| Subtitit 3 Copies To Appropriate District                                                                                                                                             | State of N                      | ew Mexico                      |                                         | Form C-103         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|-----------------------------------------|--------------------|
| Office                                                                                                                                                                                | Energy, Minerals ar             |                                | May 27, 2004                            |                    |
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240                                                                                                                              | Energy, Miniorals at            | 14 1444141 140041000           | WELL API NO.                            |                    |
| District 11 1301 W. Grand Ave., Artesia, NM 88210                                                                                                                                     | OIL CONSERVATION DIVISION       |                                | 30-015-34571  5. Indicate Type of Lease |                    |
| District III                                                                                                                                                                          | 1220 South 5                    | St. Francis Dr.                | STATE FE                                | EΠ                 |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u>                                                                                                                               | Santa Fe, NM 87505              |                                | 6. State Oil & Gas Lease No             |                    |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                                                                                                                        |                                 |                                | B-936                                   |                    |
|                                                                                                                                                                                       | ICES AND REPORTS ON             | WELLS                          | 7. Lease Name or Unit Agre              | ement Name         |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH                                   |                                 |                                | Unmar Stata                             |                    |
| PROPOSALS.)                                                                                                                                                                           |                                 |                                | Harper State  8. Well Number 5          |                    |
| 1. Type of Well: Oil Well 2. Name of Operator                                                                                                                                         | Gas Well  Other                 | RECEIVED                       | 9. OGRID Number                         |                    |
| 2. Name of Operator COG Ope                                                                                                                                                           | erating LLC                     | JUN 2 6 2006                   | 229137                                  |                    |
| 3. Address of Operator                                                                                                                                                                |                                 | THE SHITEMIN                   | I 0. Pool name or Wildcat               |                    |
|                                                                                                                                                                                       | , Suite 1300, Midland, TX       | 79701                          | Loco Hills Paddock                      |                    |
| 4. Well Location                                                                                                                                                                      | 2260                            | Couth                          | 2210                                    | Wast               |
| Unit Letter K                                                                                                                                                                         | feet from the                   | South line and                 | 2310feet from the                       | West line Eddy     |
| Section10                                                                                                                                                                             | Township 17                     | /S Range 30E                   | NMPM County                             | Eddy               |
| I 1. Elevation (Show whether DR, RKB, RT, GR, etc.) 3676' GR                                                                                                                          |                                 |                                |                                         |                    |
| Pit or Below-grade Tank Application                                                                                                                                                   | or Closure                      |                                |                                         |                    |
| Pit typeDepth Groundw                                                                                                                                                                 | aterDistance from near          | est fresh water well Dis       | tance from nearest surface water        |                    |
| Pit Liner Thickness: mi                                                                                                                                                               | Below-Grade Tank: Volu          | mebb1s; Co                     | nstruction Material                     |                    |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data                                                                                                          |                                 |                                |                                         |                    |
| NOTICE OF II                                                                                                                                                                          | NTENTION TO:                    | l SHE                          | SEQUENT REPORT O                        | )E·                |
| PERFORM REMEDIAL WORK                                                                                                                                                                 |                                 | ☐ REMEDIAL WOR                 |                                         | OF.<br>IG CASING ☐ |
| TEMPORARILY ABANDON                                                                                                                                                                   | <u></u>                         | COMMENCE DR                    | <u></u>                                 |                    |
| PULL OR ALTER CASING                                                                                                                                                                  | MULTIPLE COMPL                  | ☐ CASING/CEMEN                 | IT JOB                                  |                    |
| OTHER:                                                                                                                                                                                |                                 | OTHER: Comple                  | etion                                   | ×                  |
|                                                                                                                                                                                       | pleted operations. (Clearly s   | tate all pertinent details, an | d give pertinent dates, including       |                    |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.                                              |                                 |                                |                                         |                    |
| 5/1/2006 Perforated from 5089.5                                                                                                                                                       | -5425.5 66 holes.               |                                |                                         |                    |
| 5/2/2006 Acidized w/2600 gals 15% NEFE.                                                                                                                                               |                                 |                                |                                         |                    |
| 5/3/2006 Frac w/8,000# LiteProp, 30,000 gals 30# gel, 90,380# 16/30 sand, 45,000 gals 40# gel.                                                                                        |                                 |                                |                                         |                    |
| 5/4/2006 Perforated from 4851.5-4974.5' 48 holes. Acidized w/2000 gals 15% NEFE.                                                                                                      |                                 |                                |                                         |                    |
| 5/5/2006 Frac w/8,006# LiteProp, 30,000 gals 30# gel, 90,860# 16/30 sand, 45,000 gals 40# gel. 5/6/2006 RIH w/174 joints 2 7/8" J-55 tubing SN @ 5447', RIH w/2 1/2" x 2" x 24' pump. |                                 |                                |                                         |                    |
| 370/2000 Rd1 W/174 Johns 2 776 3-33 tuoing 614 (@ 3447 , Rd1 W/2 1/2 X 2 4 pump.                                                                                                      |                                 |                                |                                         |                    |
|                                                                                                                                                                                       |                                 |                                |                                         |                    |
|                                                                                                                                                                                       |                                 |                                |                                         |                    |
|                                                                                                                                                                                       |                                 |                                |                                         |                    |
|                                                                                                                                                                                       |                                 |                                |                                         |                    |
|                                                                                                                                                                                       |                                 |                                |                                         |                    |
|                                                                                                                                                                                       |                                 |                                |                                         |                    |
|                                                                                                                                                                                       |                                 |                                |                                         |                    |
| I hereby certify that the information                                                                                                                                                 | above is true and complete t    | o the best of my knowledge     | and helief I further certify that       | any pit or below   |
| grade tank has been/will by constructed of                                                                                                                                            | or closed according to NMOCD gr | uidelines , a general permit   | or an (attached) alternative OCD-       | any pit of below-  |
| SIGNATURE LENY W.                                                                                                                                                                     |                                 | TITLE Production Clerk         |                                         | /23/2006           |
| Type or print name Jerry W. Sherr                                                                                                                                                     | ell E-r                         | nail address: DKuykendall@cc   | onchoresources.com Telephone l          | No. (432)685-4372  |
| For State Use Only                                                                                                                                                                    |                                 |                                | 1 elephone                              | 10.                |
| APPROVED BY:                                                                                                                                                                          | FAD DEAA554 4                   | ው ብዙ <b>ጉ</b> ታ                | _                                       | UN 2 6 2006        |
| Conditions of Approval (if any):                                                                                                                                                      | FOR RECORDS O                   | NLT                            | DATE_                                   | - = = = = =        |