| Submit 3 Copies To Appropriate District Office State of New Mexico | Form C-103 |
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| Submit 3 Copies To Appropriate District Office District I 1625 N. French Dr., Hobbs, NM \$7240 District II 811 South First, Artesia, NM \$7210 OIL CONSERVATION DIVISION | Revised March 25, 1999 WELL API NO. |
| District II District II OH CONTERD VATIONAD VISIONA | 30-015-32781 |
| 811 South First, Artesia, NM 87210 District III District III 1000 Rio Brezos Rd Agree SIM 87010 FCC (1) 2040 South Pacheco | 5. Indicate Type of Lease |
| 1000 Rd Diazos Rd., Azicija in Opina | STATE X FEE |
| 2040 South Pacheco, Santa Fon NM 87505 | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DELLE OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well X Gas Well Other | 7. Lease Name or Unit Agreement Name Todd "2" State |
| 2. Name of Operator Ricks Exploration, Inc. | 8. Well No. 14 |
| 3. Address of Operator 550 W. Texas, Suite 1300, Midland, Texas 79701 | 9. Pool name or Wildcat |
| 4. Well Location | Ingle Wells; Delaware |
| Unit Letter 2 : 660 feet from the North line and 18 | 45 feet from the East line |
| | |
| Section 2 Township 24S Range 31E 10. Elevation (Show whether DR, RKB, RT, GR, etc.) | NMPM County Eddy |
| 3495 gr | |
| 11. Check Appropriate Box to Indicate Nature of Notice, | |
| | BSEQUENT REPORT OF: RK ALTERING CASING |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WO | ALTERING CASING |
| | RILLING OPNS. X PLUG AND ABANDONMENT |
| PULL OR ALTER CASING MULTIPLE CASING TEST A CEMENT JOBS | ND X |
| OTHER: OTHER: | |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion. 7/9/03 Spud 17 1/2" hole @ 5 AM CDT. 07/11/03 Ran 20 jts. 13 3/8" 48# H-40, ST&C csg. set @ 905'. Ran 9 centralizers and cmt'd w/400 sx 35/65 Poz C w/ 1/4# CF, 6% gel & 5% salt & tailed w/200 sx Cl C w/2% CaCl + 1/4# CF. Circ 143 sx to pit. | |
| I hereby certify that the information above is true and complete to the best of my knowle | dge and belief. |
| SIGNATURE Brendo (of man TITLE Regulatory Analys | DATE <u>07/14/2003</u> |
| Type or print name Brenda Coffman | Telephone No. |
| (This space for State use) | wifeho |
| APPROVED BYTITLE | DA 1 7 2003 |
| commence of abbroauti it mil. | |