## 1623 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

OIL CONSERVATION DIVISION 2040 South Preference

Submit to Appropriate District Office

5 Copies

| 1000 Rio Brazos Re                                 | d., Aztec  | NM 87410                        |                                    |                                                                                                               | Santa               | <b>R</b> ê,"N | <b>M</b> _8′ | 750                                           | 50 <sub>2</sub>  |                            |                                       |                                       | _                     |               |                       | •    |  |
|----------------------------------------------------|------------|---------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------|---------------|--------------|-----------------------------------------------|------------------|----------------------------|---------------------------------------|---------------------------------------|-----------------------|---------------|-----------------------|------|--|
| District IV 2040 South Pacheco, Santa Fe, NM 87505 |            |                                 |                                    | Santa Re, NM 875039                                                                                           |                     |               |              |                                               |                  |                            |                                       | į                                     | AN                    | 1ENI          | DED REPO              | ORT  |  |
| Ι.                                                 | •          |                                 |                                    | R ALL                                                                                                         | OWABLE              | AN            | <b>5</b> 2   | 00B                                           | HOR              | ATAIC                      | OT NO                                 | ΓRAN                                  | ISPOF                 | ۲۲            |                       |      |  |
|                                                    | IXL        | 10001                           | Operato                            | or name an                                                                                                    | d Address           | RE            | CEIV         | EO                                            | A                |                            | T                                     |                                       | RID Num               |               |                       |      |  |
| EOG Resour                                         | ces, I     | nc.                             |                                    |                                                                                                               | \rac{re}{\omega}    | UUD           | J. ARIESIA   |                                               |                  |                            |                                       | 7377                                  |                       |               |                       |      |  |
| P.O. Box 2                                         | •          |                                 |                                    | perator name and Address OCD - ARTESIA  LE 0E 67 STUDIO  PROBLE AND AUTHORIZATION  LE 0E 67 STUDIO  POOL Name |                     |               |              |                                               |                  |                            |                                       | <sup>3</sup> Reason for Filing Code   |                       |               |                       |      |  |
| Midland, T                                         |            | 05                              |                                    | 15 05 65 85p                                                                                                  |                     |               |              |                                               |                  |                            |                                       | NW 7/2006                             |                       |               |                       |      |  |
|                                                    | PI Numb    | er                              | П                                  | <sup>5</sup> Pool Name                                                                                        |                     |               |              |                                               |                  |                            |                                       | <sup>6</sup> Pool Code                |                       |               |                       |      |  |
| 30-0                                               | گ<br>15-24 | 479                             |                                    | Cottonwood Creek; Wolfcamp, West (Gas)                                                                        |                     |               |              |                                               |                  |                            |                                       | 75260                                 |                       |               |                       |      |  |
|                                                    | perty Coc  | le                              |                                    |                                                                                                               |                     |               |              |                                               | Property Name    |                            |                                       |                                       | 9 Well Number         |               |                       |      |  |
|                                                    | 35304      |                                 | Ш_                                 | San Saba A 12 Fee                                                                                             |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               | 2Н                    |      |  |
| II. Surface Location                               |            |                                 | on                                 | on                                                                                                            |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
| UL or lot no.                                      | Section    | Townsh                          | ip                                 | Range                                                                                                         | Lot. Idn            | Feet fro      | om the       |                                               | North/South Line |                            | Feet from the                         | he I                                  | East/West line        |               | County                |      |  |
| н                                                  | 12 16S     |                                 |                                    | 24E                                                                                                           |                     | 1805          |              |                                               | North            |                            | 660                                   |                                       | East Ex               |               | Eddy                  |      |  |
|                                                    | Botto      | m Hole                          | Loca                               | ocation                                                                                                       |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
| UL or lot no.                                      | Section    | on Township                     |                                    | Range                                                                                                         | Lot. Idn            | Feet fr       | om the       |                                               | North/So         | outh Line                  | Feet from t                           | he I                                  | East/West             |               | County                |      |  |
| <b>F</b>                                           | 12         |                                 | 16S 2                              |                                                                                                               |                     | 1880          |              | Domi                                          | North            |                            | 2006<br>6 C-129 Effe                  |                                       | West                  |               | Eddy<br>29 Expiration | Data |  |
| 12 Lse Code                                        | 13 Prod    | <sup>3</sup> Producing Method ( |                                    |                                                                                                               |                     | " \           | C-129        | 29 Permit Number                              |                  | ,                          | - C-129 Elle                          | cuve Da                               |                       | ·· C-1        | 29 Expiration         | Date |  |
| III O''                                            |            | Flowing                         | 1                                  |                                                                                                               | 7/27/06             |               |              |                                               |                  |                            |                                       |                                       | <u>j</u>              |               |                       |      |  |
|                                                    | i Gas      | Transpo                         |                                    |                                                                                                               |                     | <del></del>   | 20 D         | OD                                            | -                | 21 O/G                     | <u> </u>                              | 22 POD 1                              | II CTD I              | ocatio        |                       |      |  |
| 18 Transporter 19 T<br>OGRID                       |            |                                 |                                    | ransporter Name and Address                                                                                   |                     |               |              | 2010D                                         |                  |                            |                                       | POD ULSTR Location<br>and Description |                       |               |                       |      |  |
| 151618 Enterprise                                  |            |                                 |                                    | Field Services L.L.C.                                                                                         |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
| 151618                                             |            |                                 |                                    |                                                                                                               |                     |               |              | Ga                                            |                  |                            |                                       |                                       |                       |               |                       |      |  |
|                                                    |            |                                 |                                    |                                                                                                               |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
| 34053                                              | P          | lains Mar                       | keti                               | ng L.P.                                                                                                       |                     |               | :            |                                               |                  | Oi1                        |                                       |                                       |                       |               |                       |      |  |
|                                                    |            |                                 |                                    |                                                                                                               |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
|                                                    |            | 1                               |                                    |                                                                                                               |                     | 8888          |              |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
|                                                    |            |                                 |                                    |                                                                                                               |                     |               |              |                                               |                  |                            | 8                                     |                                       |                       |               |                       |      |  |
|                                                    |            |                                 |                                    |                                                                                                               |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       | ·    |  |
|                                                    |            | 1                               |                                    |                                                                                                               |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
| 19.                                                |            |                                 |                                    |                                                                                                               |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
| IV. Produc                                         | ed W       | ator                            | <u> </u>                           |                                                                                                               |                     |               | ,            |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
| 23 POD                                             |            | aici                            |                                    |                                                                                                               |                     | 24            | POD U        | ULST                                          | R Locati         | on and Des                 | scription                             |                                       | ·                     |               |                       |      |  |
|                                                    |            |                                 |                                    |                                                                                                               |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
| V. Well Co                                         | omple      | tion Dat                        | a                                  |                                                                                                               |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       | •    |  |
| 25 Spud Dat                                        |            |                                 |                                    | ady Date 27 TD                                                                                                |                     |               | 28 P         |                                               |                  | TD                         | . 29 I                                | Perforation                           | erforations 30 DHC, M |               |                       |      |  |
| 6/6/06                                             |            | 7/27/06                         |                                    | 689                                                                                                           |                     | м - 4598      |              | v                                             |                  |                            | 4990                                  | <u>)' - 6562'</u>                     |                       |               |                       |      |  |
| 31 Hole Size                                       |            |                                 | <sup>32</sup> Casing & Tubing Size |                                                                                                               |                     | 33 Depth Set  |              |                                               |                  | <sup>34</sup> Sacks Cement |                                       |                                       |                       |               |                       |      |  |
| 11                                                 |            |                                 |                                    | 9 5/8                                                                                                         |                     |               |              | 469                                           |                  |                            |                                       | 400 Prem Plus                         |                       |               |                       |      |  |
| 8 3/4                                              |            |                                 |                                    | 7                                                                                                             |                     |               |              | 910                                           |                  |                            |                                       |                                       |                       |               |                       |      |  |
|                                                    |            |                                 |                                    |                                                                                                               |                     |               |              |                                               |                  |                            |                                       | 300 Hal Lite, 200 I                   |                       |               |                       |      |  |
| 6 1/8                                              |            |                                 |                                    | 4 1/2                                                                                                         |                     |               |              | 6718                                          |                  |                            |                                       | 400 Interfill C, 200 AS               |                       |               |                       | SC   |  |
| VI XV-11.77                                        | 14 D       | - 4 -                           | _ <u> </u>                         |                                                                                                               |                     |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
| VI. Well T                                         |            | ata<br>36 Gas De                | livery                             | Date                                                                                                          | 37 Test Date        | e.            | 1            | 38 T                                          | est Lengt        | h T                        | 39 Tbg. P                             | ressure                               | T                     | 40 (          | Csg. Pressure         |      |  |
|                                                    |            | 1                               |                                    | ory Butto                                                                                                     |                     |               |              | rost Beng                                     |                  | "                          | 105. 11053410                         |                                       |                       | Csg. Flessure |                       |      |  |
| 41 Choke Size                                      |            | 7/27/0                          |                                    | 06 8/13/06<br>43 Water                                                                                        |                     | 6             | +            | 24<br>44 Gas                                  |                  |                            | 170<br>45 AOF                         |                                       | 470 46 Test Method    |               |                       |      |  |
| CHORE DIZE                                         |            |                                 |                                    |                                                                                                               | water water         |               | l            |                                               | Gas              |                            | AUF                                   |                                       | rest Method           |               |                       |      |  |
| Open                                               |            | 1. 64.0                         | 0                                  |                                                                                                               | 50                  | -             | <u> </u>     |                                               | 1810             |                            |                                       |                                       |                       |               | Flowing               |      |  |
| 47 I hereby certify complied with and              | that the   | information g                   | ii Cons<br>iven at                 | servation D<br>bove is true                                                                                   | and complete to     | n<br>the      |              |                                               | OI               | L CON                      | ISERVA'                               | TION                                  | DIVIS                 | OIS           | 1                     |      |  |
| best of my knowle<br>Signature:                    | euge and   | Delief.                         |                                    |                                                                                                               |                     | A             | Approve      | ed by:                                        |                  | iiii                       | TA AVAGO                              | יש כים                                | ARTIF                 |               |                       |      |  |
|                                                    |            |                                 |                                    | ne                                                                                                            |                     |               |              | BRYAN G. ARRANT  Title: DISTRICT II GEOLOGIST |                  |                            |                                       |                                       |                       |               |                       |      |  |
| Printed name:  Stan Wagne                          | er         | []                              |                                    |                                                                                                               |                     |               | ı 10e:       |                                               |                  | ענ                         | i i i i i i i i i i i i i i i i i i i | L LL UI                               |                       | اللقات        |                       |      |  |
| Title:                                             |            |                                 |                                    |                                                                                                               |                     |               |              | Approval Date:                                |                  |                            |                                       |                                       |                       |               |                       |      |  |
| Regulatory Analyst  Date:                          |            |                                 |                                    | Phone:                                                                                                        |                     |               |              | AUG 1 6 2006                                  |                  |                            |                                       |                                       |                       |               |                       |      |  |
| 8/14/06                                            |            |                                 |                                    | 43                                                                                                            | 2 686 3689          |               |              |                                               |                  |                            |                                       |                                       |                       |               |                       |      |  |
| 48 If this is a cha                                | ange of o  | perator fill in                 | the OG                             | RID numb                                                                                                      | per and name of the | he previ      | ous ope      | erator                                        |                  |                            |                                       |                                       |                       |               | <del></del>           |      |  |

Printed Name

Title

Date

Previous Operator Signature