Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR SDAD FIELD OFFICE BUREAU OF LAND MANAGEMENT IS DAD FIELD OFFICE OF THE INTERIOR STATES.

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS A POLICE DO not use this form for proposals to drill or to release an abandoned well. Use form 3160-3 (APD) for such proposals.								NMNM100549  6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on page 2  1. Type of Well							7. If Unit or CA/Agreement, Name and/or No. NMNM138618				
							8. Well Name and No.				
□ Oil Well 🛮 Gas Well □ Other							HH SO 8 5 FED 003 4H				
Name of Operator Contact: LAURA BECERRA     CHEVRON USA INCORPORATED E-Mail: LBECERRA@CHEVRON.COM							9. API Well No. 30-015-45118-00-X1				
3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706  3b. Phone No Ph: 432-68							10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)							11. County or Parish, State				
	Sec 17 T26S R27E NENW 55 32.048241 N Lat, 104.213425		·		EDDY COUNTY, NM						
-	12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NA	TURE O	F NOTICE,	REPORT, OR C	THER DA	ГA		
	TYPE OF SUBMISSION	YPE OF SUBMISSION TYPE OF ACTI									
	☐ Notice of Intent	☐ Acidize	Dee	pen		☐ Production (Start/Resume)		□ Wat	■ Water Shut-Off		
	Subsequent Report     ■	☐ Alter Casing	☐ Hyd	lraulic F	racturing	☐ Reclama	ation	_	l Integrity	y	
		☐ Casing Repair	_	v Constr		☐ Recomp		☑ Othe Hydrau	er ilic Fracti	ure.	
	☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection		Plug and Abandon Plug Back			Temporarily Abandon Water Disposal				
	determined that the site is ready for fi 7/8/19 - Ran CBL from 9,772' 7/12/19 - Test prod csg 9,800	record -	9 NMOCD								
	7/20/19 - Rig up frac equipment.										
	7/21/19-9/1/19 - Perforate & fr proppant.	24.4 MM#	and the second s	<b>. CONSE</b> RTESIA DIST		ON					
	9/9/19 - Drill out plugs and wa				ħ	10V <b>0 4</b> 2	2019				
	9/12/19 - Packer set @ 9,265	. Test packer, good test.						RECEIVE	ED)	•	
14	. I hereby certify that the foregoing is	true and correct. Electronic Submission #4 For CHEVRON U	SA INCORPO	RATED	, sent to t	he Carlsbad	-	·		VX	
	Name (Printed/Typed) LAURA BI	ECERRA		Title	REGUL	ATORY SPE	ECIALIST				
				_							
	Signature (Electronic S		D FEDERA	Date	10/22/20						
		THIS SPACE FO	K FEDERA	L OR	SIAIE	JEFICE U	SE				
				Title	Acce	oted for	Record	<b>0</b> G]	te 2 2	2019	
Conditions of approval, if any, are attached. Approval of this notice does not warrant of certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.						nathon Sh risbad Field					
	e 18 U.S.C. Section 1001 and Title 43 ates any false, fictitious or fraudulent s					willfully to ma	ke to any departmen	t or agency of t	he United		

(Instructions on page 2)
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

## Additional data for EC transaction #489124 that would not fit on the form

## 32. Additional remarks, continued

10/2/19 - Ran 2-7/8" prod tubing and set @ 9,287', test tubing string. Rig released, shut in well.