Form 3160-4 (August 1299) UNITED STATES N.M. Of Cons. DIV-Dist. 2

| August I   | <i>3</i> 99)        |                 |                  | DEPA                                   | RTME   | NT OF TH             | E INT              | ERIC     | <b>水30</b> :                                     | 11/11       | 34           | 0                             | ، حد<br>احد | 7                | # CD ( | 4          | FOR           | M AP            | PROVE              | D_                  |             |
|--|---------------------|-----------------|------------------|--|--|----------------------|--------------------|----------|--|-------------|--------------|-------------------------------|-------------|------------------|--------|------------|---------------|-----------------|--------------------|---------------------|-------------|
|  |                     |                 |                  | BUR                                    | EAU OF                                       | NT OF THI<br>LAND MA | NAGE               | MEN      | Ť Ž  | tori.       |              | 11 24                         | 10          | Ave              | N      | OE         | OM<br>xpires: | B NO.<br>: Nove | 1004-01<br>mber 30 | 37<br>2000          | ·           |
|  | WE!                 | LL CO           | MPLE             | TION                                   | OR RI  | ECOMPLE              | ETION              | N RE     | PORT   | ANDIE       | χÇ           | M                             | 18          | 821              | Œ.     | Leas       | e Seria       | al No.          | 1                  |                     |             |
| * 6 (S)  |                     |                 |                  |  |  | Dry O                |                    | -+       | <del> </del>                                     | 2000 C      | •            | 2.                            | <u> </u>    |                  | INI    | VILC       | <u> </u>      | )               | <u> </u>           |                     |             |
| T. 700   | of Well             |                 |                  |  |  | → Dry Of  Work Over  |                    | enen     | ເມ<br>≸ີ່D Plu                                   | ig Baba     |              | Diff.                         | Resvi       | N                | 6.     | lţ ind     | dian, A       | Mottee          | or Trib            | e Name              | ;           |
| b. Т <b>урс</b>  | e de la complete    | lon             | Othe             |  |  | WOIR OVE             | <u> </u>           | cpcn \   | ्हा ।"<br>\त्यं                                  | is Days     | 30           | Dill.                         | KCSVI<br>C  | <i>\$</i> / ├    | <br>7. | Unit       | or CA         | Agree           | ment N             | ame an              | d no.       |
| Nam  | e of Operato        |                 | Ouic             |  |  |                      |                    |          | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> |             | 19           |                               | 1           | <del>-</del> -L  |        |            | <b>4710</b>   | /               |                    |                     |             |
|  | s Enterpri          |                 | ductio           | n Co.                                  |  |                      |                    |          | 18   | Par         | _            | <b>) ب</b> ر<br>الماکزی دستار |             |                  | 8.     | Leas       | e Nam         | ne and          | Well No            |                     |             |
| . Addı   |                     |                 |                  |  |  |                      |                    | 3        | a Phone  | e No. An    | elude        | e area                        | code)       |                  | PC     | <u>)KE</u> | R LA          | KE L            | NIT                | 232                 | 2           |
| P. C   | D. Box 270          | 60 <u>Mid</u>   | land T           | X 797                                  | 02   |                      |                    |          | (432   | 32)683-2277 |              |                               |             |                  |        |            | Well N        | -               | ı                  |                     |             |
| Loca   | tion of Well        | (Report         | location         | n clearl                               | and in a                                     | ccordance wi         | th Fede            | ral req  | quiremen   | (s)*        |              |                               |             | -                |        |            |               | <u>095</u>      |                    |                     |             |
| Δ+ <b>C</b> -  | urface NW           | NIW O           | n eni            | 990                                    | FWI  |                      |                    |          |  |             |              |                               |             |                  |        |            |               |                 | Exploration        | -                   | F           |
|  |                     |                 |                  |  |  |                      |                    | $\cap$   | ONE  | וחרו        | דו           | -1 n i                        |             | -                |        |            |               |                 | n Block            |                     | 1,          |
| At to  | p prod. inte        | rval repo       | rted belo        | ow SAI                                 | ME   |                      |                    | し        | ONF  | IUL         | V١           | IAI                           |             |                  |        | Surv       | ey or A       | Area S          | EÇ 31              | T24                 | S, R30      |
| <b>A</b> A A -   | .a.l Jameh C        | A NATE          |                  |  |  |                      |                    |          |  |             |              |                               | -           | [·               |        | Cou        | nty or        | Parish          | 13.                | State               |             |
|  | otal depth SA       | TIVIE           | 1                |  |  |                      |                    | Т.       | <u> </u>   |             |              |                               |             |                  |        | <u>DDY</u> |               |                 | NI<br>NI           |                     | <del></del> |
| 4. Date  | Spudded             |                 | 15               | . Date                                 | Γ.D. Reac                                    | ched                 |                    | 16       | 6. Date Co                                       |             |              | teady to                      | o Proc      | i.               | 17.    | Elev       | vations       | s (DF, l        | RKB, R             | Γ, GL) <sup>,</sup> | •           |
| 07/2   | 8/2005              |                 |                  | 08/0                                   | 8/2005                                       |                      |                    |          | 08/25/   | _           |              |                               |             |                  | 31     | 60' (      | GL            |                 |                    |                     |             |
| 8. Tota  | l Depth: M          |                 | 0'               | ,                                      | 19. P  | lug Back T.D         |                    |          | 9'   |             | 20.          | Deptl                         | h Brid      | ge Plug S        | Set:   |            | D 7           | 260'            |                    |                     |             |
|  |                     | VD_             |                  |  | ]<br>P (6                                    | 1 14                 | TV                 | <u>D</u> |  |             |              |                               |             | 17               | 7      |            | VD_           |                 |                    |                     |             |
| GR-C   | ONL-LDT             | ; GR-A          | Mechan<br>IT     | iicai Lo                               | gs Kun (S                                    | ubmit copy of        | eacn)              |          |  |             | 22.          |                               |             | ored? 🗴<br>un? 🔯 |        |            |               |                 | mit anal           |                     |             |
|  |                     |                 |                  |  |  |                      |                    |          |  |             |              |                               |             | Survey?          |        | -          |               | •               | Submit             | ,                   |             |
| 23. Casi   | ng and Line         | r Record        | (Report          | all strir                              | gs set in                                    | well)                |                    |          |  |             |              |                               |             |                  |        |            |               |                 |                    | -CP3/               |             |
| Hole Size  | Size/Gra            | do W            | t. (#/ft.)       | To                                     | -<br>р (MD)                                  | Bottom (M            | m) St              |          | ementer  | No. of      |              |                               |             | urry Vol.        |        | Ceme       | nt Tor        | ,*              | Amo                | unt Pul             | led         |
|  |                     |                 |                  |  | —————————————————————————————————————        | <u> </u>             | D)                 | Dep      | oth  | Type o      | f Ce         | ment                          |             | BBL)             | 1      |            |               |                 |                    |                     |             |
| 14-3/4"<br>7-7/8"  | 5-1/2"              |                 | 10/42#<br>5/15.5 |  |  | 719'<br>6154'        | -                  |          |  | 1250        |              |                               |             |                  | 0'     |            |               | 0               |                    |                     |             |
| 7-7/8"   | 5-1/2"              |                 | 5/13.5<br>5/17#  | 6154                                   | <u>.                                    </u> | 7488'                | $\dashv$           |          | 720  |             |              |                               | 3475' 0     |                  |        |            |               |                 |                    |                     |             |
| 7-770  | 3 1/2               | - 135           | 3/1///           | 1015                                   |  | 7 100                |                    |          |  | ,20         |              |                               |             |                  | +      | 113        |               | <del>-  `</del> | <del></del>        |                     |             |
|  | 1                   |                 |                  |  |  |                      | 1                  |          |  |             |              |                               |             |                  | T      |            |               |                 |                    |                     |             |
|  |                     |                 |                  |  |  |                      |                    |          |  |             |              |                               |             |                  |        |            |               |                 |                    |                     |             |
|  | ng Record           | 0.00            | N In             |  | 45 (A (D))                                   | Gr .                 |                    | 41.6     | 4 (1 (D))  | D. J. D     |              | () (D)                        |             |                  |        |            | 41.0.         | () (D)          | I n 1              |                     | . () (5)    |
| Size   |                     | h Set (MI       | ) Pac            | кег рер                                | th (MD)                                      | Size                 | - -                | epin S   | et (MD)  | Packer L    | epun         | (MD)                          | <b>-</b>    | Size             | -      | Dep        | oin Set       | (MD)            | Pack               | er Dept             | n (MD       |
|  | 7213'               | als             |                  |  |  |                      |                    | · · ·    | ا ن ع  | - I         |              |                               | <u> </u>    |                  | L      |            |               |                 | <u> </u>           |                     |             |
|  | Formatio            |                 |                  | То                                     | <del></del>                                  | Bottom               | -   -2             |          | erforation<br>rforated I                         |             |              | 1 .                           | Size        | No               | . Ho   | log I      |               | <u>-</u>        | erf. Sta           |                     |             |
| DEL  | AWARE               | <u> </u>        | 7                | 180'                                   |  | 7350'                | 7                  |          | 7194'  | ilici vai   |              | 0.47                          |             | 28               | . 110  | ies        | PRC           | DUC             |                    | us                  |             |
| 3)   |                     |                 |                  |  |  |                      | _ 7                | 336'-    | 7350'  |             |              | 0.47                          | 0           | 28               |        |            | BEL           | LOW             | CBP                |                     |             |
| <u></u>  |                     |                 |                  |  |  |                      |                    |          |  |             |              | <u> </u>                      |             |                  |        | , ,        | n E/          | <u> </u>        | ECO                | DD.                 |             |
| D)   |                     |                 |                  |  |  |                      |                    |          |  |             |              | <u> </u>                      |             | ACC              |        | 15         | ט די          |                 | RECO               | מא                  |             |
| 27. Acid,  | Fracture, To        |                 | Cemen            | t Sqeeze                               | Etc.   |                      |                    |          | Ar   | nount and   | d Tv         | pe of N                       | 1ateria     | 1                |        |            |               |                 |                    |                     |             |
| 7180   | '-7194'             |                 | - 1 8            | 88,028                                 | GALS   | PW + 7,67            | 7# 14              | /30 L    |  |             |              |                               |             |                  | -(     | OCT        | 1             | 20              | 05                 |                     | $\vdash$    |
|  | '-7350'             |                 |                  |  |  | S PW + 14,           |                    |          |  |             |              |                               |             |                  |        |            | ·             |                 |                    | )                   | <b></b>     |
|  |                     |                 |                  |  |  |                      |                    |          |  |             |              |                               |             | L                | ALC    | -AIC       | C 6           | WOB             |                    |                     |             |
|  |                     |                 |                  |  |  |                      |                    |          |  |             |              |                               |             |                  |        |            |               |                 | NEER               |                     |             |
| 28. Prod<br>Date First                                       | luction - Inte      | rval A<br>Hours | Test             | —————————————————————————————————————— | Oil  | Gas                  | Water              |          | Oil Gravi  | Hu          | Ga           | 36                            | —Т          | Production       | Me     | thod       | -             |                 |                    |                     |             |
| roduced  | Date                | Tested          | Prodi            | uction                                 | BBL  | Gas<br>MCF           | BBL                |          | Oil Gravi<br>Corr. API                           | j           | Ğ            | avity                         |             |                  |        |            |               |                 |                    |                     |             |
| /25/05   |                     |                 | 1                |  | 52   | 101                  | 222                |          | C- 0"  |             | <del> </del> | -11 0                         |             | PUMP.            | INC    | 3          |               |                 |                    |                     |             |
| Choice Tbg. Press. Csg. 24 Hr. Oil Gas Water BBL BBL MCF BBL |                     |                 |                  |  |  |                      | Gas : Oil<br>Ratio |          | w  | ell Statu   | IS           |                               |             |                  |        |            |               |                 |                    |                     |             |
| 13/64"   SI 350   520  |                     |                 |                  |  |  |                      |                    |          |  |             |              |                               |             |                  |        |            |               |                 |                    |                     |             |
| Prod<br>Date First   | luction - Inte      |                 | T=               |  | 07   | T <sub>G</sub>       | 137                |          | 020  |             |              |                               |             |                  |        |            |               |                 |                    |                     |             |
| Produced   | Test<br>Date        | Hours<br>Tested | Test<br>Produ    | uction                                 | Oil<br>BBL                                   | Gas<br>MCF           | Water<br>BBL       |          | Oil Gravi<br>Corr. API                           | iy<br>I     | Gr           | as<br>avity                   | ŀ           | Production       | n Mei  | thod       |               |                 |                    |                     |             |
|  | <u> </u>            |                 |                  | <b>&gt;</b>                            | <del> </del>                                 |                      |                    |          |  |             | 1_           |                               |             |                  |        |            |               |                 |                    |                     |             |
| Choke<br>Size  | Tbg. Press<br>Flwg. | Csg.<br>Press.  | 24 H             | r.                                     | Oil<br>BBL                                   | Gas<br>MCF           | Water<br>BBL       |          | Gas : Oil<br>Ratio                               |             | W            | ell Statu                     | 29          |                  |        |            |               |                 |                    |                     |             |
|  | CI CI               | l               | ı                |  |  |                      |                    |          |  |             | 1            |                               |             |                  |        |            |               |                 |                    |                     |             |

| 28b. Produc                   | tion - Inter               | val C           |                    |               |                             |                                   |  |                   |                                 |                        |  |  |
|-------------------------------|----------------------------|-----------------|--------------------|---------------|-----------------------------|-----------------------------------|--|-------------------|---------------------------------|------------------------|--|--|
| Date First<br>Produced        | Test<br>Date               | Hours<br>Tested | Test<br>Production | Oil<br>BBL    | Gas<br>MCF                  | Water<br>BBL                      | Oil Gravity<br>Corr. API                           | Gas<br>Gravity    | Production Method               |                        |  |  |
| Choke<br>Size                 | Tbg. Press.<br>Flwg.<br>SI | Csg.<br>Press.  | 24 Hr.<br>Rate     | Oil<br>BBL    | Gas<br>MCF                  | Water<br>BBL                      | Gas : Oil<br>Ratio                                 | Well Status       |                                 |                        |  |  |
| 28c. Produc                   |                            | val D           | I                  | <del></del>   |                             | •                                 | · <del>L · · · · · · · · · · · · · · · · · ·</del> | <u> </u>          |                                 |                        |  |  |
| Date First<br>Produced        | Test<br>Date               | Hours<br>Tested | Test<br>Production | Oil<br>BBL    | Gas<br>MCF                  | Water<br>BBL                      | Oil Gravity<br>Corr. API                           | Gas<br>Gravity    | Production Method               |                        |  |  |
| Choke<br>Size                 | Tbg. Press.<br>Flwg.<br>SI | Csg.<br>Press.  | 24 Hr.<br>Rate     | Oil<br>BBL    | Gas<br>MCF                  | Water<br>BBL                      | Gas : Oil<br>Ratio                                 | Well Status       |                                 |                        |  |  |
| 29. Dispo                     | sition of G                | as (Sold, u     | sed for fuel       | , vented, etc | .)                          | 1                                 | <u></u>  |                   |                                 |                        |  |  |
|                               |                            | us Zones (      | Include Aqu        | ifers):       |                             |                                   |  | 31. Formati       | on (Log) Markers                |                        |  |  |
| Show tests, i                 | all importa                | nt zones or     | porsity and        | contents the  | ereof: Corectime tool op    | d intervals and<br>en, flowing ar | i all drill-stem<br>nd shut-in pressures           |                   |                                 |                        |  |  |
| Forma                         | tion                       | Тор             | Bottom             |               | Descri                      | ptions, Conter                    | nts, etc.  |                   | Name                            | Top<br>Meas. Depth     |  |  |
|                               |                            |                 |                    |               |                             |                                   |  | T/RUSTLE          | ER                              | 100'                   |  |  |
|                               |                            |                 |                    |               |                             |                                   |  | T/SALT            |                                 | 720'                   |  |  |
|                               |                            |                 |                    | 1             |                             |                                   |  | B/SALT            |                                 | 3209'                  |  |  |
|                               |                            |                 |                    |               |                             |                                   |  | 1                 | ARE MTN GROUP                   | 3419'                  |  |  |
|                               |                            |                 |                    |               |                             |                                   |  | I/DEDIKW          | AND MAN GROOT                   | 3417                   |  |  |
|                               |                            |                 |                    |               |                             |                                   |  |                   |                                 |                        |  |  |
|                               |                            |                 |                    |               |                             |                                   |  |                   |                                 |                        |  |  |
|                               |                            |                 |                    | 1             |                             |                                   |  |                   |                                 |                        |  |  |
|                               | 1                          |                 |                    |               |                             |                                   |  |                   |                                 |                        |  |  |
|                               |                            |                 |                    |               |                             |                                   |  |                   |                                 |                        |  |  |
|                               | Ì                          |                 |                    |               |                             |                                   |  |                   |                                 |                        |  |  |
|                               |                            |                 | <u> </u>           |               |                             | <u> </u>                          |  |                   |                                 |                        |  |  |
| 32. Additio                   | nal remarks                | s (include p    | olugging pro       | cedure):      |                             |                                   | Į.   |                   |                                 |                        |  |  |
|                               |                            |                 |                    |               |                             |                                   |  |                   |                                 |                        |  |  |
|                               |                            |                 |                    |               |                             |                                   | <b>'</b> \$  |                   |                                 |                        |  |  |
|                               |                            |                 |                    |               |                             | •                                 |  |                   |                                 |                        |  |  |
|                               |                            |                 |                    |               |                             |                                   |  |                   |                                 |                        |  |  |
| 33. Circle e                  | nclosed atta               | achments:       | , , , , ,          |               |                             |                                   |  |                   |                                 |                        |  |  |
|                               |                            | _               | s (1 full set a    |               |                             | ological Repor<br>e Analysis      | t 3. DST Rep<br>7. Other                           | ort 4. Dia        | rectional Survey                |                        |  |  |
| 34. I hereby                  | certify that               | t the forego    | oing and atta      | iched inform  | nation is cor               | mplete and cor                    | rrect as determined                                | from all availab  | le records (see attached instru | actions)*              |  |  |
| Name (p                       | olease print               | Cindi C         | Goodman            |               |                             |                                   | Title <u>Produc</u>                                | tion Clerk        |                                 |                        |  |  |
| Signatur                      | re                         | i<br>md         | <del>_`_&gt;</del> | So            | 200                         |                                   | Date <u>09/1</u> :                                 | 5/2005            |                                 |                        |  |  |
| Title 18 U.S<br>States and fa | .C. Section                | 101 and T       | itle 43 U.S.       | C. Section 1  | 212, make i<br>sentations a | it a crime for a                  | any person knowing<br>r within its jurisdic        | gly and willfully | to make to any department of    | r agency of the United |  |  |
|                               |                            | <del></del>     |                    |               |                             |                                   |  |                   |                                 |                        |  |  |

## **INCLINATION REPORT**

)ATE:

9/14/05

**VELL NAME:** 

POKER LAKE UNIT 232 Eddy County, New Mexico

.OCATION: )PERATOR:

**BASS ENTERPRISES** 

PRILLING CONTRACTOR:

GREY WOLF DRILLING COMPANY, LP

**RIG 15** 

, <u>Freddie Rios</u>, do hereby certify, that the following inclination report was prepared in the office of GREY VOLF DRILLING COMPANY, LP in Midland, Texas, under my supervision, from records of said well, and is rue and correct to the best of my knowledge:

| DEGREE | Ε  | DEPTH | DI | EGRE | E           | DEPTH | DEGRE | E   | DEPTH | DEGREE | DEPTH |
|--------|----|-------|----|------|-------------|-------|-------|-----|-------|--------|-------|
|        |    |       |    |      |             |       |       |     |       |        |       |
| .75    | @  | 155   |    | .5   | @           | 2344  | .5    | @   | 4951  |        |       |
| .5     |    | 395   |    | .5   | _@_         | 2647  | .5    | _@] | 5441  |        |       |
| 1.25   |    | 700   |    | .5   | <u>_</u> @_ | 2741  | .5    | _@] | 5931  |        |       |
| .5     |    | 813   |    | 1.5  | _@_         | 3028  | .5    | _@  | 6279  |        |       |
| 1      |    | 910   |    | 1    | <u>_</u> @_ | 3123  | 1     | _@  | 6740  |        |       |
| 1      | _@ | 1005  |    | 1.5  | @           | 3219  | 1     | _@  | 7203  |        |       |
| 1      | @  | 1101  |    | .5   | _@_         | 3346  | 1     | _@  | 7440  |        |       |
| 1      | _@ | 1533  |    | .5   | _@_         | 3406  |       | @_  |       |        |       |
| 1      | _@ | 1707  |    | .5   | @_          | 3570  |       | _@  |       |        |       |
| 1      | @  | 1867  |    | .5   | _@_         | 3760  |       | _@_ |       |        |       |
| 1      | _@ | 2026  |    | .5   | @_          | 4250  |       | @_  |       |        |       |
| .5     | _@ | 2144  |    | .5   | _@_         | 4468  |       | _@  |       |        |       |

**Drilling Contractor:** 

Grey Wolf Drilling Company, LP

Freddie Rios

Subscribed and sworn to before me on this 154N

day of  $\supset e$ 

2005

My Commission Expires:

2015/0C

**Notary Public** 

DANA BUSTAMANTE
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 02-15-06

applos

DISTRICT I 1625 N. French Dr., Hobbs, NM 88240 State of New Mexico

Form C-102 Revised March 17, 1999

DISTRICT II 811 South First, Artesia, NM 88210 Energy, Minerals and Natural Resources Department

Submit to Appropriate District Office

State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco, Santa Fe, NM 87505

DISTRICT IV

# OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | Pool Code                                 | Pool Name          | ** , ** ** , * , * , * , * , * , * , * |  |  |
|---------------|---|--------------------|--|--|--|
|               | 47545                                     | NASH DRAW-DELAWARE |  |  |  |
| Property Code |   | Property Name      | Well Number                            |  |  |
| 001796        | PO  | KER LAKE UNIT      | 232                                    |  |  |
| OGRID No.     |   | Elevation          |  |  |  |
| 001301        | BASS ENTERPRISES PRODUCTION COMPANY 3162' |                    |  |  |  |

#### Surface Location

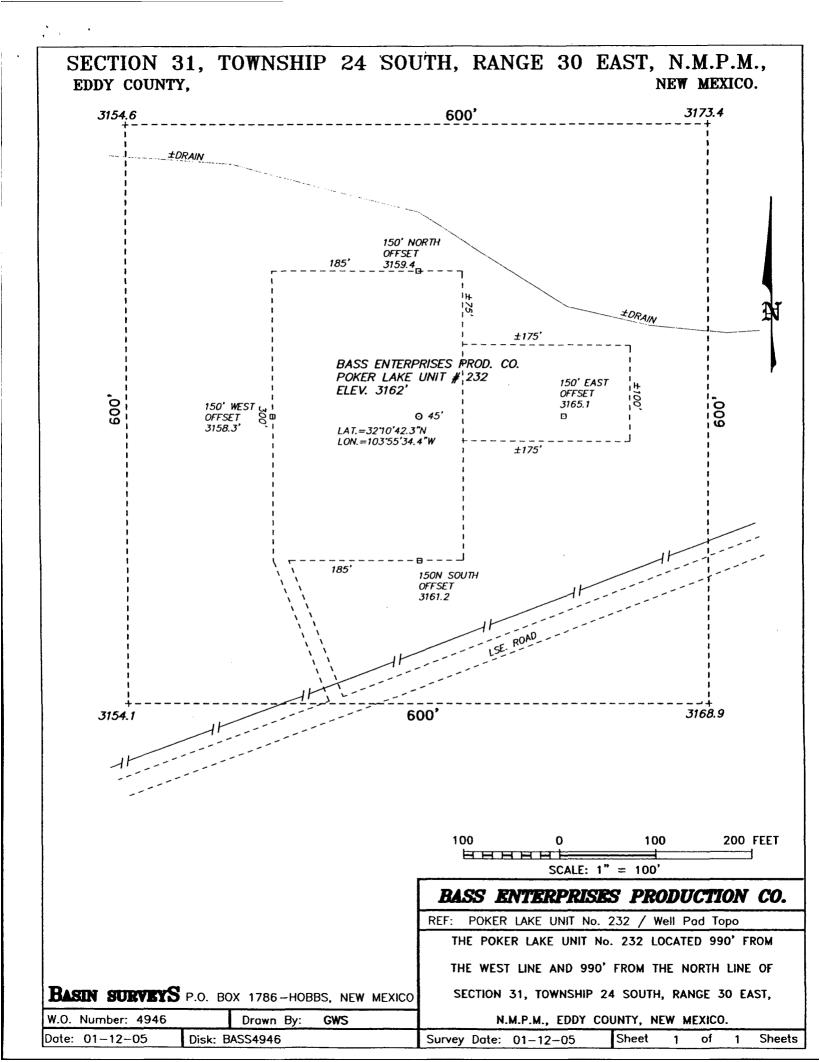
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 31      | 24 S     | 30 E  |         | 990           | NORTH            | 990           | WEST           | EDDY   |

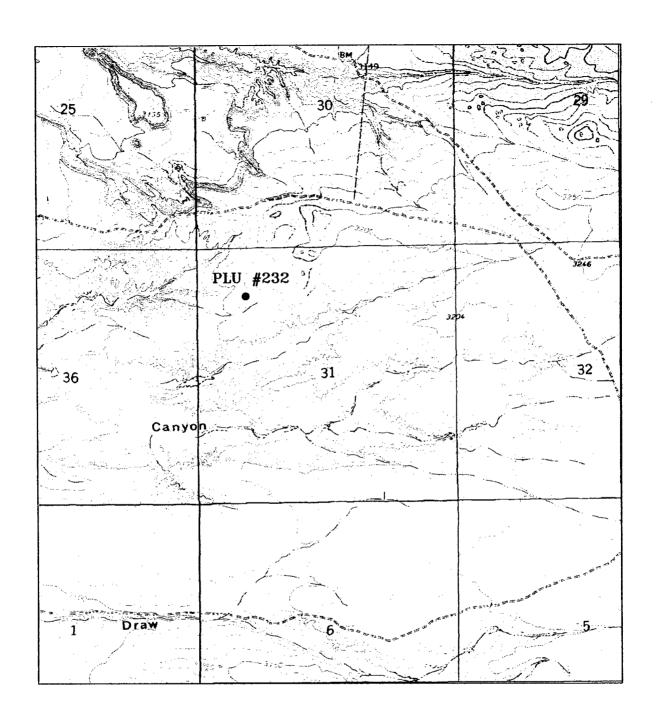
#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section  | Township  | Range         | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|----------|-----------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint or | Infill Co | nsolidation ( | ode Or  | der No.       | H                | <u> </u>      |                | 1      |
| 40              | I        |           |               | 1       |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| ON A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |  |             |             |   |  |  |  |  |  |
|--|--|-------------|-------------|---|--|--|--|--|--|
| 3154.1' 316  | 40.68 acres<br>68.9'<br>LAT — N32*10'42.3"<br>LONG — W103*55'34.4" | 40.55 acres | 40.58 acres | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  Julian Rainensky Signature  W.R. DANNELS  Printed Name  DIVISION DRILLING SUPT.  Title  1-20-05 |  |  |  |  |  |
| LOT 2<br>40.61 acres                                     | 40.64 acres  | 40.59 acres | 40.62 acres | SURVEYOR CERTIFICATION  |  |  |  |  |  |
| IOT 3  |  |             | <br>        | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief.  JANUARY 13, 2005               |  |  |  |  |  |
| LOT 3<br>40.57 acres                                     | 40.60 acres  | 40.63 acres | 40.66 acres | Date Surved L. Jones Signature & Seed of L. Jones Professional Survey  W.O. No. 4946  Certifice Alo: Gory L. Roges 7977   |  |  |  |  |  |
| LOT 4<br>40.53 acres                                     | 40.56 acres  | 40.67 acres | 40.70 acres | BASIN SURVEYS   |  |  |  |  |  |





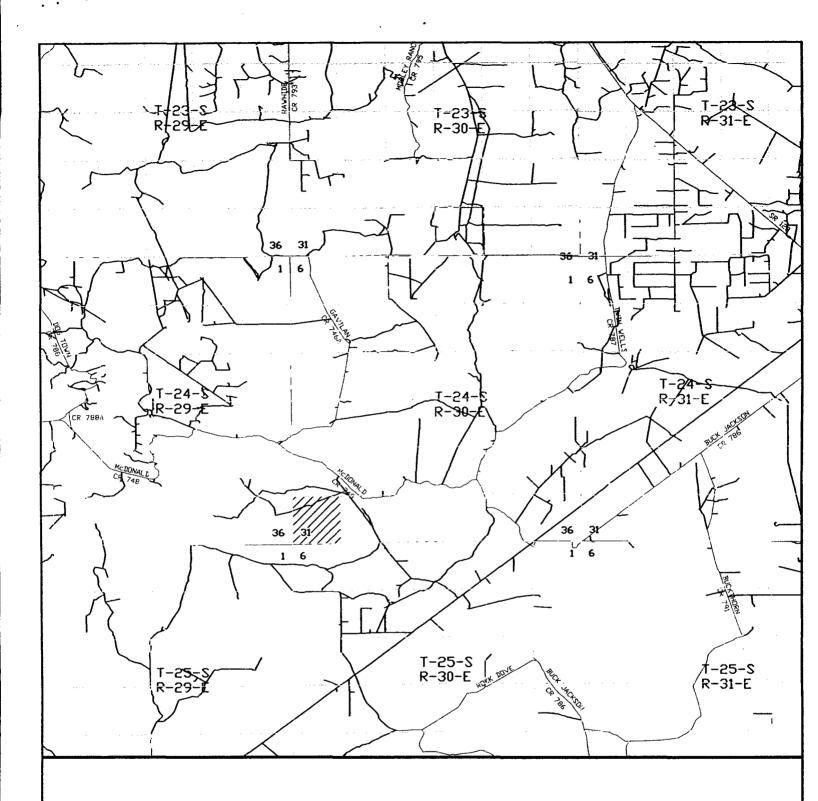
POKER LAKE UNIT #232 Located at 990' FNL and 990' FWL Section 31, Township 24 South, Range 30 East, N.M.P.M., Eddy County, New Mexico.



P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (505) 393-7316 - Office (505) 392-3074 - Fax basinsurveys.com

| W.O. Number:      | 4946AA - KJG #7 |  |  |  |  |  |
|-------------------|-----------------|--|--|--|--|--|
| Survey Date:      | 01-12-2005      |  |  |  |  |  |
| Scale: 1" = 2000' |                 |  |  |  |  |  |
| Date: 01-13-      | -2005           |  |  |  |  |  |

BASS ENTERPRISES PRODUCTION CO.



POKER LAKE UNIT #232 Located at 990' FNL and 990' FWL Section 31, Township 24 South, Range 30 East, N.M.P.M., Eddy County, New Mexico.



in the oilfield

P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (505) 393-7316 - Office (505) 392-3074 - Fox basinsurveys.com W.O. Number: 4946AA - KJG #7

Survey Date: 01-12-2005

Scale: 1" = 2 MiLES

Date: 01-13-2005

BASS ENTERPRISES PRODUCTION CO.

# BASS ENTERPRISES PRODUCTION Co. 6 DESTA DRIVE, SUITE 3700 (79705) P. O. BOX 2760

**MIDLAND, TEXAS 79702** 

FAX (432) 687-0329

September 13, 2005

(432) 683-2277

Re:

Poker Lake Unit #232

Nash Draw - Delaware

Eddy County, NM

File: 100-WF: PLU232.CNF

**Bureau of Land Management** 2909 West Second Street Roswell, NM 88201

## Gentlemen:

Bass Enterprises Production Co. respectfully requests that the Logs and completion data on the above subject well, be held confidential for the maximum period of time.

If you should have any questions, please contact Cindi Goodman at the above letterhead address.

Sincerely,

Cindi Goodman

**Production Clerk** 

cdg