

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division

1220 S. St. Francis Dr.  
Santa Fe, NM 87505

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FEB 19 2020

EMNRD-000ARTESIA

Form C-104  
Revised August 1, 2011

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                              |                                                     |                                                           |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>SPUR ENERGY PARTNERS LLC<br>920 MEMORIAL CITY WAY, SUITE 1000<br>HOUSTON, TX 77024 |                                                     | <sup>2</sup> OGRID Number<br>328947                       |
|                                                                                                                              |                                                     | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 - 015-43620                                                                                    | <sup>5</sup> Pool Name<br>LOCO HILLS-GLORIETA YESO  | <sup>6</sup> Pool Code<br>96718                           |
| <sup>7</sup> Property Code<br>313980                                                                                         | <sup>8</sup> Property Name<br>CHIMAY 6 FEDERAL COM. | <sup>9</sup> Well Number<br>15H                           |

II. <sup>10</sup> Surface Location

|                    |              |                 |              |         |                       |                           |                     |                        |                |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|---------------------|------------------------|----------------|
| UL or lot no.<br>6 | Section<br>1 | Township<br>17S | Range<br>29E | Lot Idn | Feet from the<br>2310 | North/South Line<br>SOUTH | Feet from the<br>10 | East/West line<br>EAST | County<br>EDDY |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|---------------------|------------------------|----------------|

<sup>11</sup> Bottom Hole Location

FTP: 2295' FSL 283' FWL LTP: 2297' FSL 1696' FEL

|                             |                                             |                                                    |                                   |                                    |                                     |                           |                      |                        |                |
|-----------------------------|---------------------------------------------|----------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|----------------------|------------------------|----------------|
| UL or lot no.<br>I          | Section<br>6                                | Township<br>17S                                    | Range<br>30E                      | Lot Idn                            | Feet from the<br>2274               | North/South line<br>SOUTH | Feet from the<br>120 | East/West line<br>EAST | County<br>EDDY |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date<br>08/24/2018 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                      |                        |                |

III. Oil and Gas Transporters

|                                    |                                                                                        |                     |
|------------------------------------|----------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                          | <sup>20</sup> O/G/W |
| 33479                              | HOLLY FRONTIER<br>2828 N. HARWOOD, SUITE 1300, DALLAS, TX 75201                        | O                   |
| 36785                              | DCP OPERATING COMPANY, LP<br>370 17 <sup>TH</sup> STREET, SUITE 2500, DENVER, CO 80202 | G                   |
|                                    |                                                                                        |                     |
|                                    |                                                                                        |                     |
|                                    |                                                                                        |                     |
|                                    |                                                                                        |                     |

IV. Well Completion Data

|                                       |                                        |                                   |                                     |                                           |                       |
|---------------------------------------|----------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>05/27/2018 | <sup>22</sup> Ready Date<br>08/24/2018 | <sup>23</sup> TD<br>4516'V/9450'M | <sup>24</sup> PBDT<br>4516'V/9433'M | <sup>25</sup> Perforations<br>4660'-7873' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set           | <sup>30</sup> Sacks Cement          |                                           |                       |
| 17-1/2"                               | 13-3/8"                                | 379'                              | 450                                 |                                           |                       |
| 12-1/4"                               | 9-5/8"                                 | 1179'                             | 550                                 |                                           |                       |
| 8-3/4"                                | 7"                                     | 3336'                             | 1130                                |                                           |                       |
| 8-3/4"                                | 5-1/2"                                 | 9410'                             | 1130                                |                                           |                       |
|                                       | 2-7/8"                                 | 3712'                             |                                     |                                           |                       |

V. Well Test Data

|                                          |                                               |                                       |                                      |                                    |                                      |
|------------------------------------------|-----------------------------------------------|---------------------------------------|--------------------------------------|------------------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>08/29/2018 | <sup>32</sup> Gas Delivery Date<br>08/29/2018 | <sup>33</sup> Test Date<br>09/05/2018 | <sup>34</sup> Test Length<br>24-hour | <sup>35</sup> Tbg. Pressure<br>224 | <sup>36</sup> Csg. Pressure<br>57    |
| <sup>37</sup> Choke Size                 | <sup>38</sup> Oil<br>125                      | <sup>39</sup> Water<br>813            | <sup>40</sup> Gas<br>179             |                                    | <sup>41</sup> Test Method<br>PUMPING |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Sarah Chapman

Printed name:  
SARAH CHAPMAN

Title:  
REGULATORY DIRECTOR

E-mail Address:  
SCHAPMAN@SPUREPLLC.COM

Date: 02/18/2020  
Phone: 832-930-8613

OIL CONSERVATION DIVISION

Approved by:

Raymond W. Godang

Title:

Geologist

Approval Date:

3-16-20

AB