Submit 3 Copies	State of New Mexico	hh		Form C-103
to Appropriate	Energy, Minerals and Natural Resources Department			Revised March 25, 1999
to Appropriate District Office DISTRICT I  The Propriate Energy, Minerals and Natural Resources Department  Revised March 25, 1999  CONSERVATION DIVISION				
	2040 South Pacheco			· · ·
1625 N. French Dz., Hobbs, 1886, 86240	ANB MB COSanta Fe, New Mexico 87505		Well api no. 30-005-63585	
DISTRICT II	AUG TOO ST	<u></u>	5. Indicate Type of Lease	
1301 W. Grand Ave., Artefric NM 88210 QFCENTESIA		ļ	STATE	X FEE
DISTRICT III CO OCD ARTO SO		5. State Oil & Gas Lease No.	·	
1000 Rio Brazos Rd, Aztac, NM 87410			VO-5577	
SUNDRY NOTICES AND REPORTS ON WELLS				
(DO NOT USE THIS FORM FOR PROPOSALE TO DRILL OR TO DEEPEN OR PLUG BACK TO A		7	7. Lesse Name or Unit Agreement Name	
different reservoir use "application for permit"		]		Ĭ
Type of Well:	(FORM C-101) FOR SUCH PROPOSALS.)			
OIL GAS		OVEREASY STATE		
WELL WELL	X OTHER			
<u> </u>		ļ <sup>s</sup>	3. Well No.	
ELK OIL COMPANY				
3. Address of Operator			9. Pool Name or Wildest	
POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310 FOOR RANCH PRE-PERMIAN 4. Well Location				<u> </u>
Unit Letter D	: 660 Feet From The NORTH Line	and 660	Feet From The	WEST Line
Section 6	Township 10 SOUTH Range	27 EAS	T NMPM CHAV	/ES County
	10. Elavation (Show whather DF, RKB, RT, GR, et	w.)		
	3925'			
11.	Check Appropriate Box to Indicate Nature	•		
NOTICE OF	FINTENTION TO:	SU	UBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON REI	MEDIAL WORK	ALTERING CASI	ING
TEMPORARILY ABANDON	CHANGE PLANS CO	MMENCE DRILLING C	OPNS. PLUG AND ABA	NDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION cas	ING TEST AND CEME	ENTJOBX	Specification of the second
ALMAN AND AND ALMAN AND AND AND AND AND AND AND AND AND A	TO SEE OF THE SECOND SE		A4 1 4 4 4 4 4 4	
OTHER:		HER:		
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)				
SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.				
SPUD WELL ON 08/03/03. DRILL 12 1/4" HOLE TO 947'. RAN 22 JOINTS (947') OF 8 5/8" 24# CASING.				
CEMENTED WITH 300 SXS HALLIBURTON LIGHT PREMIUM PLUS WITH 1/4# FLOCELE AND 3# SALT. TAILED BY 200 SXS				
PREMIUM PLUS WITH 2% CACL2. PLUG DOWN AT 1:30 A.M. ON 08/05/03. CIRCULATED 100 SXS.				
WOC 18 HOURS. TESTED TO 1000# FOR 30 MINUTES, TEST OKAY. RESUME DRILLING A 7 7/8" HOLE.				
I heraby certify that the information above	s is true and complete to the best of my knowledge and belief.			
SIGNATURE	TITLE PRESIDE	NT	DATE	08/05/03
SIGNATURE			DATE	
TYPE OR PRINT NAME	JOSEPH J. KELLY		TELEPHONE NO.	505-623-3190
(This space for State Use)	The Publisher Robert Constitution of the Const	ng thai a la landina (S)	And the second s	
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CONDITIONS OF APPROVAL, IF AN	711411 (2)		DATE	
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