

Form 3160-5  
(April 2004)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Artesia, NM 88210

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

Month - Year

MAR 21 2007

OCD - ARTESIA, NM

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

## SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well  
☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator JALAPENO CORPORATION

3a. Address  
P.O. Box 1608, Albuquerque, NM 871033b. Phone No. (include area code)  
505-242-2050

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 7, T. 9 S., R. 28 E.

5. Lease Serial No.

NM 12557

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

DUNCAN FED. 2 &amp; BATTERY

9. Well No.

30-005-63564

10. Field and Pool, or Exploratory Area  
WOLFE LAKE SAN ANDRES

11. County or Parish, State

CHAVES COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Construct static elec-
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	tricity discharge lines
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	around & thru batt.

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

We request permission to construct a static electricity discharge network around and through this battery as shown on the attachment. Two "grounds" would be created near the battery. A ground would be created by placing an 8 ft. graphite rod in an auger hole which would be drilled 4' deep. The rods would be tamped 4' below the bottom of the auger hole. The auger hole would be filled with concrete. The grounds would be attached to a #4 bare copper wire which would encircle the battery. This wire would be buried. To the #4 copper wire would be attached several #2 solid wire runners crossing between tanks in the battery and running from north to south. Each tank valve, and hatch would be wired to the runners, by use of #2 solid wire, as would a graphite rod to be mounted in each tank. A tank's graphite rod would run from its hatch to the bottom of the tank.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

HARVEY E. YATES, JR.

Title PRESIDENT

Jalapeno Corporation by:

Date

3/6/07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/S/ DAVID R. GLASS

Title PETROLEUM ENGINEER

Date

MAR 13 2007

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

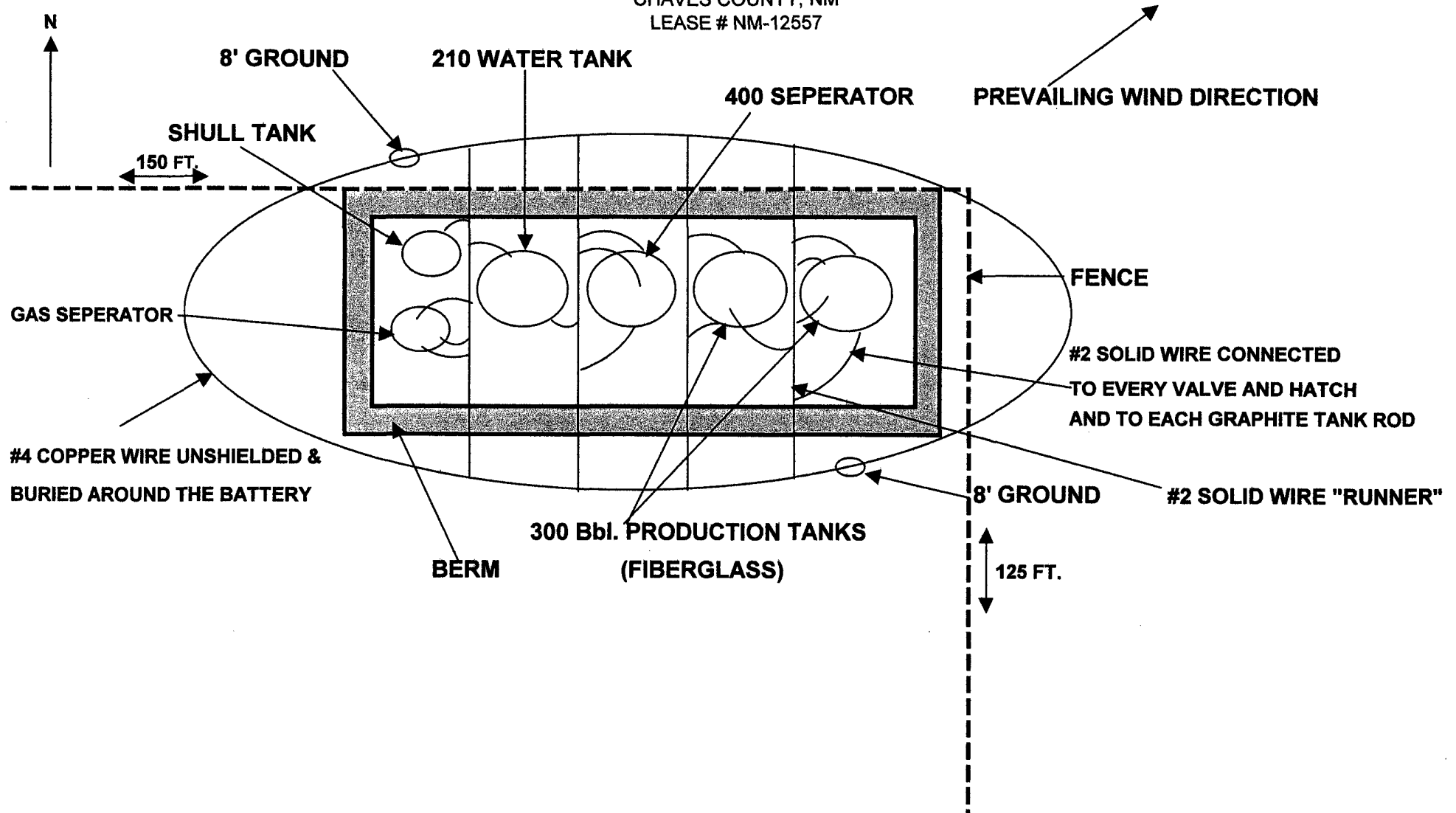
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

# DUNCAN FEDERAL #2 AND #3 BATTERY

Sec. 7M, T-9S, R-28E NMPM  
CHAVES COUNTY, NM  
LEASE # NM-12557



## WIRING DIAGRAM