

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007**S**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an old or abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well

☒ Oil Well☐ Gas Well☐ Other

2. Name of Operator

Marshall & Winston, Inc.

3a. Address

PO Box 50880
Midland, TX 79710-0880

3b. Phone No. (include area code)

432-684-6373

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL, 1980' FEL 4 1/2 S Sec. 23, T22S R28E

75. Lease Serial No.

66-069157

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Dublin Federal 23 #1

9. API Well No.

30-015-34879

10. Field and Pool, or Exploratory Area

Loving Brushy Canyon East

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Requesting permission to dispose of produced water by
Riverside Trucking at approximately 122 bbl/day.

ENTERED
IN AFMSS

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Tom M. Brandt

Title

VP Operations

Signature

Chief Engineer agent for Marshall & Winston, Inc.

5-11-07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

APPROVED

MAY 11 2007

FREDERICK WRIGHT
PETROLEUM ENGINEER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FAX NO.

P. 02

Submit in triplicate to
Santa Fe Office

State of New Mexico
Energy Minerals and Natural Resources

Form C-133
Revised 1-1-89

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

AUTHORIZATION TO MOVE PRODUCED WATER

Transporter Name RIVERSIDE TRANSPORTATION INC.

Address

Office Location (If different)

P.O. DRAWER 1385 709 W. KANSAS

JAH, NEW MEXICO 88252

Phone Number(s) 505-395-3504

State Corporation Commission Permit No. 2345791

EMAIL - AMANDCLIFFE@worldnet.att.net
Call phone 505-631-0208

NOTE:

It is the responsibility of each holder of an approved Form C-133 to familiarize its personnel with the content of Division Rules 709 and 710 and to assure operations in compliance therewith. Failure to move and dispose of produced water in accordance with Division Rules 709 and 710 are cause for cancellation of Form C-133 and the authority to move produced water.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature

Date 5-17-03

Printer Name

Title PRESIDENT

(This space for State Use)

Approved by

Title

Date

3/22/03

Enrollment Bureau Chief

709 W. INDIANA
MIDLAND, TEXAS 79701
FAX (432) 682-8819

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