## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

<u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210

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(505) 748-1471

Date: May 10, 2006

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| <u>District III</u><br>1000 Rio Brazos                         | Rd., Aztec                            | e, NM 87410                             |                         |               | il Conservation                                                       |                                               |                  |                                 | Duoin                   | t to rippi                   | 5 Copie                       |  |
|----------------------------------------------------------------|---------------------------------------|-----------------------------------------|-------------------------|---------------|-----------------------------------------------------------------------|-----------------------------------------------|------------------|---------------------------------|-------------------------|------------------------------|-------------------------------|--|
| <u>District IV</u><br>1220 S. St. Franc                        |                                       |                                         | 505                     |               | 20 South St.<br>Santa Fe, N                                           |                                               | r.               |                                 |                         |                              | -                             |  |
| 1220 3. 36. 1 14.10                                            | I.                                    |                                         |                         |               | •                                                                     |                                               | LHO.             | RIZATION                        | TO T                    | _                            | AMENDED REPORT<br>PORT        |  |
| <sup>1</sup> Operator na                                       | ame and                               | Address                                 | 20110                   | /IX Falls     | OHABLL                                                                | ALTO ILL.                                     |                  | <sup>2</sup> OGRID Nun          |                         | IVAL 102                     | OKI                           |  |
| Yates Petrole                                                  | eum Corp                              | poration                                |                         |               |                                                                       | 025575                                        |                  |                                 |                         |                              |                               |  |
| 105 South Fo<br>Artesia, NM                                    | eet                                   |                                         |                         | *             | <sup>3</sup> Reason for Filing Code/ Effective Da<br>RT for May, 2006 |                                               |                  |                                 |                         |                              |                               |  |
|                                                                |                                       |                                         |                         |               |                                                                       | for Wolfcamp 5616'-5832'                      |                  |                                 |                         |                              | 6'-5832'                      |  |
| <sup>4</sup> API N                                             |                                       |                                         |                         |               | <sup>5</sup> Pool N                                                   |                                               |                  |                                 |                         |                              |                               |  |
| 30-005-                                                        |                                       |                                         |                         |               | Wildcat Wo                                                            |                                               |                  |                                 |                         |                              |                               |  |
| <sup>7</sup> Proper<br>353                                     |                                       |                                         |                         | Ha            | <sup>8</sup> Property<br>ickey Sack BHV                               |                                               | m                |                                 |                         | ³ W                          | 'ell Number<br>1              |  |
|                                                                | rface Lo                              | ocation                                 |                         |               | they beat 22                                                          | 100010.00                                     |                  |                                 |                         |                              |                               |  |
| Ul or lot no.                                                  | Ul or lot no.   Section   To          |                                         | Range                   | Lot.Idn       |                                                                       | North/South Line                              |                  |                                 |                         | Vest line                    | County                        |  |
| D                                                              | 4                                     | 148                                     | 27E                     |               | 990                                                                   | North                                         | 1 .              | 660                             | W                       | /est                         | Chaves                        |  |
|                                                                | · · · · · · · · · · · · · · · · · · · | ole Locatio                             |                         | <del>-</del>  | <u> </u>                                                              | <del>-</del>                                  |                  | <u> </u>                        |                         |                              |                               |  |
| UL or lot no.                                                  | Section                               | Township                                | Range                   | Lot Idn       | Feet from the                                                         | North/Sout                                    | h line           | Feet from the                   | East/W                  | Vest line                    | County                        |  |
| 12 Lse Code                                                    | 13 Produ                              | cing Method                             | <sup>14</sup> Gas C     | onnection     | <sup>15</sup> C-129 Per                                               | C-129 Permit Number 16                        |                  | <sup>16</sup> C-129 Effective D |                         | ate 17 C-129 Expiration      |                               |  |
| F                                                              | (                                     | Code<br>F                               | 1                       | ) ate<br>8/06 |                                                                       |                                               |                  |                                 |                         | ·                            |                               |  |
| III Oils                                                       | and Gas                               | Transpor                                | •                       | 1/00          | <u> </u>                                                              |                                               |                  |                                 |                         |                              |                               |  |
| 111. On a                                                      |                                       |                                         | nsporter                | Name          | 20 ]                                                                  | POD                                           | <sup>21</sup> O/ | )/G                             | G 22 POD ULSTR Location |                              |                               |  |
| OGRID                                                          |                                       |                                         | and Address             |               |                                                                       | 100                                           |                  |                                 |                         | and Descr                    |                               |  |
| 147831                                                         |                                       |                                         | Energy Co               |               |                                                                       | G                                             |                  |                                 | Unit D o                | nit D of Section 4-T14S-R27E |                               |  |
|                                                                | <b>X</b>                              |                                         | ith Fourth<br>sia, NM 8 |               |                                                                       |                                               |                  |                                 |                         |                              |                               |  |
|                                                                | 经产品                                   | Aites                                   | 12, 1111                | 0210          |                                                                       | an Edward                                     |                  |                                 |                         | <del>.</del>                 |                               |  |
|                                                                |                                       |                                         |                         |               |                                                                       |                                               |                  |                                 |                         |                              |                               |  |
|                                                                |                                       |                                         |                         |               |                                                                       |                                               |                  |                                 |                         |                              |                               |  |
| 10 - 10 10 <b>10 10</b> 10 10 10 10 10 10 10 10 10 10 10 10 10 | (A) (A)                               |                                         |                         |               |                                                                       |                                               | P. (8)           |                                 |                         |                              |                               |  |
|                                                                |                                       |                                         |                         |               |                                                                       |                                               |                  |                                 |                         |                              |                               |  |
|                                                                |                                       |                                         |                         |               |                                                                       |                                               |                  |                                 |                         |                              |                               |  |
| IV. Prod                                                       | luced W                               | Vater                                   |                         |               | Land San Salaria                                                      | A. Service Control                            |                  |                                 |                         |                              |                               |  |
| <sup>23</sup> POD                                              |                                       |                                         | ) ULSTR                 | Location      | and Descriptio                                                        | n                                             |                  |                                 |                         |                              |                               |  |
| l                                                              |                                       |                                         |                         |               |                                                                       | Unit D of So                                  | ection           | 4-T14S-R27E                     |                         |                              |                               |  |
|                                                                |                                       | etion Data                              |                         | 1             |                                                                       | 72 P.D.(E)                                    |                  | 1 20 _ 0                        |                         | ,                            |                               |  |
| <sup>25</sup> Spud Da                                          | ıte                                   | 26 Ready                                | Date                    |               | <sup>27</sup> TD                                                      | <sup>28</sup> PBTI                            | D                | <sup>29</sup> Perforat          | tions                   |                              | <sup>30</sup> DHC, MC         |  |
| <sup>31</sup> H.                                               | ole Size                              |                                         | 32 Casin                | ° 70-,hi      | ~                                                                     | 33 D                                          | 41. 6            |                                 |                         | 34 Canl                      | ,                             |  |
| 110                                                            | ile Size                              |                                         | 32 Casing & Tubing Size |               |                                                                       | יע                                            | epth S           | et                              |                         | ~ Sack                       | ks Cement                     |  |
|                                                                |                                       |                                         |                         |               |                                                                       |                                               |                  | L                               |                         |                              |                               |  |
|                                                                |                                       |                                         |                         |               |                                                                       | <u>,                                     </u> |                  |                                 |                         | RECE                         | IVED                          |  |
| L                                                              |                                       |                                         |                         |               |                                                                       | ·                                             |                  |                                 |                         | MAY 1 2                      | 2 2006                        |  |
|                                                                |                                       |                                         |                         |               |                                                                       | _                                             | _                | _                               | <b>U</b>                |                              | TESIA                         |  |
|                                                                |                                       |                                         |                         |               |                                                                       |                                               |                  |                                 | w                       |                              | - A security desired in the A |  |
|                                                                |                                       |                                         |                         |               |                                                                       |                                               |                  |                                 |                         |                              |                               |  |
|                                                                |                                       |                                         |                         |               |                                                                       |                                               |                  |                                 |                         |                              |                               |  |
|                                                                |                                       |                                         |                         |               |                                                                       |                                               |                  |                                 |                         |                              |                               |  |
| VI. Well                                                       | Test D                                | ata                                     |                         |               |                                                                       |                                               |                  |                                 |                         |                              | ***                           |  |
|                                                                |                                       |                                         | s Delivery Date 37 T    |               | Test Date                                                             | 38 Test Lengt                                 |                  | th 39 Tt                        | og. Press               | ure                          | <sup>40</sup> Csg. Pressure   |  |
| 41 Choke Size                                                  |                                       | <sup>42</sup> Oil                       | .l                      | 4             | <sup>3</sup> Water                                                    | <sup>44</sup> Gas                             |                  |                                 | <sup>45</sup> AOF       | $\overline{}$                | 46 Test Method                |  |
|                                                                |                                       |                                         |                         |               |                                                                       |                                               |                  |                                 |                         |                              |                               |  |
| <sup>47</sup> I hereby cert                                    | tify that th                          | ne rules of the                         | e Oil Con               | servation I   | Division have                                                         |                                               |                  | OIL CONSERV                     | VATION                  | DIVISIO                      | N                             |  |
| been complied                                                  | with and                              | that the infor                          | rmation g               | iven above    | e is true and                                                         |                                               |                  | OIL CONOLIC                     | MIIOI                   | DIAIDIO                      | IN                            |  |
| complete to the                                                |                                       |                                         |                         |               |                                                                       | l                                             |                  |                                 |                         |                              |                               |  |
| Signature:                                                     | . 11.                                 | +                                       | <b>-</b> ,              |               | 1                                                                     | Approved by:  BRYAN G. ARRANT                 |                  |                                 |                         |                              |                               |  |
| Printed name:                                                  | urx                                   | <u> </u>                                |                         | <del></del>   | Title: DISTRICT II GEOLOGIST                                          |                                               |                  |                                 |                         |                              |                               |  |
| Tina Huerta                                                    |                                       |                                         |                         |               |                                                                       |                                               |                  |                                 |                         |                              |                               |  |
| Title:<br>Regulatory C                                         | 1:                                    | ~ · · · · · · · · · · · · · · · · · · · |                         |               |                                                                       | Approval Date                                 | e:               |                                 |                         | SAIL                         | AY 1 2 2006                   |  |
| Regulatory C                                                   | ompiianc                              | ce Supervisc                            | or                      |               | ll l                                                                  |                                               |                  |                                 |                         | •                            |                               |  |