

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM45236

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
IRIDIUM MDP1 28-21 FEDERAL COM 1H

2. Name of Operator  
OXY USA INCORPORATED  
Contact: SARAH E CHAPMAN  
E-Mail: SARAH\_CHAPMAN@OXY.COM

9. API Well No.  
30-015-45242-00-X1

3a. Address  
5 GREENWAY PLAZA SUITE 110  
HOUSTON, TX 77046-0521

3b. Phone No. (include area code)  
Ph: 713-350-4997

10. Field and Pool or Exploratory Area  
INGLE WELLS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 33 T23S R31E NWNW 270FNL 834FWL  
32.267437 N Lat, 103.788589 W Lon

11. County or Parish, State  
EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Recomplete
	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 4/10/19, RIH & cleanout to PBD @ 20547', pressure test csg to 9800# for 30 minutes, good test. RIH & perf from 20495-20342, 20293-20137, 20085-19936, 19880-19727, 19675-19522, 19470-19317, 19265-19112, 18918-18762, 18855-18702, 18650-18497, 18445-18292, 18242-18087, 18035-17882, 17830-17677, 17625-17477, 17420-17267, 17215-17062, 17010-16857, 16805-16652, 16600-16500, 16395-16242, 16190-16037, 15985-15832, 15606-15450, 15575-15422, 15370-15217, 15165-15012, 14960-14807, 14755-14602, 14550-14397, 14343-14192, 14167-13987, 13935-13782, 13730-13577, 13525-13372, 13320-13167, 13115-12963, 12910-12757, 12705-12552, 12500-12347, 12995-12142, 12090-11934, 11885-11732, 11680-11527, 11475-11322, 11270-11117, 11065-10912, 10860-10707, 10655-10498, 10450-10297. Total 1200 holes. Frac in 50 stages w/ 15437352g slickwater and 20038923# sand. 4/23/19 RD Schlumberger, RIH & cleanout for initial potential.

RECEIVED

GC 8/22/19  
Accepted for record - NMOC

AUG 21 2019

DISTRICT//ARTESIA/O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #462641 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Carlsbad  
Committed to AFMS for processing by PRISCILLA PEREZ on 04/24/2019 (19PP1797SE)

Name (Printed/Typed) SARAH E CHAPMAN

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 04/24/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Accepted for Record

APR 25 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Jonathon Shepard  
Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***