

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTOil Cons.
N.M. Div-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

BP America Production Company

3a. Address

P.O. Box 1089, Eunice, NM 88231

3b. Phone No.

505.394.1600

4. Location of Well (Footage, Sec., T. R., M., or Survey Description)

Unit Letter B, 660' FNL & 1980' FEL

Section 11, T18S, R27E

5. Lease Serial No.

LC-067858

6. If Indian, Allottee or Tribe Name

7. Agreement Name and/or No.

EMPIRE ABO UNIT
NM-70945

8. Well Name and No.

Empire Abo Unit "M" 15

9. API Well No.

30.015.00868

10. Field and Pool, or Exploratory Area

Empire Abo

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|--|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

TD: 6260' PBD: 6212' PERFS: 6138-6158' CIBP: 6120' CIBP: 6190'

MIRUPU. NDWH. NUBOP.

PU 2-3/8" WS. RIH & tag cmt on top of CIBP.

Circ hole w/9.5# KCL. Test csg to 300#.

PUH & spot 25 sxs cmt across Glorietta 3438-3538'. WOC. RIH & tag top of plug.

POH w/tbg. RUWL & perf @ 454'.

RIH w/tbg & spot 25 sxs across Yates 354-454' (100' inside & outside csg). WOC. RIH & tag top of plug.

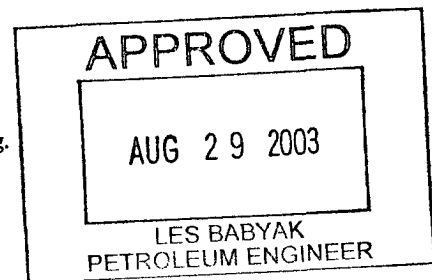
POH w/tbg. Perf @ 1000' (50' below 8-5/8" csg).

RIH w/pkr & set @ 900'. Squeeze 50 sxs cmt. (100' outside & 100' inside). WOC. Tag top of plug.

POH w/pkr & tbg. Perf csg @ 60'.

RIH w/60' tbg & circ 10 sxs cmt to surf (inside & outside). WOC 24 hrs & tag.

Cut off WH & anchors. Clean location. RDPU.

**APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS ATTACHED**14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Kellie D. Murrish

Title Sr. Administrative Assistant

Signature

Date 08.25.03

Approved by (Signature)

Name
(Printed/Typed)

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)

PLUGGING PROCEDURE
EAU M-15

1. MIRU PULLING UNIT ND WH NU BOP
2. PICK UP 2 3/8" WS AND RIH TAG CMT ON TOP OF CIBP
3. CIRCULATE 9.5 KCL TEST CSG TO 300#
4. PULL UP HOLE AND SPOT 25 SX CMT ACROSS GLORIETA 3438' - 3538'
5. WOC RIH AND TAG TOP OF PLUG
6. POOH W/ TBG RU WIRELINE AND PERFORATE @ 454'
7. RIH W/ TBG AND SPOT 25 SX CMT ACROSS YATES 354' - 454' (100' INSIDE & OUTSIDE CSG)
8. WOC RIH AND TAG TOP OF PLUG
9. POOH W/ TBG PERFORATE @ 1000' (50' BELOW 8 5/8" CSG)
10. RIH W/ PKR AND SET @ 900' SQUEEZE 50 SX CMT 100' OUTSIDE AND 100' INSIDE
11. WOC TAG TOP OF PLUG
12. POOH W/ PKR AND TBG PERFORATE CSG @ 60'
13. RIH W/ 60' TBG AND CIRCULATE 10 SX CMT TO SURFACE INSIDE AND OUTSIDE.
14. WOC 24 HRS AND TAG
15. CUT OFF WELL HEAD AND ACHORS CLEAN LOCATION RD

EMPIRE ABO UNIT M-15
660' FNL & 1980' FEL
SEC 11, T - 18S, RANGE 27E EDDY COUNTY, NM
API 30-015-00868
GR 3611' KB: 12'

**PERF 50' BELOW SHOE
50' OUT AND 50' IN (50 SX)**

25 sx cmt across glorieta
3438' - 3538'

CIBP @ 6090'

CIBP @ 6120'
PERFS @ 6138'-6158'

PBD @ 6212'