

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe. NM 87505

Form C-104
Revised March 25, 1999
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|---|
| ¹ Operator name and Address MARBOB ENERGY CORPORATION PO BOX 227 ARTESIA, NM 88211-0227 | | ² OGRID Number 14049 |
| | | ³ Reason for Filing Code NW |
| ⁴ API Number 30 - 0 15-32605 | ⁵ Pool Name MILLMAN; MORROW, SOUTH (GAS) | ⁶ Pool Code 81365 |
| ⁷ Property Code 28866 | ⁸ Property Name OXY RUGER STATE | ⁹ Well Number 2 |

II. ¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D | 9 | 19S | 28E | | 990 | NORTH | 660 | WEST | EDDY |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------------------|--|---|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| | | | | | | | | | |
| ¹² Lse Code S | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date 6/4/03 | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
|---------------------------------|---|-------------------|-------------------|--|
| 209700 | BP PIPELINES NORTH AMERICA, INC. | 2835409 | O | TANK BATTERY D-9-19S-28E |
| 36785 | DUKE ENERGY PO BOX 50020 MIDLAND, TX 79710-0020 | 2835410 | G | SAME |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 2835411 | ²⁴ POD ULSTR Location and Description SAME |
|------------------------------|--|

V. Well Completion Data

| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBSD | ²⁹ Perforations | ³⁰ DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 4/4/03 | 5/30/03 | 11350' | 11330' | 10688'-11081' | |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 17 1/2" | 13 3/8" | 406' | 470 SX, CIRC | | |
| 12 1/4" | 9 5/8" | 2723' | 800 SX, CIRC | | |
| 7 7/8" | 5 1/2" | 11330' | 1600 SX, CIRC | | |
| | 2 3/8" | 10950' | | | |

VI. Well Test Data

| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| 6/4/03 | 6/4/03 | 6/5/03 | 24 HRS | | |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |
| | 2 | 256 | 773 | | F |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Diana J. Cannon*
Printed name: DIANA J. CANNON
Title: PRODUCTION ANALYST
Date: JULY 15, 2003
Phone: (505) 748-3303

OIL CONSERVATION DIVISION
Approved by: *Jim W. Green*
Title: District Supervisor
Approval Date: JUL 18 2003

⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|-----------------------------|--------------|-------|------|