

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Revised June 10, 2003

WELL API NO.

30-015-32877

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Jumpstart

8. Well Number

1

9. OGRID Number

155615

10. Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

Nadel and Gussman Permian, L.L.C.

3. Address of Operator

601 N. Marienfeld, Suite 508, Midland, TX 79701

4. Well Location

Unit Letter \_\_\_\_\_: 660' feet from the FNL line and 660' feet from the FWL line

Section 36

Township 17S

Range 26E

NMPM

County Eddy

Edd

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

8/21/03

RU casing crew, RIH w/ 194 jts (9065') 5 1/2" L-80 seamless LT&C. RU Schlumberger, cmt first stage lead w/250 sx 35:65 pos (12.4#/gal). Tail in w/250 sx 50:50 pos (14.2#/gal), open DV tool, circ. Cmt second stage lead w/200 sx 35:65 pos (12.4#/gal), tail in w/100 sx C neat (14.8#/gal), circ 90 sx cmt to pit. ND BOO, set slips, cut off 5 1/2", clean pits, set wellhead. Release rig @ 6:00am, 8/22/03.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Gordon Barker TITLE Drilling Supervisor DATE 8/24/03

Type or print name Gordon Barker

E-mail address:

Telephone No. 432/682-4429

(This space for State use)

APPROVED BY Jim W. Gussman TITLE SUPERVISOR, DISTRICT II DATE SEP 09 2003

Conditions of approval, if any: