

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
NM-67979
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No.
Irish Whiskey Federal #2
9. API Well No.
30-015-34527
10. Field and Pool, or Exploratory Area
Dublin Ranch, Morrow (Gas)
11. County or Parish, State
Eddy County, New Mexico

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator Marbob Energy Corporation	
3a. Address P.O. Box 227, Artesia, NM 88211-0227	3b. Phone No. (include area code) 505-748-3303
4. Location of Well (Footage, Sec., T, R., M., or Survey Description) 760' FNL & 1980' FWL Sec. 26, T22S - R28E	

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Extend APD</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Marbob Energy respectfully requests a one year extension on the approved APD for the above well.



APPROVED FOR 12 MONTH PERIOD  
ENDING 6-29-07

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Nancy T. Bratcher

Title Land Department

Signature

*Nancy T. Bratcher*

Date 10/3/06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (Signature)

*/s/ James Stovall*

Name  
(Printed Typed)

**ACTING FIELD MANAGER**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office  
**CARLSBAD FIELD OFFICE**

Date  
**OCT 19 2006**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)

DISTRICT I  
1625 N. FRENCH DR., BOBBS, NM 88240

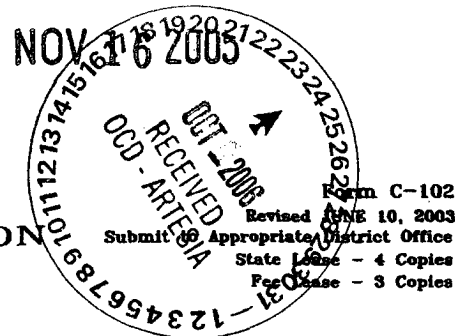
DISTRICT II  
1301 V. GRAND AVENUE, ARTESIA, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
1220 S. ST. FRANCIS DR., SANTA FE, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
1220 SOUTH ST. FRANCIS DR.  
Santa Fe, New Mexico 87505



WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number	Pool Code	Pool Name
	76140	DUBLIN RANCH MORROW (GAS)
Property Code	Property Name	Well Number
34529	IRISH WHISKEY	2
OGRID No.	Operator Name	Elevation
14049	MARBOB ENERGY CORPORATION	3136'

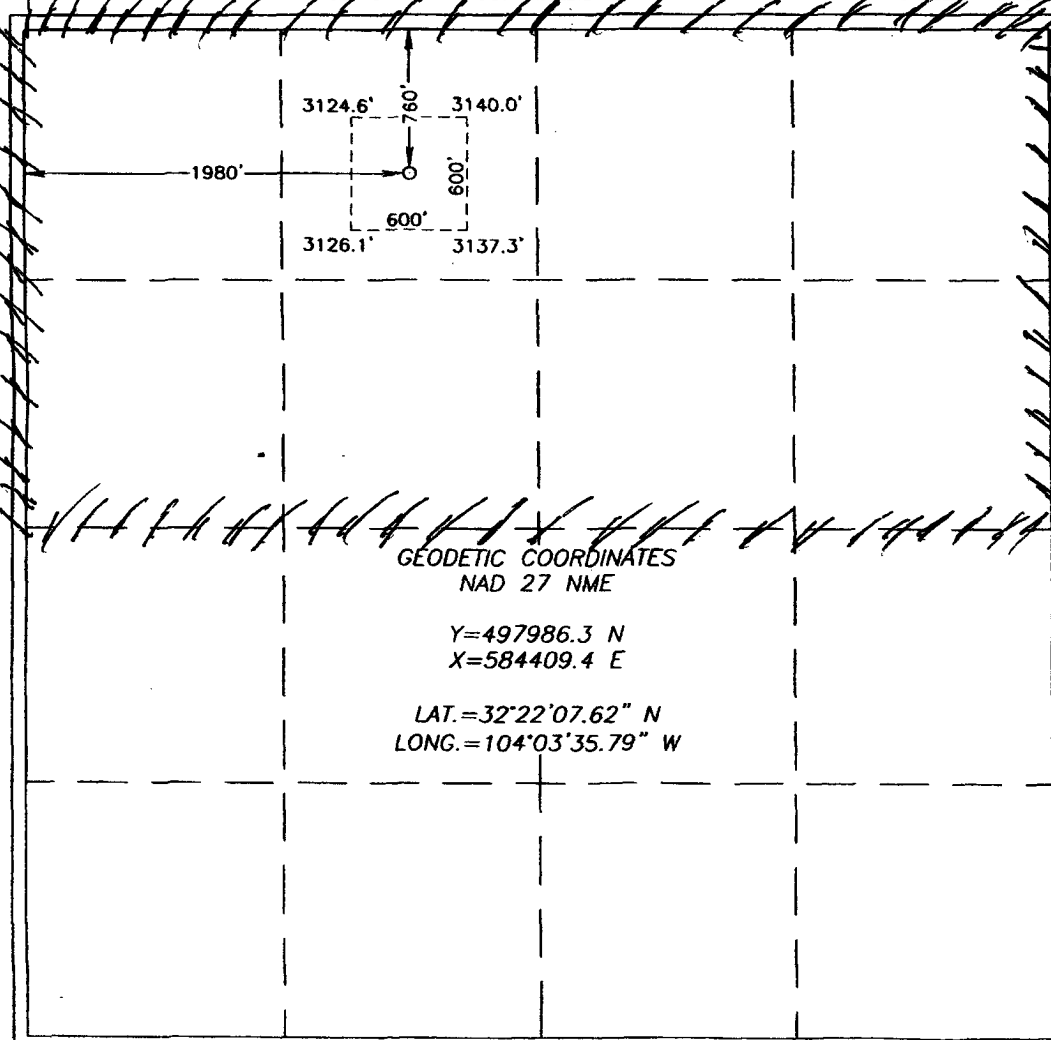
Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
C	26	22-S	28-E		760	NORTH	1980	WEST	EDDY

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint or Infill	Consolidation Code	Order No.						
320									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION

I hereby certify the the information  
contained herein is true and complete to the  
best of my knowledge and belief.

*Nancy T. Bratcher*  
Signature

Nancy T. Bratcher  
Printed Name

Land Department  
Title

10/03/06  
Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown  
on this plat was plotted from field notes of  
actual surveys made by me or under my  
supervision, and that the same is true and  
correct to the best of my belief.

NOVEMBER 10, 2005

Date Surveyed JR

Signature & Seal of  
Professional Surveyor

*Ronald J. Edson*  
05.11.1733

Certificate No. CARY-EDSON 12641  
RONALD J. EDSON 3239

# Carlsbad Field Office NEPA Checklist

Thursday, October 19, 2006

CX NEPA Number NM-520-07-37 Project Type: Gas Well Extension-Multiple Recd Date: 10/06/2006  
 Reference Number: NM-67979 Project Name Irish Whiskey #2 & Crown Royal #2 Routing Started: 10/19/2006  
 Project Lead: Hunt, Barry Applicant: Marbob Energy Corp. Review Due:

Resource/Activity	Not Present	Not Impacted	**May be Impacted	Reviewer	COA's/Stips Req	Sign Off Date
Wastes, Hazardous or Solid*	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hunt, Barry	<input type="checkbox"/>	10/19/2006
Public Health and Safety	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Environmental Justice	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hunt, Barry	<input type="checkbox"/>	10/19/2006
General Topography/Surface Geology	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Prime or Unique Farmlands*	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Lands/Realty, ROW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hunt, Barry	<input type="checkbox"/>	10/19/2006
Access/Transportation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Vegetation/Forestry	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Hunt, Barry	<input type="checkbox"/>	10/19/2006
Livestock Grazing	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>			
Invasive, Non-Native Species*	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Air Quality*	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Hunt, Barry	<input type="checkbox"/>	10/19/2006
Floodplains*	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Soils	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>			
Water Quality Surface/Ground*	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Watershed	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Mineral Materials	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hunt, Barry	<input type="checkbox"/>	10/19/2006
Potash	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hunt, Barry	<input type="checkbox"/>	10/19/2006
Federally Proposed, Threatened or Endangered Species*	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Hunt, Barry	<input type="checkbox"/>	10/19/2006
USFWS Concurrence						
Wetlands/Riparian Zones*	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Special Status Species	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Wildlife Habitat	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>			
Cave/Karst Resources	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hunt, Barry	<input type="checkbox"/>	10/19/2006
ACEC's*	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hunt, Barry	<input type="checkbox"/>	10/19/2006
Wild/Scenic Rivers*	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hunt, Barry	<input type="checkbox"/>	10/19/2006
Wilderness*	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Outdoor Recreation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Visual Resources	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Native American Religious Concerns*	Unk	Unk	Unk	Stein, Martin 06-241-Crown Royal, 06-242-Irish Whiskey	<input type="checkbox"/>	10/19/2006
Cultural Resources*	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Paleontology	Unk	Unk	Unk			

\* "Critical Element" --- must be addressed in all NEPA documents

\*\* "Affected Element" ---must be addressed in the attached EA

\*1 May affect TE, Not likely to be Adversely Affected

\*2 May affect TE, likely to be Adversely Affected

Reason for Delay:

**CATEGORICAL EXCLUSION DECISION RECORD – CX #-0037**

**PROPOSED ACTION**

BLM Office Lease No. NM-67979

Description of Proposed Action: Marbob Energy Corporation (2 GAS WELL EXTENSIONS)

Location and name of Proposed Action:

Irish Whiskey Fed. #2

760 FNL & 1980 FWL, Section 26, T. 22 S., R. 28 E

Crown Royal Fed. Com. #2

1730 FSL & 660 FEL, Section 26, T. 22 S., R. 28 E.

**PLAN CONFORMANCE**

The proposed action is subject to the following land use plan: Carlsbad Resource Management Plan and 1997 Amendment.

Approval Date: October 1997. APD's originally approved on: 12/29/05 (EA-NM-080-06-0192)  
Arch #: 06-NM-080-31,32 & 241,242.

The above Proposed Action has been reviewed and has been found to be in conformance as required by 43 CFR 1610.5 and BLM MS 1617.3.

**NEPA REVIEW**

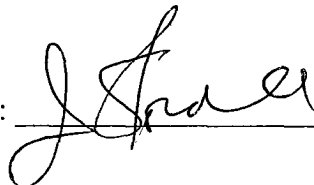
The Proposed Action has been reviewed to determine if any of the exceptions described in 516 DM 2, Appendix 2, apply. The Proposal qualifies as a categorical exclusion under 516 DM 2, Appendix 1, for this(these) reason(s):

B.(3). Approval of minor modifications or minor variances from activities described in approved development/production plans (e.g. the approved plan identifies no new surface disturbance outside the area already identified to be disturbed.)

Preparer: Barry W. Hunt

Date: 10/19/06

Field Manager/Asst Field Mgr:



Date: 10/19/06