

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2021

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NMNM0174830

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well     Gas Well     Other

8. Well Name and No. Davis N Facility

2. Name of Operator Cambrian Management Ltd.

9. API Well No. 3000520228

3a. Address P O Box 272  
Midland Texas 79702

3b. Phone No. (include area code)  
(432) 620-9181

10. Field and Pool or Exploratory Area  
San Andres Chaveroo (SA)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
T8S R33E NMPM SEC. 7 E1/2, SW1/4, SE1/4. SEC 18 W1/2, S1/2, E1/2, ALL

11. Country or Parish, State  
Chaves

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Oil Tank # 1 marked out of service was temporarily repaired under API Standards 12R7.1.3  
The tank had small holes/cracks in the shell and was repaired/patched with 1/8" steel plating and Devcon 10 minute (black) Epoxy with an adhesive tensile lap shear of 2,400 psi (ASTM D 638 tested), TPeel of 20-25 pli (ASTM D 1876 tested), and Shore hardness of 75 shore D (ASTM D 2240 tested) an additional fiberglass resin covering to assist in painting was added and the tank was painted with BLM Desert Tan paint.

Oil Tank # 2 marked out of service was temporarily repaired under API Standards 12R7.1.3  
The tank had small holes/cracks in the shell and was repaired/patched with 1/8" steel plating and Devcon 10 minute (black) Epoxy with an adhesive tensile lap shear of 2,400 psi (ASTM D 638 tested), TPeel of 20-25 pli (ASTM D 1876 tested), and Shore hardness of 75 shore D (ASTM D 2240 tested) an additional fiberglass resin covering to assist in painting was added and the tank was painted with BLM Desert Tan paint.

Both tanks are being scheduled to be removed and replaced by August 2020

GC 9/9/19  
Accepted for record - NMOCD

NM OIL CONSERVATION  
ARTESIA DISTRICT  
SEP 09 2019

RECEIVED  
BUREAU OF LAND MGMT  
SEP 28 2019 AM 8:00

Pending PET inspection

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Michael W Anthony

Title Field Superintendent

Signature

*Michael W Anthony*

Date

08/23/2019  
ACCEPTED FOR RECORD

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

SEP 05 2019

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT  
ROSWELL FIELD OFFICE

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.