

Complementary copy  
orig: 6/1/11

Form 3160-3  
(April 2004)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**CONFIDENTIAL**

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Read & Stevens, Inc.**

3a. Address **P. O. Box 1518 Roswell, NM 88202**  
3b. Phone No. (include area code) **505/622-3770**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**710' FSL & 480' FEL  
Section 17 T16S-R27E**

5. Lease Serial No.  
**NM-111953**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**NM-116545**

8. Well Name and No.

**Horseshoe 17 Federal Com#1**

9. API Well No.

**30-015-35195**

10. Field and Pool, or Exploratory Area

**Undesignated Diamond Mound Morrow**

11. County or Parish, State

**Eddy County New Mexico**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Drllg, Csg, Cmt.</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/22/06 Continue drlg operations. Drill 12 1/4" hole to 1,442'. Ran 34 jts 8 5/8" 24# J-55 8rd ST&C csg, set @ 1,442'. Cmt w/ 485 sx Halliburton Light Premium Plus w/ additives, tail in w/ 200 sx Premium Plus w/ 2% CaCl. Circ cmt to pit. Tested csg to 1000 psi-OK. WOC 24 hrs.

11/23/06 Drill 7 7/8" hole to 8,900'. Ran 202 jts 5 1/2" 17# HCP-110 8rd LT&C csg, set @ 8,896'. Cmt 1<sup>st</sup> stage w/ 600 sx Interfill H, tail in w/ 165 sx Premium Super Flush plus additives, cmt 2<sup>nd</sup> stage w/ 525 sx Halliburton Light Premium Plus plus additives, tail in w/ 100 sx Premium Class C plus 1% CaCl. Did not circulate cmt. Tested csg to 1500 psi-OK. Rig released @ @ 9:00 AM 11/24/06.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**John C. Maxey**

Title **President**

Signature

Date **12-22-06**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

UNITED BANK PLAZA  
400 N. PENN, SUITE 1000

CHARLES B. READ  
PRESIDENT

PHONE 505 622-3770  
FAX 505 622-8643

*Read & Stevens, Inc.*

*Oil Producers*

*P. O. Box 1518*

*Roswell, New Mexico 88202*

December 22, 2006

Oil Conservation Division  
1301 W. Grand Avenue  
Artesia, New Mexico 88210

RE: Horseshoe 17 Federal Com #1  
Section 17 T16S-R27E  
710' FSL & 480' FEL  
Eddy County, New Mexico

We request all logs and regulatory forms on the above referenced well be held tight.

Sincerely,

READ & STEVENS, INC.

*Susie Rodriguez*

Susie Rodrigue  
Production Analyst

/sr/srltrs/horseshoe17fc#1



**Arrant, Bryan, EMNRD**

---

**To:** John Maxey

**Cc:** Sanchez, Daniel J., EMNRD; Gum, Tim, EMNRD; Brooks, David K., EMNRD

**Subject:** Horseshoe 17 Federal Com. # 1/API # 30-015-35195

Dear Mr. Maxey,

Please submit the full set of electric logs no later than 1/19/2007 as requested in order to further process and approve your C-104:

(Request for Allowable and Authorization to Transport), and other regulatory information.

Please note that Read & Stevens, Inc. is in violation with respect to filling of NMOCD Rule 1105.A.

Yours truly,

Bryan G. Arrant  
District II Geologist  
505-748-1283 ext. 103

CC: Well file

1/16/2007