

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUDDRY NOTICES AND REPORTS ON WELLS

not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
BEPCO, L.P.3a. Address  
P.O. BOX 2760 MIDLAND TX 79702-27603b. Phone No. (include area code)  
(432)683-22774. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
NENW 660' FNL & 1830' FWL, Section 17, T21S, R28E  
Lat N 32.484389 deg, Long W 104.111806 deg

5. Lease Serial No.

NMLC-059365

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM 68294X

8. Well Name and No.

Big Eddy Unit #169

9. API Well No.

30-015-35169

10. Field and Pool, or Exploratory Area  
Fenton Draw (Morrow)11. County or Parish, State  
Eddy  
New Mexico

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BEPCO, L.P. respectfully requests permission to install an electric line and high pressure gas line that will service the Big Eddy Unit #169.

The proposed electric line would consist of 12,470 volts 3 phase. The line would connect to an existing electric line located at the Big Eddy Unit #150 (Sec. 17-T21S-R28E). The line would then continue north, crossing Highway 62/180, along the Big Eddy Unit #169's previously arch cleared and permitted ROW to the Big Eddy Unit #169's location.

The proposed gas line would consist of 6" SCH 40 welded pipe (except under Highway 62/180 which would be 6" SCH 80 welded pipe) and would follow the same ROW that has been previously arch cleared and permitted from the Big Eddy Unit #150 to the Big Eddy Unit #169 location (Sec. 17-T21S-R28E). The line would then connect to an existing flowline at the Big Eddy Unit #150 location. Production facilities would also be constructed at the Big Eddy Unit #169 wellsite.

A map is attached showing the proposed route of the both the electric and gas lines.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

ANN MOORE

Title PRODUCTION CLERK

Signature

Date 04/25/2007

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ James Stovall

Title FIELD MANAGER

Date

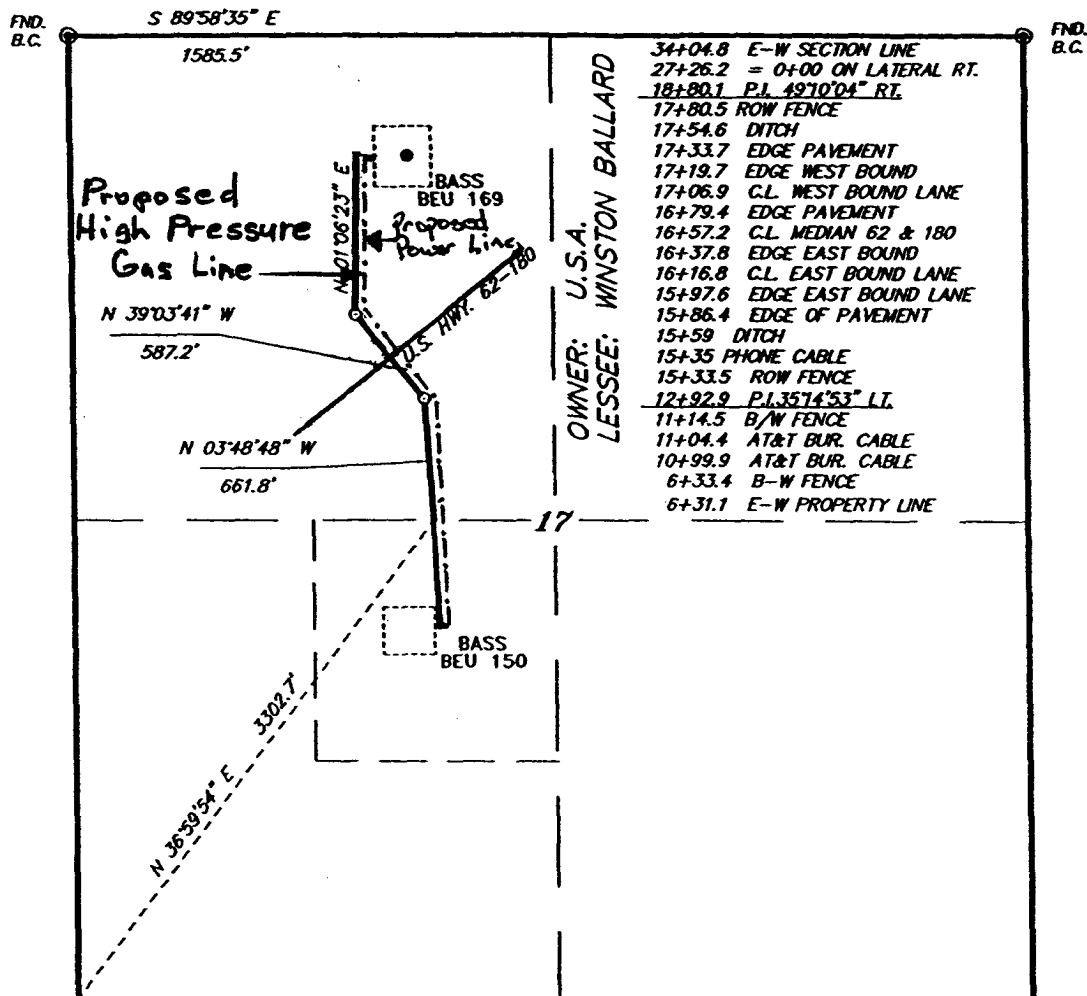
MAY 10 2007

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SECTION 17, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 17, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

2773.7 FEET = 168.1 RODS = 0.53 MILES = 1.91 ACRES

I HEREBY CERTIFY THAT THIS MAP WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JOHNSON, N.M. P.S. LAND SURVEYOR  
No. 7977  
No. 5074

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 17353 Drawn By: James Presley

Date: 12/08/06

Disk: BEP17337

1000 0 1000 2000 FEET

**BEPCO, L.P.**

REF: PROPOSED PIPELINE TO THE BASS-BEU #169

A PIPELINE CROSSING U.S.A. LAND IN  
SECTION 17, TOWNSHIP 21 SOUTH, RANGE 28 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 12/04/06

Sheet 2 of 4 Sheets