Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

Oil Cons. N.M. DIV-Dist. 2 1301 W. Grand Avenue Budget Bureau No. 1004-0135 Artesia, NM 88210

FORM APPROVED

Expires: March 31, 1993 5. Lease Designation and Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS | • |
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NMLC063613

| SUNDRY NOTICES AND REI | PORTS O | N WELLS | 6. If Inc | tian, Allot | tee or Tribe Name |
|--|----------------|--|-----------|-------------|------------------------------------|
| Do not use this form for proposals to drill | | • | ir. | | |
| Use "APPLICATION FOR PERMIT | | h proposals | | | |
| SUBMIT IN TRIPLI | CATE | | 7. If Un | nit or CA, | Agreement Designation |
| 1. Type of Well | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| Oil Gas Other | | | 8. Well | Name ar | d No. |
| 2. Name of Operator | | · 0. * | √ N | /izard | Federal Com. #1 |
| ChiOperating, Inc. | | 00 Po 30 | 9 API | Well No. | |
| 3. Address and Telephone No. | | CD CE/1003 | ng : | 30-015 | 5-31715 |
| P.O. Box 1799 Midland, Texas | 79702 | 13 99,50 | 10. Fie | ld and Po | ol, or Exploratory Area |
| 4. Location of Well (Footage, T., R., M., or Survey Description) | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | North | n Hackl | perry Morrow |
| Wizard Fed. Com #1 | | 190/ | 11. Co | unty or P | arish, State |
| Sec 1, -T19S, R30E | | 15056285153 | | | Eddy County N.M. |
| 1750' FSL, 760' FEL | | | | | |
| | NDICATE | NATURE OF NOTICE, REPORT, OR | OTH | ER DA | TA |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | |
| Notice of Intent | | Abandonment | Chang | e of Plans | i e |
| | | Recompletion | New C | onstructi | on |
| Subsequent Report | | Plugging Back | Non-R | outine Fr | acturing |
| | <u> </u> | Casing Repair | Water: | Shut-Off | |
| Final Abandonment Notice | | Altering Casing | Conver | sion to Ir | njection |
| | L | Other X | | e Water | its of multiple completion on Well |
| | | | | | ompletion Report and Log form.) |
| 13. Describe Proposed or Completed Operations (Clearly state all directionally drilled, give subsurface locations and measured | | | | | oposed work. If well is |
| anotheriany armony give supportation to the moderate | . 414 1140 101 | and depute to all markeds and college pertinons to | | , | |
| Water disposal off subject well is being trucke | d from pr | oduction tanks on location by Superior | Truck | king in | Carlsbad N.M. |
| Disposal destination will vary pending the clos | - | | | _ | |
| These SWDs are: Whistle Stop , Griffin, Mallag | | - | Ū | • | J |
| This well produces approx5 BWPD. Attache | | | | | |
| | | | | | |
| ADDDOVAL OUD IF OF TO | | | | | |
| APPROVAL SUBJECT TO | | | | | |
| GENERAL REQUIREMENTS AND | | | | | |
| SPECIAL STIPULATIONS ATTACH | n | | | | |
| - Carriollo VI I I VOI I | - <i>U</i> | | | | |
| | | no water store | * ^ ^ | 6- | · landton |
| | | · no water nou | ge | . • | vocación. |
| 14. I hereby certify that the foregoing is true and correct | | | | | |
| Signed | Title | Engineer | _ | Date | 6/23/2003 |
| (This space for Federal or State office use) | \ | | | | S EP 1 8 2003 |
| Approved by (ORIG. SGD.) ALEXIS C. SWOE | OR | PETROLEUM ENGINEER | | | SEL TO COM |
| | Title | SPARAMAN PIAMILEM | _ | Date | |
| Conditions of appreval, if any: | 7 | | | | |

statements or representations as to any matter within its jurisdiction.

Title 18 U. S. C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent