

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
**NMOC**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELL**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0557370

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
EAGLE 34 B FEDERAL 73

9. API Well No.  
30-015-43279-00-X1

10. Field and Pool or Exploratory Area  
RED LAKE

11. County or Parish, State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **LIME ROCK RESOURCES II A LP** Contact: **MIKE PIPPIN**

3a. Address **1111 BAGBY STREET SUITE 4600 HOUSTON, TX 77002**  
3b. Phone No. (include area code) Ph: **505.327.4573**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 34 T17S R27E NWNE 745FNL 1650FEL**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

THIS IS THE SPUD & CASING REPORT FOR A NEW OIL WELL.

Spudded well on 7/18/19. Drilled 12-1/4" hole to 365'. Set 8-5/8" 24# J-55 csg @ 364'. Cmted w/350 sx (469 cf) "C" cmt w/2% (PF 1) CaCl2 & 0.125#/sx (PF29) celloflake. Circ 146 sx cmt to surface. On 7/19/19, PT 8-5/8" csg to 1500 psi for 30 min-OK.

Drilled 7-7/8" hole to TD5220'. On 7/23/19, landed 5-1/2" J-55 17# production csg @ 5192'. Cmted lead w/300 sx (561 cf) 35/65 PLite/C w/5% (PF44) salt, 6% (PF20) gel, 0.2% (PF17) fluid loss, 0.2% (PF13) retarder, 0.1% (PF153) anti settling, 3#/sx (PF42) kol-seal, 0.4#/sx (PF45) defoamer, & 0.125#/sx (PF29) cellophane. Tailed w/700 sx (931 cf) "C" cmt w/0.2% (PF65) dispersant, 0.2% (PF606) fluid loss, & 0.125#/sx (PF29) cellophane. Circ 165 sx cmt to surface. Released rig on 7/25/19. Plan to pressure test 5-1/2" csg before completion operations.

*GC 8/22/19  
Accepted for record - NMOCD*

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
**AUG 21 2019**

**RECEIVED**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #476089 verified by the BLM Well Information System  
For LIME ROCK RESOURCES II A LP, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/31/2019 (19PP2897SE)**

Name (Printed/Typed) **MIKE PIPPIN**

Title **PETROLEUM ENG (AGENT)**

Signature (Electronic Submission)

Date **07/31/2019**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_

Title **Accepted for Record**

**AUG 01 2019**  
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard  
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #476089 that would not fit on the form**

**32. Additional remarks, continued**



--	--	--	--	--