## District I 1625 N. French Dr., Hobbs, NM 88240

## State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

District II 1301 W. Grand Avenue, Artesia, District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 South St. Francis Dr.////
Santa Fe, NM 87505

OCD. 4 - 9 2007

Submit to appropriate District Office

☐ AMENDED REPORT

| APP  | LICAT  | ION    | FOI                          | R PERMIT                       | гто D                | RILL, RI                      | E-ENT                         | ER, D   | EEPE!                     | ARTUGBA!   | CK,OR                 | ADD           | A ZONE           |  |
|--|--|--------|------------------------------|--------------------------------|----------------------|-------------------------------|-------------------------------|---|---------------------------|--|-----------------------|---------------|------------------|--|
| Ameristate   | tion.  | L.L.C  | <sup>1</sup> OperatorName    | e and Addr                     | ess                  |                               | 158898 OGRID Number           |   |                           |  |                       |               |                  |  |
| Ameristate Exploration, L.L.C. 401 Congress Avenue; Suite 2900 Austin, Texas 78701   |  |        |                              |                                |                      |                               |                               | <sup>3</sup> API Number<br>30 015-27297                 |                           |  |                       |               |                  |  |
| <sup>3</sup> Property Code <sup>5</sup> Property   |  |        |                              |                                |                      | •                             | Name                          |   |                           | <sup>6</sup> Well No.  |                       |               |                  |  |
| 302255 East Millr  |  |        |                              |                                |                      | llman U                       |                               |   |                           | 191  |                       |               |                  |  |
| Mi   | tes-S  |        | ProposedPool 1<br>I-SA, EAST |                                |                      | _                             | <sup>10</sup> Proposed Pool 2 |   |                           |  |                       |               |                  |  |
| <sup>7</sup> Surface Location  |  |        |                              |                                |                      |                               |                               |   |                           |  |                       |               |                  |  |
| UL or lot no.  | Section<br>22                                  | 1 .    |                              | Range<br>28E                   | Lot                  | Lot Idn Feet fro              |                               | North/South line North                                  |                           | Feet from the 10'  | East/Westline<br>East |               | County<br>Eddy   |  |
| <sup>8</sup> Proposed Bottom Hole Location If Different From Surface   |  |        |                              |                                |                      |                               |                               |   |                           |  |                       |               |                  |  |
| UL or lot no.  | Section  | Tow    | nship                        | Range                          | Lot                  | Idn Fee                       | t from the                    | North/S   | South line                | Feet from the  | East/Wes              | tline         | County           |  |
|  |  | L      |                              |                                | A                    | dditional V                   | Vell Inf                      | ormati  |                           |  |                       |               |                  |  |
|  | Type Code                                      |        |                              | 12 Well Type Co                | 13 C                 |                               | 14 Lease Type Code            |   | 15 Ground Level Elevation |  |                       |               |                  |  |
| I 16 M   | fultiple                                       |        |                              | O  17 Proposed Dep             | 18                   | 18 Formation                  |                               |   | S<br>19 Contractor        | 3,425' 20 Spud Date  |                       |               |                  |  |
| NO   | l l  |        |                              |                                |                      | Queen                         |                               |   |                           |  |                       |               |                  |  |
| Depth to Grou  | Depth to Groundwater Distancefrom nearest fres |        |                              |                                |                      |                               |                               | well  |                           | Distance fron  | n nearest sur         | facewate      | er<br>           |  |
| Pit: Liner: Syntheticmilsthick Clay Pit Volume:bbls DrillingMethod:  |  |        |                              |                                |                      |                               |                               |   |                           |  | _                     |               |                  |  |
| Closed-Loop System   |  |        |                              |                                |                      |                               |                               |   |                           |  |                       |               |                  |  |
| 21 Proposed Casing and Cement Program  |  |        |                              |                                |                      |                               |                               |   |                           |  |                       |               |                  |  |
| Hole Size  |  |        | Casing Size                  |                                |                      | Casing weight/foot            |                               | Setting Depth   |                           | Sacks of Ce  | ment                  | Estimated TOC |                  |  |
|  |  | ļ      |                              |                                |                      |                               |                               |   |                           | :  |                       |               |                  |  |
|  |  |        |                              |                                |                      |                               |                               |   |                           |  |                       |               |                  |  |
| 400  |  |        |                              |                                |                      |                               |                               |   |                           |  | -                     |               |                  |  |
|  |  |        |                              |                                |                      |                               |                               |   |                           |  |                       |               |                  |  |
|  |  |        |                              | this application i             |                      |                               |                               | the data  | on the pres               | sent productive zone   | and propos            | sed new p     | productive zone. |  |
| Describe the t   | biowout pre                                    | venuo  | n progr                      | am, n any. Use                 | additional           | sneets if necess              | ary.                          |   |                           |  |                       |               |                  |  |
| The  | well curre                                     | antly: | nrodu                        | ces from the                   | Gravhur              | a /San Andi                   | es forms                      | tione   |                           |  |                       |               |                  |  |
| It is p  | proposed                                       | to sei | a CI                         | BP @ depth of                  | of 1,800             | and cap w/                    | 40' of ce                     | ment.   |                           |  |                       |               |                  |  |
| The C  | Queen for                                      | rmatio | on wil                       | ll be perforated uction tested | ed from<br>d for cor | 1,684' - 1,7(<br>nmerical pro | 00' and 1                     | ,739' - 1   | 1,744'.                   |  |                       |               |                  |  |
| The intervals will be production tested for commercial production.  If commercial production is established, the required forms will be filed with the OCD.                  |  |        |                              |                                |                      |                               |                               |   |                           |  |                       |               |                  |  |
|  |  |        |                              |                                |                      |                               |                               |   |                           |  |                       |               |                  |  |
|  |  |        |                              |                                |                      |                               |                               |   |                           |  |                       |               |                  |  |
|  |  |        |                              |                                |                      |                               |                               |   |                           |  |                       |               |                  |  |
|  |  |        |                              |                                | ···                  |                               |                               |   |                           | and the second s | ·                     | auk?          |                  |  |
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be |  |        |                              |                                |                      |                               | st                            | OIL CONSERVATION DIVISION                               |                           |  |                       |               |                  |  |
| constructed according to NMOCD guidelines $\square$ , a general permit $\square$ , or  |  |        |                              |                                |                      |                               | Appr                          | Approved by:  |                           |  |                       |               |                  |  |
| an (attached) alternative OCD-approved plan □.   |  |        |                              |                                |                      |                               |                               | BRYAN G. ARRANT   |                           |  |                       |               |                  |  |
| Printed name: Bill Pierce  |  |        |                              |                                |                      |                               |                               | Title: DISTRICT II GEOLOGIST                            |                           |  |                       |               |                  |  |
| Title: Consulting Engineer   |  |        |                              |                                |                      |                               |                               | Approval Date UL 1 0 2007 Expiration Date: 111 1 0 2008 |                           |  |                       |               |                  |  |
| E-mail Address: bill@dpps.us   |  |        |                              |                                |                      |                               |                               |   |                           |  |                       | ₩ W           |                  |  |
| Date: 06/28/2007 Phone: (432)570-6009  |  |        |                              |                                |                      |                               | Cond                          | Conditions of Approval Attached                         |                           |  |                       |               |                  |  |

District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies

☐ AMENDED REPORT

Fee Lease - 3 Copies

1220 S. St. Francis Dr., Santa Fe, NM 87505 WELL LOCATION AND ACREAGE DEDICATION PLAT 'API Number Pool Name Pool Code MILLMAN; YATES-SR-QN-GB-SA, EAST 30-015-27297 46555 Well Number Property Name Property Code 191 302255 East Millman Unit OGRID No. Elevation Operator Name 3,425 158898 Ameristate Exploration, L.L.C. <sup>10</sup> Surface Location UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County 22 19S 28E North 10' East Eddy Α 10' 11 Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County ' Joint or Infill " Dedicated Acres Consolidation Code Order No. 40

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 10 | 17 OPERATOR CERTIFICATION  I hereby cerufy that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.    O6/28/2007   Signature   Date   Bill Pierce |
|----|--|
|    |  |
|    | 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  Date of Survey Signature and Seal of Professional Surveyor:  |