| Submit 1 Copy To Appropriate District  | State of New Mexico   |                       |  | Form C-103               |
|--|---|-----------------------|--|--------------------------|
| Office<br><u>District I</u> – (575) 393-6161   | OIL CONSERVATION DIVISION   |                       | Revised July 18, 2013                                      |                          |
| 1625 N. French Dr., Hobbs, NM 88240  |   |                       | WELL API NO.<br>30-015-45905                               |                          |
| <u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88210   |   |                       | 5. Indicate Type of Lease                                  |                          |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.  |                       | STATE FEE  |                          |
| <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM   | Santa Fe, NM 87505  |                       | 6. State Oil & Gas Lease No.                               |                          |
| 87505<br>SUNDRY NOT  | ICES AND REPORTS ON WELLS   |                       | 7. Lease Name or Un  | it Agreement Name        |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |   |                       | Sundown 31/32 W0EH Fee  8. Well Number 2H                  |                          |
| 1. Type of Well: Oil Well Gas Well Other   |   |                       |  |                          |
| 2. Name of Operator  |   | 9. OGRID Number 14744 |  |                          |
| Mewbourne Oil Company  |   |                       | 10 D 1 W   |                          |
| 3. Address of Operator<br>PO Box 5270, Hobbs NM 88241  | 241   |                       | 10. Pool name or Wildcat Purple Sage; Wolfcamp (Gas) 98220 |                          |
| 4. Well Location   |   |                       | Turpic Sage, Wonean  | ip (dus) 70220           |
| Unit Letter A  | : 1060 feet from the North  | line and 250          | feet from the W  | est line                 |
| Section 31   | Township 22S  | Range 27E             | NMPM Eddy  |                          |
|  | 11. Elevation (Show whether DR,   |                       |  |                          |
|  | 3201' GL  |                       |  |                          |
| 1  |   | ノ                     |  |                          |
| 12. Check  | Appropriate Box to Indicate N   | ature of Notice, I    | Report or Other Da   | ta                       |
| NOTICE OF IN   | ITENTION TO:  | SUBS                  | SEQUENT REPO   | RT ∩F·                   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  |                       |  |                          |
| TEMPORARILY ABANDON  | PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING   CHANGE PLANS   COMMENCE DRILLING OPNS.   P AND A |                       |  |                          |
| PULL OR ALTER CASING   | MULTIPLE COMPL ☐ CASING/CEMENT JOB ☒  |                       |  |                          |
| DOWNHOLE COMMINGLE   |   |                       |  |                          |
| CLOSED-LOOP SYSTEM  OTHER:   | OTHER:  |                       |  |                          |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |   |                       |  |                          |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of   |   |                       |  |                          |
| proposed completion or rec   | completion.   | •                     |  |                          |
| 09/22/10   |   |                       |  |                          |
| 08/23/19<br>TD'ed 8 3/4" hole @ 9195' Ran 91   | 80' of 7" 29# HCP110 LT&C Csg ::  | Cemented w/200 sks    | PVI. Class C. w/additi                                     | ves Mixed @ 10.2#/g      |
| TD'ed 8 3/4" hole @ 9195'. Ran 9180' of 7" 29# HCP110 LT&C Csg. Cemented w/200 sks PVL Class C w/additives. Mixed @ 10.2#/g w/4.24 yd. 2nd lead w/185 sks 50:50 Perlite H w/additives. Mixed @ 11.5#/g w/2.8 yd. Tail w/400 sks Class H w/additives. Mixed @ |   |                       |  |                          |
| 15.6#/g w/1.18 yd. Displaced w/339 bbls OBM. Plug down @ 11:45 AM 08/23/19. Did not circ cmt. Lift pressure 770# @ 3 BPM. Est  |   |                       |  |                          |
| TOC @ 1575'. Set Universal Cameron Mandrel hanger through BOP w/260k#. At 4:00 AM 08/24/19, tested csg to 1500# 30 mins, held OK. FIT test to 12.2 PPG EMW. Drilled out with 6 1/8" bit.   |   |                       |  |                          |
| OK. FIT test to 12.2 PPG EMW. D  | rilled out with 6 1/8" bit.   |                       |  |                          |
| 09/02/19   |   |                       |  |                          |
|  | tan 19095' of 4 1/2" 13.5# HCP110 l   |                       |  |                          |
| Mixed @ 11.9#/g w/2.48 yd. Followed w/5 BFW. Released dart. Displaced w/210 bbls sugar FW. Plug down @ 12:00 P.M. 09/04/19. Bump plug w/3800#. Set pkr w/80k#. Sting out of PBR w/2100# on DP. Displaced 7" csg w/210 bbls FW. Circ 113 sks of cmt off of    |   |                       |  |                          |
| liner top to the pit. Pump 50 bbls po  |   |                       |  |                          |
| OK. Top of liner @ 8295'.  | symmetric weep to displace with a six .   |                       | -  | o 101 0 0 1111110, 11111 |
|  |   |                       |  |                          |
| Rig released on 09/06/19 @ 3:45 A  | M   |                       | NM   | OIL CONSERVATION         |
| Spud Date: 08/09/19 Rig Release Date: 09/06/19   |   |                       | ARTESIA PISTRICT   |                          |
| Sp   |   |                       |  | SEP 1 3 2019             |
|  |   |                       |  |                          |
| I hereby certify that the information  | above is true and complete to the be  | est of my knowledge   | and belief.  | RECEIVED                 |
| 3 5 F  | )_ <del></del>  | 5                     | TTC 00/10/10   |                          |
| SIGNATURE Detre  | TILE_Regu   | latoryDA              | ME09/12/19   |                          |
| Type or print name Jackie Lathan   | E-mail address: _jlathan@mewbo  | urne.com PHC          | ONE: 575-393-5905  |                          |
| For State Use Only   |   |                       |  | <del></del>              |
| APPROVED BY: A aymon   | 1500  | a land the            | F-1 77   | 9-16-19                  |
| APPROVED BY:  Conditions of Approval (if any):   | LA Aday TITLE G   | W0107'31              | DATE_  | 1 16 / 3                 |