. ±1.6 MILES, THENCE NORTH (LEFT) ON A PROPOSED RD.  
±520 FEET TO A POINT ±205 FEET SOUTHWEST OF THE LOCATION.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET  
THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.  
AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.



Angel M. Baeza, P.S. No. 25116  
MAY 22, 2019



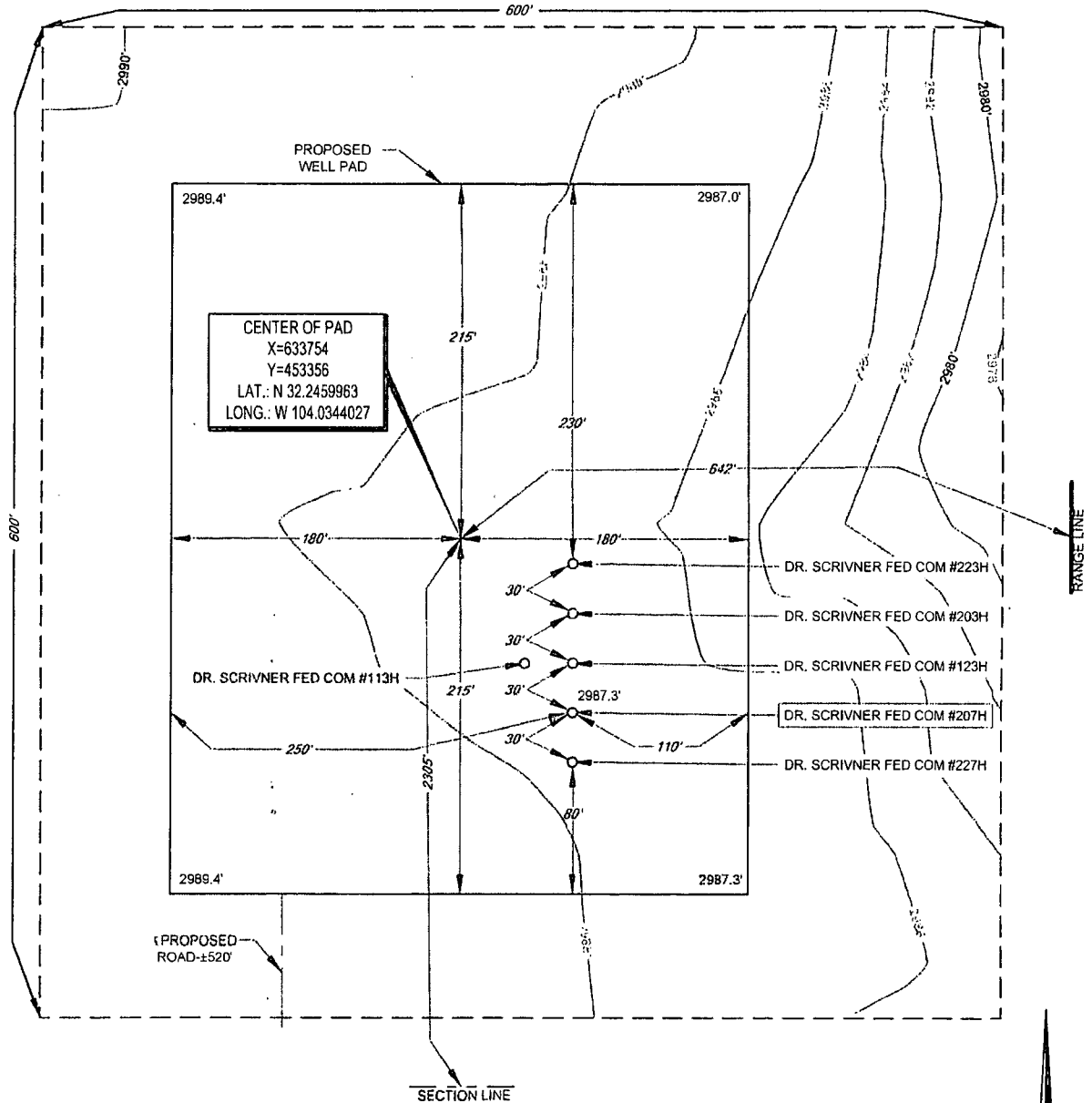
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2603 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
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WWW.TOPOGRAPHIC.COM



SECTION 01, TOWNSHIP 24-S, RANGE 28-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

DETAIL VIEW  
SCALE: 1" = 100'



# LEGEND

- SECTION LINE
- PROPOSED ROAD
- RANGE LINE

LEASE NAME & WELL NO.: DR. SCRIVNER FED COM #207H

#207H LATITUDE N 32.2457074 #207H LONGITUDE W 104.0341773

CENTER OF PAD IS 2305' FSL & 642' FEL

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ORIGINAL DOCUMENT SIZE: 8.5" X 11"

SCALE: 1" = 100'  
0' 50' 100'

**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY  
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2803 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



SCALE: 1" = 300'  
0' 150' 300'

SECTION 1, TOWNSHIP 24-S, RANGE 28-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO



500' PROXIMITY

FND. BRASS CAP.  
U.S. G.L.O. SUR.  
1942

1 6

2989.4' 2987.0' 2989.4' 2987.3'

DR. SCRIVNER 01-24S-28E RB  
#223H SURFACE PAD FLOWLINE

DR. SCRIVNER TO  
XCEL ELECTRICAL  
EASEMENT

#113H

#223H  
#203H  
#123H  
#207H  
#227H

DR. SCRIVNER  
01-24S-28E RB #223H  
SURFACE PAD ROAD

HARROU RD.

GAS GAS GAS GAS

LEGEND

- SECTION LINE
- PROPOSED SITE
- TOWNSHIP LINE
- X- FENCE LINE
- - - 500' PROXIMITY
- == ROAD
- EXISTING PIPELINE
- QUARTER SECTION LINE
- ⊙ IRON ROD SET

DR. SCRIVNER TO XCEL  
ELECTRICAL EASEMENT

DR. SCRIVNER TO ZACH  
MCCORMICK LATERAL

DR. SCRIVNER GAS LINE TO  
ENTERPRISE INTERCONNECT



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 148 • FT. WORTH, TEXAS 76140  
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WWW.TOPOGRAPHIC.COM



Angel M. Baeza, P.S. No. 25116  
MAY 22, 2019

DR. SCRIVNER  
FED COM #207H  
PROXIMITY MAP

REVISION:

GJU	11/27/18
AMD	05/22/19

DATE: 07/31/18

FILE: LO\_DR\_SCRIVNER\_FED\_COM\_207H\_REVS

DRAWN BY: MML

SHEET: 7 OF 7

NOTES:

1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY, ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
4. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.