

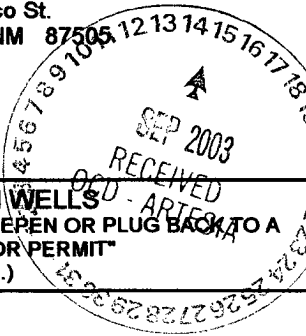
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505



WELL API NO. <b>30-015-27725</b>
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. <b>648</b>
Lease Name or Unit Agreement Name <b>East Millman Unit</b>
Well No. <b>224</b>
Pool name or Wildcat <b>E Millman, QN-GB-SA</b>

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
Name of Operator <b>SDX Resources, Inc.</b>	
Address of Operator <b>PO Box 5061, Midland, TX 79704</b>	
Well Location Unit Letter <b>G</b> : <b>2310</b> Feet From The <b>North</b> Line and <b>2268</b> Feet From The <b>East</b> Line Section <b>22</b> Township <b>19S</b> Range <b>28E</b> NMPM <b>Eddy</b> County	
Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3399' GR</b>	

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### Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

#### EXISTING:

8-5/8" 24# J-55 csg @ 402'. Cmt'd w/350 sx. Circ 96.  
5-1/2" 14# J-55 csg @ 2641'. Cmt'd w/400 sx Lite & 300 sx CI C. Circ.  
Perfs: 2102-2276' & 1632-1839

#### PROPOSE:

Set CIBP @ 1580'. Circ w/2% KCL. Test csg, CIBP & BOP to 1000#, TOH. Perf. 1 spf spiraled: 1074', 76, 83, 86, 89, 94, 98, 1103, 12, 21, 23, 28, 34, 42, 61 (15 holes OH log depths). Acidize w/2000 gal 15% NEFE w/clay master & 30 ball sealers. Flow back acid & swab test zone. Frac w/30,000 gal Spectra frac w/65,000# 16/30 Brady sd pumped @ 20 bpm. SION. Flow back frac. Circ lean to PBTD w/2% KCL. Pump back load.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bonnie Atwater TITLE Regulatory Tech DATE 09-11-03

TYPE OR PRINT NAME Bonnie Atwater TELEPHONE NO. 432/685-1761

(This space for State Use)  
APPROVED BY Jim W. Green TITLE District Supervisor DATE SEP 17 2003

CONDITIONS OF APPROVAL, IF ANY: