District I 1625 N. French Dr., Hobbs, NM 88240

District II
811 South First, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

OIL CONSERVATION DIVISION

Submit to Appropriate District Office

| District III 1000 Rio Brazo | | | C | | 0 South ta Fe. N | Pache | eco | JIN | Subii | | ргорг | 5 Copie | |
|--|----------------------------|--|---|-------------------------|--------------------------------|----------|--|-----------|---|---|-----------------------------------|---------------------|--|
| District IV | | | | San | la i c. iv | IIVI 67. | 303 | | | | AM | ENDED REPORT | |
| 2040 South Pac | | | | ND AUT | HORIZ | ATIO | TOT I | RAN | SPORT | | | | |
| tDQCD. | 31 1 010 | 1 | Operator nan | ne and Address | | | | | | ¹ OGRII | | oer | |
| | | | ken Oil ar | | | | | | 151416 Reason for Filing Code | | | | |
| | | | V. Wall A lland, TX | | NW: | | | | Reason for Filing Code | | | | |
| 1 A | PI Number | | | 5] | Pool Name | | | | * Pool Code | | | | |
| 30 - 015-32 | | | Avalo | | | | | 1 | 71080 | | | | |
| 7 ng | operty Code | | Property Name / Pecos "36" State | | | | | | | 'Well Number | | | |
| I. 10 S | A Surface I | ocation | | | Peco | 5 30 3 | State | | | | | | |
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from t | he | North/South Line | | Feet from the | East/West line | | County | |
| E | 36 | 208 | 26E | | 198 | 80 North | | th | 660 | We | st | Eddy | |
| | l | Hole Loca | | | | | 1 10.11 | | 1 | | | 1 233, | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from | the | North/Sou | th line | Feet from the | East/Wes | t line | County | |
| | | | | | | | | | | | | | |
| 12 Lse Code S | 13 Producir | ng Method Code F | 1 | Connection Date 8/15/03 | " C- | 129 Perm | it Number | | " C-129 Effective I | Pate | 17 C- | 129 Expiration Date | |
| | L | | | | | | | | | | | | |
| | | ransporte | | · | | 20 DO | | 21 O/G | 1 | 22 DOD 111 (| TOTAL F | | |
| ¹⁸ Transporter OGRID | | " Transporter Name and Address | | | | | 20 POD 21 O/G | | | ²² POD ULSTR Location and Description | | | |
| 036785 | | Duke Energy Field Services | | | | | 199 | G | | | | | |
| | | | | eet, Bldg 7 | 7.0 | | | Than a | re. | | | | |
| | reksa samera | | and TX 7 | | | | 4 | | | 224 | 526 | 2720 | |
| 35103 | 10012/01/A 11014 | Sunoco Partners Marketing P. O. Box 2039 | | | | | 35692 G | | | 272232 A | | | |
| | | P. O. Box 2039 Tulsa, OK 74102 | | | | | | | | 2223242625272625 | | | |
| | | | | | | | | | 181920 | 1/1 | JG | 1 1 | |
| | encor section . | | | | 5216310 | | 15 | | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | RF | ECEIN | TESIA & | |
| | | | | | | i. | | | \ (| OCD | - AN | TESTI W/ | |
| April All and Philosophic | | | | | | | | | | 19121E1 | ટા દા | 0168100 | |
| V. Prodi | | ter | | | | | | <u> </u> | | | | | |
| | POD | | | | | POD U | LSTR Locati | ion and I | Description | | | | |
| 2833 | 693 | | | | | | | | | | | | |
| | | ion Data | | | | | | | | | _ | | |
| ²⁵ Spuc 4/20 | | ²⁶ Ready Date 8/15/03 | | | "TD 10610' | | [™] РВТD 10510' | | ²⁹ Perforations 9237' — 9440' | | ³⁰ DHC, MC DHC-3164 | | |
| | 31 Hole Size | | 2 Cs | | asing & Tubing Size | | 33 Depth Se | | 4 1 | | 34 Sacks Cement | | |
| 17 ½" | | | 13 3/8", 48# | | | | | 358' | 440 sx C | | | | |
| 12 1/4" | | | | | 9 5/8", 36# | | 3098' | | | | 975 sx C | | |
| 8 3/4" | | | 4 ½", 11.6# | | | 10610' | | | | | | sx C/Lite | |
| | | | | | | | | | | | | | |
| VI. Well | | ta | | | | | | | | | | | |
| | 35 Date New Oil 8/15/03 | | ³⁶ Gas Delivery Date 8/15/03 | | 37 Test Date 8/20/03 | | 3 Test Length 24 | | ³⁷ Tbg. Pressure 520 | | | 40 Csg. Pressure | |
| 41 Chok | e Size | ^Q Oil | | 43 Water | | | " Gas | | 45 AOF | | +- | * Test Method | |
| 3/4 | n | 0 Bbls | | 6 Bbls | | İ | 390 MCF | | | | | flowing | |
| 7 I hereby certif | fy that the rule | es of the Oil Con | servation Divi | sion have been c | omplied with | | 1 h 0 | וו כר | NSERVAT | ION D | IVIC | ION | |
| and that the info and belief. Signature: | | _ | nd complete to | the best of my k | nowledge | Approved | U// | | Lim | رسا ر | ور ا | kem | |
| | Suu | my | Day | un | | <u> </u> | <u>V</u> | | ************************************** | | | | |
| Printed name: | Jimmy | D. Garlile | | | Title: SUPERVISOR, DISTRICT II | | | | | | | | |
| Title: | Regulat | tory Affairs | Affairs Coordinator | | | | Approval Date: | | | | | | |
| Date: | Date: 8/22/03 | | | Phone: (432) 687-1777 | | | | | | - 1 | | | |
| f this is a ch | ange of opera | tor fill in the O | GRID numbe | r and name of t | he previous (| perator | · ···································· | | | | | | |
| | | | | | | | | | | | | | |
| Proviou | s Operator S | ionature | 1 | Printed Name | | | | Title | | | | Doto | |