

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

Month - Year

MAR 21 2007

OCD - ARTESIA, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well

☐

Oil Well

☐

Gas Well

☐

Other

2. Name of Operator

JALAPENO CORPORATION

3a. Address

P.O. Box 1608, Albuquerque, NM 87103

3b. Phone No. (include area code)

505-242-2050

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 7, T. 9 S., R. 28 E.

5. Lease Serial No.

NM 12557

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

DUNCAN FED. 2 & 3 BATTERY

9. API Well No.

30.005.62235

10. Field and Pool, or Exploratory Area

WOLFE LAKE SAN ANDRES

11. County or Parish, State

CHAVES COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐

Notice of Intent

☐

Subsequent Report

☐

Final Abandonment Notice

TYPE OF ACTION

☐

Acidize

☐

Alter Casing

☐

Casing Repair

☐

Change Plans

☐

Convert to Injection

☐

Deepen

☐

Fracture Treat

☒

New Construction

☐

Plug and Abandon

☐

Plug Back

☐

Production (Start/Resume)

☐

Reclamation

☐

Recomplete

☐

Temporarily Abandon

☐

Water Disposal

☐

Water Shut-Off

☐

Well Integrity

☒

Other Construct static electricity discharge lines around & thru batt.

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

We request permission to construct a static electricity discharge network around and through this battery as shown on the attachment. Two "grounds" would be created near the battery. A ground would be created by placing an 8 ft. graphite rod in an auger hole which would be drilled 4' deep. The rods would be tamped 4' below the bottom of the auger hole. The auger hole would be filled with concrete. The grounds would be attached to a #4 bare copper wire which would encircle the battery. This wire would be buried. To the #4 copper wire would be attached several #2 solid wire runners crossing between tanks in the battery and running from north to south. Each tank valve, and hatch would be wired to the runners, by use of #2 solid wire, as would a graphite rod to be mounted in each tank. A tank's graphite rod would run from its hatch to the bottom of the tank.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

HARVEY E. YATES JR.

Jalapeno Corporation by:

Signature

Title PRESIDENT

Date

3/6/07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/S/ DAVID R. GLASS

Title

PETROLEUM ENGINEER

Date

MAR 13 2007

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

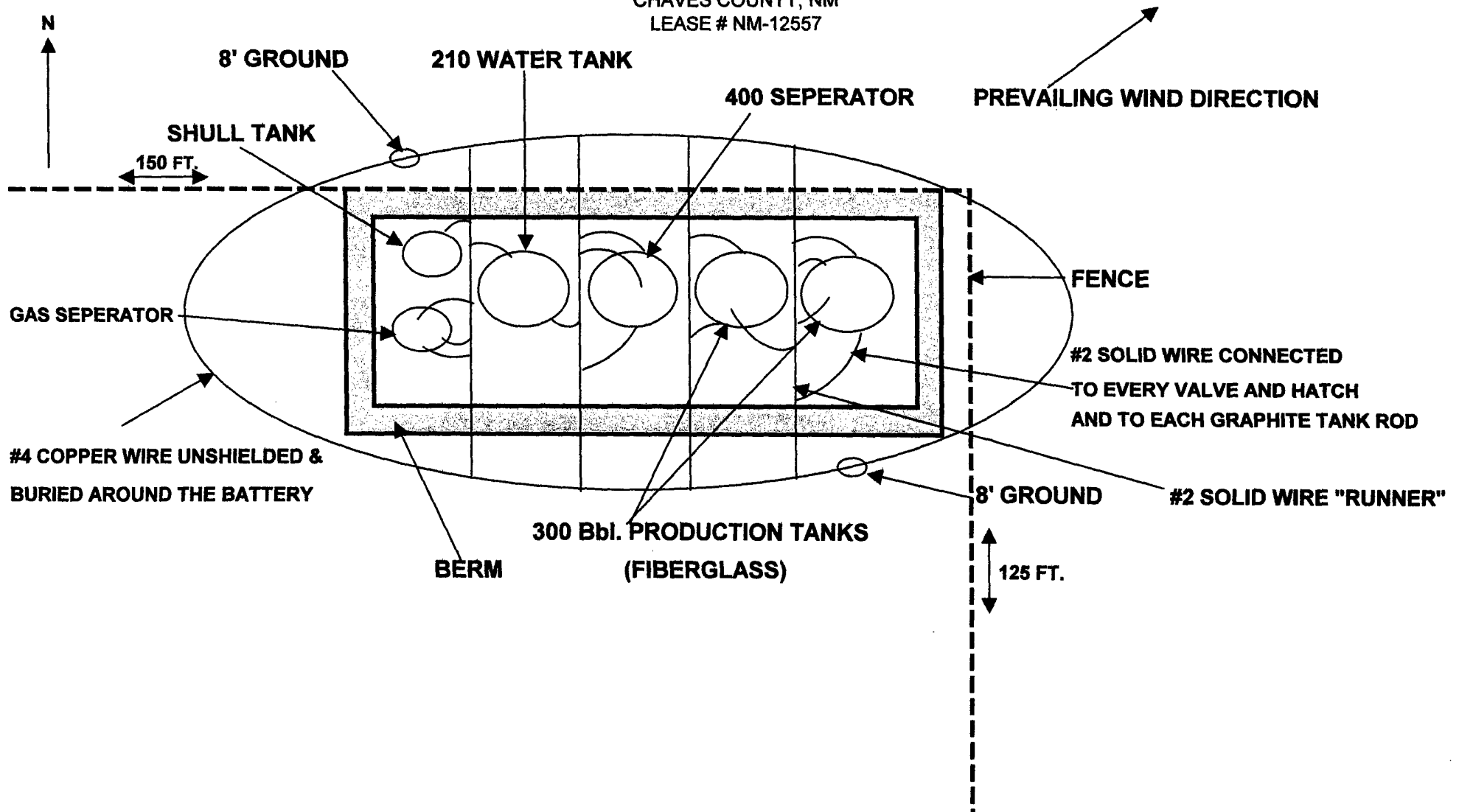
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

DUNCAN FEDERAL #2 AND #3 BATTERY

Sec. 7M, T-9S, R-28E NMPM
CHAVES COUNTY, NM
LEASE # NM-12557



WIRING DIAGRAM