

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 87240

District II

811 South First, Artesia, NM 87210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico

Energy, Minerals and Natural Resources

Form C-103

Revised March 25, 1999

WELL API NO.

30-015-32705

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

JUNEAU 31 FEE COM

8. Well No. #1

9. Pool name or Wildcat

CARLSBAD, MORROW, EAST

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

MYCO INDUSTRIES, INC.

3. Address of Operator P.O. BOX 840

ARTESIA, NM 88211-0840

4. Well Location

Unit Letter L 1980 feet from the SOUTH line and 660 feet from the WEST line

Section 31

Township 21S

Range 28E

NMPM EDDY

County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3116' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☐

OTHER: SPUD, SURFACE CASING ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

8-30-2003 NOTIFIED NMOCD SPUD 8:00 A.M. PATTERSON RIG #514.

9-1-2003 TD 560'. RAN 13-JTS 13-3/8" J-55 48#. FLOAT SHOE @ 560' & FLOAT COLLAR @ 516'. CEMENT W/ 300 SXS 35:65:6 AND TAIL W/ 200 SXS "C" + 2% CaCl2. CIRC. 115 SXS PITS. PLUG DOWN @ 11:15 A.M. NOTIFIED NMOCD.

9-2-2003 WOC. NIPPLE UP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Hannah Palomin TITLE ENGR/LAND TECHNICIAN DATE 09/02/2003

Type or print name HANNAH PALOMIN

Telephone No. (505)748-4288

(This space for State use)

APPROVED BY FOR RECORDS ONLY DATE SEP 09 2003

Conditions of approval, if any: