

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: NOVEMBER 30, 2000

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 North Broadway, Oklahoma City, OK 73102 405-552-8198

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
Unit N, SESW 330 FSL 1500 FWL
Sec 8 T18S R27E

5. Lease Serial No.

NM-89156

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.

Hawk 8 N Federal 21

9. API Well No.

30-015-34964

10. Field and Pool, or Exploratory

RED LAKE; Q-GB San Andres

12. County or Parish 13. State

EDDY

NM


CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other Recompletion Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

3/7/07 MIRU. TOOH with rods, pump, and tubing. TIH with RBP and set at 2765'. Circulate hole clean. Test RBP to 1500#. Dumped 20' sand on RBP. TOOH with tubing.
3/8/07 RIH with guns and perforate San Andres 1 SPF at 1829-2595'; 40 0.40 EHD holes. RD W/L. TIH with packer and set at 1771'.
3/9/07 RU. Acidize with 3000 gallons 15% HCl acid. Release packer. TOOH with tubing and packer. ND BOP. NU Frac valve.
3/12/07 RU. Frac San Andres with 22,000 gallons Aqua Frac 1000 + 135,500 # 100% 20/40 sand + 24,500 # 100% 16/30 Siberprop and flush with 1,785 gallons slick fresh water. RD
3/13/07 Flow well back.
3/14/07 TIH with bailer - bail sand. TOOH with bailer. TIH with pump, rods, and tubing. Hung well on production.

14. I hereby certify that the foregoing is true and correct

Signed  Name **Norvella Adams**
Title **Sr. Staff Engineering Technician** Date **5/21/2007**

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____

Note: 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

***See Instruction on Reverse Side**