

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: NOVEMBER 30, 2000

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 North Broadway, Ste 1500, Oklahoma City, OK 73102 405-552-8198

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
**990 FSL 1750 FEL
O 33 17S 27E**

5. Lease Serial No.
NMNM025528

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.
Eagle 33 O Federal 20

9. API Well No.
30-015-33832

10. Field and Pool, or Exploratory
Red Lake; Queen-Grayburg San Andres

12. County or Parish 13. State
Eddy NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

5/17/06 MIRU. TOOH with rods, pump, and tubing.

5/18/06 RIH with RBP and set at 2700'. Test casing to 3000# - ok. RU and perforate San Andres 1 SPF at 1721-2570'; 48 total 0.40 EHD holes. TIH with packer and set at 1652'.

5/19/06 Acidize with 4500 gallons 15% HCl. Release packer and TOOH with packer.


5/22/06 Frac with 330,000 gallons Aqua Frac 1000 + 168,000# 100% white 20/40 sand + 72,000# 100% Siberprop 16/30 sand + 1638 gallons slick water flush.

5/23/06 TIH with bailer and bail sand. Bailer quit, TOOH with bailer.

5/24/06 TIH with new bailer and bail out sand. TOOH with bailer.

5/25/06 TIH with rods, pump, and tubing. Hung well on. RD.

14. I hereby certify that the foregoing is true and correct.

Signed  Name **Norvella Adams**
Title **Sr. Staff Engineering Technician** Date **9/5/2006**

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____

Note: 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side