

UNITED STATES **Carlsbad Field Office**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**OCD Artesia**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

|                                                    |
|----------------------------------------------------|
| 5. Lease Serial No.<br>NMLC068408                  |
| 6. If Indian, Allottee or Tribe Name               |
| 7. If Unit or CA/Agreement, Name and/or No.        |
| 8. Well Name and No.<br>BIG EDDY UNIT D14 267H     |
| 9. API Well No.<br>30-015-43284-00-X1              |
| 10. Field and Pool or Exploratory Area<br>WOLFCAMP |
| 11. County or Parish, State<br>EDDY COUNTY, NM     |

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|                                                                                                                                  |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                       |
| 2. Name of Operator<br>XTO PERMIAN OPERATING LLC                                                                                 |                                                       |
| Contact: CHERYL ROWELL<br>E-Mail: Cheryl_rowell@xtoenergy.com                                                                    |                                                       |
| 3a. Address<br>6401 HOLIDAY HILL ROAD BLDG 5<br>MIDLAND, TX 79707                                                                | 3b. Phone No. (include area code)<br>Ph: 432-571-8205 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 5 T20S R31E NWSE 1840FSL 2095FEL                   |                                                       |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                                |
|-------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                               |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Hydraulic Fracturing                 |
|                                                       | <input type="checkbox"/> Production (Start/Resume)            |
|                                                       | <input type="checkbox"/> Reclamation                          |
|                                                       | <input type="checkbox"/> Water Shut-Off                       |
|                                                       | <input type="checkbox"/> Well Integrity                       |
|                                                       | <input checked="" type="checkbox"/> Other Drilling Operations |
|                                                       | <input type="checkbox"/> Alter Casing                         |
|                                                       | <input type="checkbox"/> New Construction                     |
|                                                       | <input type="checkbox"/> Recombine                            |
|                                                       | <input type="checkbox"/> Change Plans                         |
|                                                       | <input type="checkbox"/> Plug and Abandon                     |
|                                                       | <input type="checkbox"/> Temporarily Abandon                  |
|                                                       | <input type="checkbox"/> Convert to Injection                 |
|                                                       | <input type="checkbox"/> Plug Back                            |
|                                                       | <input type="checkbox"/> Water Disposal                       |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

XTO respectfully submits this sundry notice to report the drilling operations of the referenced well.

04/05/2019 to 04/08/2019  
Spud well 01/19/2019. Drill 20 inch hole, TD at 704 ft. Run 16 inch, 84#, N-80 casing set at 690 ft. Cement casing with 703 sxs Class C cmt. Bump plug. Cement to surface. WOC. Test csg 1500 psi, 30 mins (good).

04/09/2019 to 04/14/2019  
Drill 14 3/4 inch hole to 2474 ft. Run 11 3/4, 47#, J-55 casing set at 2474 ft. Cement casing with 1280 sxs Class C cement. Bump Plug. Circulate cement to surface. WOC. Test casing 1500 psi, 30 mins

Accepted for record  
RECEIVED OCD

JUL 23 2019

DISTRICT II-ARTESIA O.C.D.  
7/31/19 JB

|                                                                                                                                                                                                                                                                                             |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #464935 verified by the BLM Well Information System<br/>For XTO PERMIAN OPERATING LLC, sent to the Carlsbad<br/>Committed to AFMS for processing by PRISCILLA PEREZ on 05/13/2019 (19PP2025SE)</b> |                              |
| Name (Printed/Typed) CHERYL ROWELL                                                                                                                                                                                                                                                          | Title REGULATORY COORDINATOR |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                           | Date 05/10/2019              |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                                                          |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|
| Approved By _____                                                                                                                                                                                                                                         | Title <b>Accepted for Record</b>                         | Date <b>MAY 14 2019</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <b>Jonathon Shepard<br/>Carlsbad Field Office</b> |                         |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #464935 that would not fit on the form**

**32. Additional remarks, continued**

(good).

04/15/2019 to 04/17/2019

Drill 10 4/8 inch hole to 4275 ft. Run 8 5/8, 32#, J-55 casing set at 4264 ft., Cement stage 1: 553 sxs Class C cement. Bump Plug. Open DV tool. Circulate cement to surface. Cement stage 2: 575 Class C. Bump Plug. WOC. Test casing 1500 psi, 30 mins (good).

04/18/2019 to 05/01/2019

Drill 7 7/8 inch hole to 17170 ft, Run 5 1/2 inch, 20#, CYP-110 casing set @ 17170?. Cement casing with 1754 Class C Blend. Bump plug. Circulate cement to surface.

Rig Release 05/01/2019