## **State of New Mexico**

Form C-104 Revised October 18, 1994

| PO Box 1980, Hobbs, NM 88241-1980     | Energy, Minerals & Natural Resources Departme | ent Revised October 18, 1994            |          |
|---------------------------------------|---|---|----------|
| District II                           |   | Instructions on back                    |          |
| PO Drawer DD, Artesia (NM) 88213-0719 | OIL CONSERVATION DIVISIO                      | N Submit to Appropriate District Office |          |
| District III                          | 2040 South Pacheco                            | 5 Copies                                |          |
| 1000 Rio Brazos Rd., Azrecania, 87 00 | Santa Fe, NM 87505                            |   |          |
| District IV                           |   | AMENDED REPORT                          | 1 2 2007 |
| 2040 South Pacheco, Santa Fe NM187505 |   | 005                                     |          |
| I. REQUEST FOR ALL                    | OWABLE AND AUTHORIZATION                      | N TO TRANSPORT OCL                      | -ARTESIA |
| <sup>1</sup> Operator Name and        | Address                                       | <sup>2</sup> OGRID Number               | _        |
| Devon Energy Production               | Company, LP                                   | 6137                                    |          |
| l                                     |   | 3                                       |          |

|                                       | T. T.             |  | VILIA ==                              |                     |   |   | ·                 |                   |                   |                |                            |                       |  |
|---------------------------------------|-------------------|--|---------------------------------------|---------------------|---|---|-------------------|-------------------|-------------------|----------------|----------------------------|-----------------------|--|
| · · · · · · · · · · · · · · · · · · · |                   |  |                                       |                     |   |   | OGRID Nur         | ber               |                   |                |                            |                       |  |
| Devon Energy Production Company, LP   |                   |  |                                       |                     |   | 6137  |                   |                   |                   |                |                            |                       |  |
|                                       |                   |  | way, Suite 1500 Reason for Fill       |                     |   |   |                   | for Filing Coc    | le                |                |                            |                       |  |
| <sup>4</sup> API                      | Number            | Oklahoma City, OK 73102-8260             |                                       |                     |   |   |                   | Pool Code         |                   |                |                            |                       |  |
|                                       | -015-34           | 964                                      |                                       |                     | Red Lake;   |   |                   | S                 |                   |                | 51300                      |                       |  |
|                                       | erty Code         |  |                                       |                     |   | Property N  |                   |                   |                   |                | <sup>9</sup> Well Number   |                       |  |
|                                       | _                 |  |                                       |                     | Hawk  | 8 N Fee   | leral             |                   |                   |                | 21                         |                       |  |
| II. <sup>10</sup> Su                  | rface I           | ocation                                  |                                       |                     |   |   |                   |                   |                   |                |                            |                       |  |
| UI or lot no                          | Section           | Township                                 | Range                                 | Lot Idn             | Feet from the                                       | North/S   | outh Line         | Feet              | fiom the          | East/West Li   | ne                         | County                |  |
| N                                     | 8                 | 18S                                      | 27E                                   |                     | 330   | S   | outh              | 1500              |                   | West           |                            | Eddy                  |  |
| " Bo                                  | ttom H            | lole Loc                                 | ation                                 |                     |   |   |                   |                   |                   |                |                            |                       |  |
| UI or lot no                          | Section           | Township                                 | Range                                 | Lot Idn             | n Feet from the North/South Line Feet from the East |   | East/West Li      | ne                | County            |                |                            |                       |  |
| 12 Lse Code                           | 13 Produc         | ong Method                               | Code                                  | 14 Gas Conn         | ection Date   | 15 C-129 I  | ermit Numl        | er e              | 16 C-129 I        | Effective Date | 17                         | C-129 Expiration Date |  |
| F                                     |                   | P  |                                       | 3/14                | /2007   |   |                   |                   |                   |                |                            |                       |  |
| III. Oil                              | and G             | as Trans                                 | porters                               |                     |   |   |                   |                   |                   |                |                            |                       |  |
| 18 Tran                               | sportei           |  |                                       | 19 Transport        |   |   | <sup>20</sup> POD |                   | <sup>21</sup> O/G |                | 22 POD ULSTR Location      |                       |  |
| OGF                                   |                   |  |                                       | and Add             |   |   |                   |                   |                   | ļ              | and De                     | escription            |  |
| U                                     | 15694             |  | I                                     | Navajo R            |   |   |                   |                   | О                 |                |                            |                       |  |
|                                       |                   | ,  | A                                     | PO Box<br>rtesia NN |   |   |                   |                   | * ,               |                |                            |                       |  |
|                                       | 9171              |  |                                       | DCP Mid             | stream  |   |                   |                   | G                 |                |                            |                       |  |
|                                       |                   | Mid                                      | PO Box 50020<br>Midland TX 79710-0020 |                     |   |   |                   | ٠,٠               | _                 | 13N°           | 3171819203                 |                       |  |
|                                       | ***               | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 |                                       |                     |   |   |                   |                   |                   | / <u>^</u> ^   | •                          |                       |  |
| \$00 MB 15                            | & LUCK            |  |                                       |                     |   |   |                   |                   | À                 | 101172         | _                          | <b>D</b> 9.           |  |
| ALMAN V                               |                   | ACLES.                                   |                                       |                     |   |   |                   |                   |                   |                | ₹9                         | ~ <u>#388</u>         |  |
| Zii v.S.C. Perryak Lainer (N.S. aden  | No.TROPS (14. 97) | etrop ( <sub>10</sub> )                  |                                       |                     |   |   |                   |                   |                   | 987            | į                          |                       |  |
|                                       |                   |  |                                       |                     |   |   |                   |                   |                   | 100            |                            | <u> </u>              |  |
| IV. Pro                               |                   | Water                                    |                                       |                     |   |   |                   |                   |                   |                | Ġ.                         | · Accel               |  |
|                                       | <sup>23</sup> POD |  |                                       |                     |   | ™ POD U   | LSTR Loca         | ion an            | d Descript        | ion            |                            |                       |  |
| V. Well                               | Comp              |  |                                       |                     | · · · · · · · · · · · · · · · · · · ·               |   |                   |                   |                   |                |                            |                       |  |
| <sup>25</sup> Spud Date<br>7/3/20     |                   | 26 Ready                                 | Date 1/2007                           | 27 TD               | 3410'   | <sup>28</sup> PBTD <sup>28</sup> Perforation <b>2765' 1829-2595</b> |                   |                   | 30                | DHC, DC, MC    |                            |                       |  |
|                                       | ' Hole Size       |  | 1/200/                                |                     | Tubing Size   | · 1   |                   | <sup>3</sup> Dept |                   | 393            | 34 Sz                      | acks Cement           |  |
|                                       | 12 1/4'           |  | <u> </u>                              |                     | 3 / J-55  |   |                   | 412               |                   | 265            | 265 sx Class C; circ 41 sx |                       |  |
| 7 7/8" 5 1/2 / J-55                   |                   |  | 3410' 820 Class C; circ 63 sx         |                     |   |   |                   |                   |                   |                |                            |                       |  |
|                                       |                   |  |                                       | 1 2227              |   |   |                   |                   |                   |                |                            |                       |  |

| <sup>25</sup> Spud Date<br>7/3/2006 | <sup>26</sup> Ready Date<br>3/14/2007 | <sup>27</sup> TD 3410'  | <sup>28</sup> PBTD<br><b>2765</b> ' | <sup>28</sup> Perforations 1829-2595' | <sup>30</sup> DHC, DC, MC  |  |
|-------------------------------------|---------------------------------------|-------------------------|-------------------------------------|---------------------------------------|----------------------------|--|
| 31 Hole Size                        |                                       | 32 Casing & Tubing Size |                                     | 33 Depth Set                          | 34 Sacks Cement            |  |
| 12 1/4'                             | 1                                     | 8 5/8 / J-55            |                                     | 412'                                  | 265 sx Class C; circ 41 sx |  |
| 7 7/8''                             |                                       | 5 1/2 / J-55            |                                     | 3410'                                 | 820 Class C; circ 63 sx    |  |
|                                     |                                       |                         |                                     |                                       |                            |  |
|                                     |                                       |                         |                                     |                                       |                            |  |
| VI. Well Test                       | Data                                  |                         |                                     | -                                     |                            |  |

| Date New Oil   | <sup>36</sup> Gas Delivery Da  | e 37 Test Da   | te | 38 Test Length                    | <sup>39</sup> Tbg Pressure | <sup>40</sup> Csg Pressure |  |  |  |
|--|--|----------------|----|-----------------------------------|----------------------------|----------------------------|--|--|--|
| 3/14/2007  | 3/14/2007  | 3/18/20        | 07 | 24                                |                            |                            |  |  |  |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oıl  | 43 Water       |    | 44 Gas                            | <sup>45</sup> AOF          | 46 Test Method             |  |  |  |
|  | 66   | 391            |    | 58                                |                            |                            |  |  |  |
| "I hereby certify that the   | "I hereby certify that the rules of the Oil Conservation division have been complied |                |    |                                   |                            |                            |  |  |  |
| with and that the information given above is true and complete to the best of my OIL CONSERVATION DIVISION |  |                |    |                                   |                            |                            |  |  |  |
| knowledge and belief   | kuowledgy and belief BRYAN G. ARRANT   |                |    |                                   |                            |                            |  |  |  |
|  |  |                |    | Approved by DISTRICT II GEOLOGIST |                            |                            |  |  |  |
| Printed Name Norvella Adams  |  |                |    | L                                 | 191 Mer in Circ            | F                          |  |  |  |
| Title Sr. Staff Engineering Technician   |  |                |    | Approval Date JUL 1 2 2007        |                            |                            |  |  |  |
| Date 5/21/20   | 007 Phone.   | (405) 552-8198 |    |                                   |                            |                            |  |  |  |
| 48 If this is a change of operator fill in the OGRID number and name of the previous operator              |  |                |    |                                   |                            |                            |  |  |  |
|  | •  |                |    | ,                                 |                            |                            |  |  |  |

Previous Operator Signature Printed Name Title Date