District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III

## State of New Mexico **Energy Minerals and Natural Resources**

RECEIVED

Form C-101 March 4, 2004

Oil Conservation Division Santa Fe, NM 87505

Expiration Date: JUN 2 8 2007,

JUN 2 2 Manit to appropriate District Office 1220 South St. Francis Dr. 1000 Rio Brazos Road, Aztec, NM 87410 State Lease - 6 Copies Fee Lease - 5 Copies -District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 AMENDED REPORT APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE OGRID Number Operator Name and Address Yates Petroleum Corporation 105 South Fourth Street API Number Artesia, NM 88210 Property Name Kimbley BCY Property Code <sup>7</sup> Surface Location Feet from the North/South line Fast/West line UL or lot no. Section Township Range Lot Idn Feet from the County 24 23S 27E 660' North 1650' West Eddy C <sup>8</sup> Proposed Bottom Hole Location If Different From Surface East/West line Lot Idn Feet from the Feet from the UL or lot no. Section Township Range North/South line County 10 Proposed Pool 2 9 Proposed Pool 1 ....i Morrow Nexz h Drilling Pit Location and Other Information East/West line North/South Line Feet from the County UL or lot no. Section Township Range Lot Idn Feet from the Eddy 1650 C 23S 27E 660° North West Distance from nearest fresh water well Distance from nearest surface water Depth to ground water 1500' 1000' 13 Cable/Rotary 15 Ground Level Elevation Work Type Code 12 Well Type Code Lease Type Code N G 3111' 16 Multiple 19 Contractor <sup>20</sup> Spud Date 17 Proposed Depth Formation 12850' Not Determined ASAP No Marrow <sup>21</sup> Proposed Casing and Cement Program Casing weight/foot Sacks of Cement Estimated TOC Hole Size Casing Size Setting Depth 17.5" 13.375" 48 500 0 400 0 12.25" 9.625" 36 1100 2450 7" 26 0 8.75" 10500 1650 4.5" 11.5 12850 400 10000 Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. Yates Petroleum Corporation proposes to drill/test the Morrow and intermediate formations. Approximately 500' of surface casing will be set/cemented. If commercial, production casing will be run/cemented, will perforate/stimulate as needed to gain production. MUD PROGRAM: 0-500' FW Gel; 500'-2450' Brine; 2400'-9100' Cut Brine; 9100'-10300' Brine; 10300'-TD Polymer. BOPE Program: A 5000# BOPE will be placed on the 9.625" casing and tested daily for operational. Sources at YPC have relayed information to me that there will not be enough H2S found from the surface to the Morrow formation to meet the OCD's minimum requirements for the submission of a contingency plan per rule 118. Thank you, <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be OIL CONSERVATION DIVISION constructed according to NMOCD guidelines □, a general permit ⊠or an (attached) alternative OCD approved plan . Approved by: BRYAN G. ARRANT Signatur DISTRICT II GEOLOGIST

wan

Title: Regulatory Agent / Land Department

E-mail Address: cy@ypcnm.com

Printed name: Cy C

Date: June 21, 2006

Phone: (505) 748-4364

Title:

Approval Date UN 2 8 2006

Conditions of Approval:

Attached

District | 1825 N. French Dr. Hobbs, NM 88240 <u>District II</u> 811 South First, Artesia, NM 86210 District III 1000 Rio Brozos Rd., Aztec NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources

### Form C-102 Revised March 17, 1999 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

# OIL CONSERVATION DIVISION

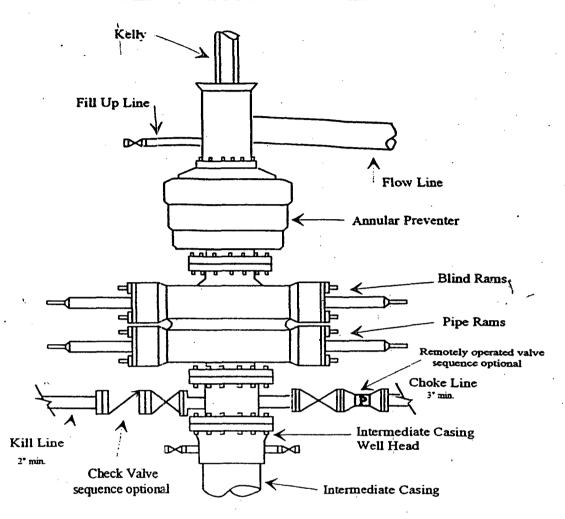
2040 South Pacheco Santa Fe, N M 87505

| щ,  |         |        |
|-----|---------|--------|
| - 1 | AMENDED | REPORT |

| WELL LOCATION AND ACREAGE DEDICATION PLAT                                     |                        |                |                   |                       |          |                    |                |                                       |                  |  |                       |                     |                           |  |  |
|---|------------------------|----------------|-------------------|-----------------------|----------|--------------------|----------------|---------------------------------------|------------------|--|-----------------------|---------------------|---------------------------|--|--|
| API Number Pool Code Pool Name  |                        |                |                   |                       |          |                    |                |                                       |                  |  |                       |                     |                           |  |  |
| Property Code Property Name Well Number                                       |                        |                |                   |                       |          |                    |                |                                       |                  |  |                       |                     |                           |  |  |
| Property Code   |                        |                | KIMBLEY BCY       |                       |          |                    |                |                                       |                  |  |                       |                     | Well Number               |  |  |
| OGRID No.   |                        | Operation Name |                   |                       |          |                    |                |                                       |                  |  | <del></del>           |                     | Elevation                 |  |  |
|   |                        |                | $Y_{\mathcal{L}}$ | PETROLEUM CORPORATION |          |                    |                |                                       | RATION           |  | 3111                  |                     |                           |  |  |
| Surface Location  |                        |                |                   |                       |          |                    |                |                                       |                  |  |                       |                     |                           |  |  |
| UL or Lot No.   | Tow                    | Township Range |                   |                       |          |                    |                | n the                                 | North/South line | Feet from the East                                 |                       | st/West line County |                           |  |  |
| C   | C 24                   |                | 23-5              |                       | 27-E     |                    |                |                                       |                  | NORTH   1650                                       |                       | WEST                |                           | EDDY   |  |
| Bottom Hole Location If Different From Surface                                |                        |                |                   |                       |          |                    |                |                                       |                  |  |                       |                     |                           |  |  |
| UL or Lot No.   | Section                | Township       |                   | Range                 | Ť        | Lot Idn.           | 1              | Feet from the                         |                  |  | Feet from the         | Eas                 | st/West line              | County   |  |
| Dedicated Acres   | s Joint or             | Infill C       | onsolidatio       | n Code                | Orde     | er No.             | 1              | · · · · · · · · · · · · · · · · · · · |                  |  | ·                     | <u> </u>            |                           |  |  |
| 320   |                        |                |                   |                       |          |                    |                |                                       |                  |  |                       |                     |                           |  |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTEREST HAVE BEEN |                        |                |                   |                       |          |                    |                |                                       |                  |  |                       |                     |                           |  |  |
| CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION         |                        |                |                   |                       |          |                    |                |                                       |                  |  |                       |                     |                           |  |  |
|   | OPERATOR CERTIFICATION |                |                   |                       |          |                    |                |                                       |                  |  |                       |                     |                           |  |  |
|   | ,                      |                | 660'              | 1                     |          |                    |                |                                       |                  |  | HEREIN IS             | TRUE                | AND CORRE                 | INFORMATION<br>CT TO THE   |  |
|   |                        |                | •                 | ļ                     |          |                    |                | į                                     |                  |  | BEST OF E             | r asaw u            | WLEDGE ANI                | BELIEF.  |  |
| 1   | 650'                   | +              |                   | į                     |          |                    |                | į                                     |                  |  |                       |                     |                           |  |  |
| Í   | 7030                   |                |                   | ļ                     |          |                    |                |                                       |                  |  |                       |                     |                           |  |  |
|   |                        |                |                   | i                     |          |                    |                | i                                     |                  |  | 3                     |                     |                           |  |  |
|   |                        | ļ              |                   | i<br>                 |          |                    |                |                                       |                  |  |                       |                     | <b>^</b> .                |  |  |
| FEE   |                        |                |                   |                       |          |                    |                |                                       |                  |  |                       |                     |                           |  |  |
|   |                        |                |                   |                       |          |                    |                |                                       |                  |  | Signature Y DVW       |                     |                           |  |  |
|   |                        |                |                   |                       | <br>     |                    |                | !                                     |                  | Printed Nar  | Printed Name by Cowan |                     |                           |  |  |
|   |                        | İ              |                   |                       |          |                    | İ              |                                       | Title Regu       | Title Regulatory Agent                             |                       |                     |                           |  |  |
|   |                        | <br> <br>      |                   |                       |          | ar a lar ar a rail | الإدارات ومدوس |                                       |                  | యా ప్రాణా కార్హించి ప్రాణా ప్రాణా కార్డి చేస్తారు. | Date 6/8              | 3/2                 | 006                       |  |  |
|   |                        |                |                   |                       |          | <del>-</del>       |                |                                       |                  |  |                       |                     |                           | FICATION   |  |
|   |                        | -              |                   |                       |          |                    |                |                                       |                  |  | I HEREBY C            | ERTII<br>THIS       | PY THAT THE<br>PLAT WAS P | R WELL LOCATION<br>LOTTED FROM<br>RVEYS MADE BY<br>ON, AND THAT  |  |
|   |                        | t<br>t         |                   |                       |          |                    |                | ;                                     |                  |  | ME OR UND             | S OF<br>BR M        | ACTUAL SUR<br>Y SUPERVISI | ON, AND THAT   |  |
|   |                        | i              |                   | ł                     |          |                    |                | į                                     |                  |  | BEST OF M             | T KNO               | UE AND COR<br>WLEDGE ANI  | RECT TO THE<br>BELIEF.   |  |
|   |                        | 1              |                   |                       |          |                    |                | 1                                     |                  |  |                       |                     |                           |  |  |
|   |                        | i              |                   |                       |          |                    |                |                                       |                  |  | JULY                  | 30                  | 2003                      | 3  |  |
|   |                        |                |                   |                       | <b> </b> |                    |                |                                       | <b>.</b>         | Date of Sunte                                      |                       |                     | R. R. E. D. Sarveyor      |  |  |
|   |                        |                |                   |                       |          |                    |                | !                                     |                  |  | S. P. Carlot          | / Ç.V               | N MEXIC                   | A STATE STATE OF THE STATE OF T |  |
|   |                        | 1              |                   |                       | <br>     |                    |                | 1                                     |                  |  |                       |                     | 100                       | , / /  |  |
|   |                        |                |                   |                       |          |                    |                |                                       |                  |  | 2/                    | (5412: ) 篇          |                           |  |  |
|   |                        |                |                   |                       |          |                    |                |                                       | i h              | 12   |                       |                     |                           |  |  |
|   |                        | į              |                   |                       |          |                    |                | .                                     |                  |  | N.S.                  | X                   |                           |  |  |
|   |                        | 1              |                   | :                     |          |                    |                |                                       |                  |  | NM                    |                     | XPS #F                    | <del>4</del> 12  |  |
|   |                        | 1              |                   |                       |          |                    |                |                                       |                  |  | Certific              | ote                 | REESSIEN                  | Α  |  |

## Yates Petroleum Corporation

Typical 5,000 psi Pressure System
Schematic
Annular with Double Ram Preventer Stack



Typical 5,000 psi choke manifold assembly with at least these minimun features

