

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised June 10, 2003

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|--|
| ¹ Operator name and Address BEPCO, L.P. P.O. BOX 2760 MIDLAND, TX 79702-2760 | | ² OGRID Number 001801 |
| | | ³ Reason for Filing Code/ Effective Date NW |
| ⁴ API Number 30 -015-35169 | ⁵ Pool Name FENTON DRAW - STRAWN | ⁶ Pool Code 24340 |
| ⁷ Property Code 001776 | ⁸ Property Name BIG EDDY UNIT | ⁹ Well Number 169 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|---------------------------|----------------------|------------------------|---------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|
| UL or lot no. C | Section 17 | Township 21S | Range 28E | Lot.Idn | Feet from the 660 | North/South Line NORTH | Feet from the 1830 | East/West line WEST | County EDDY |
|---------------------------|----------------------|------------------------|---------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------------------|--|---|-----------------------------------|---------|------------------------------------|------------------|-------------------------------------|----------------|--------|
| UL or lot no. SAME | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Lse Code F | ¹³ Producing Method Code PUMPING | ¹⁴ Gas Connection Date 05/20/2007 | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 214984 | PLAINS MARKETING, L.P. P.O. BOX 4648 HOUSTON, TEXAS 77210-4648 | | OI | SAME AS SURFACE LOCATION |
| 151618 | ENTERPRISE FIELD SERVICES, LLC P. O. BOX 4503 HOUSTON, TX 77210-4503 | 4002008 | GA | BIG EDDY UNIT #150 BATTERY UL K, SEC. 17, T21S, R28E, EDDY COUNTY |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|--|---|-----------------------------------|-------------------------------------|---|-----------------------|
| ²⁵ Spud Date 01/30/2007 | ²⁶ Ready Date 05/20/2007 | ²⁷ TD 12112; | ²⁸ PBTD 12016' | ²⁹ Perforations 10720-10738' | ³⁰ DHC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | | ³⁴ Sacks Cement | |
| 17.5 | 13.375 | 525' | | 630 | |
| 12.25 | 9.625 | 2745' | | 1195 | |
| 8.75 | 5.5 | 12112' | | 2100 | |
| | 2-7/8" | 10669' | | | |

VI. Well Test Data

| | | | | | |
|---|--|--|---|---|---|
| ³⁵ Date New Oil 05/20/2007 | ³⁶ Gas Delivery Date 05/20/2007 | ³⁷ Test Date 05/25/2007 | ³⁸ Test Length 24hrs | ³⁹ Tbg. Pressure 350 | ⁴⁰ Csg. Pressure 370 |
| ⁴¹ Choke Size 15/64" | ⁴² Oil 9 | ⁴³ Water 35 | ⁴⁴ Gas 857 | ⁴⁵ AOF | ⁴⁶ Test Method P |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Ann Moore

Printed name:

ANN MOORE

Title:

PRODUCTION CLERK

E-mail Address:

camoorebasspet.com

Date:

05/30/2007

Phone:

(432)683-2277

OIL CONSERVATION DIVISION

Approved by:

**BRYAN G. ARANT
DISTRICT II GEOLOGIST**

Title:

Approval Date:

JUN 04 2007