

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM  
87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
**30-015-32715**

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
H B 2 State

Well No.

9. Pool name or Wildcat

Cedar Canyon; Morrow

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY, LP

3. Address of Operator

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 228-7512

4. Well Location

Unit Letter M:660 Feet From The South Line and 660 Feet From The West Line

Section 2

Township 24S

Range 29E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3044' GR

Check Appropriate Box To Indicate Nature Of Notice, Report, Or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: \_\_\_\_\_ ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: COMPLETION ☐

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

6/30/03 - Perf'd 13551' - 13560' (36 holes), 13466' - 13470' (16 holes) 13460' - 13462' (8 holes) 13445' - 13455' (40 holes) total of 100 holes 4 SPF.

7/3/03 - Acidized with 2000 gal 7.5% HCL w/20% Methanol

7/8/03 - Frac'd w/17,000# Bauxite

7/15/03 - RIH w/2 3/8" tubing

7/24/03 - turned to sales

8/5/03 - RIH w/1 11/10" strip gun & perf'd 13,124' - 31'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Karen Cottom*

TITLE ENGINEERING TECHNICIAN

DATE August 12, 2003

TYPE OR PRINT NAME

Karen Cottom

TELEPHONE NO. (405) 235-3611

(This space for State use)

*Jim W. Brown*

TITLE

*District Supervisor*

DATE

**SEP 16 2003**

Approved by

Conditions of approval, if any: