

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.		5. Lease Serial No NM-86024
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator Pogo Producing Company		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P. O. Box 10340, Midland, TX 79702		8. Well Name and No. Cypress 34 Federal #2H
3b. Phone No. (include area code) 432-685-8100		9. API Well No. 30-015-35413
4. Location of Well (Footage, Sec., T., R., M, or Survey Description) 1400' FNL & 1800' FWL, Section 34, T23S, R29E		10. Field and Pool, or Exploratory Area Cedar Canyon Bone Spring
		11. County or Parish, State Eddy County, NM

CONFIDENTIAL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>drilg operations</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

Spud & Set Surface Csg – MIRU Patterson #78. Spud well @ 19:30 hrs 05/06/07. Drld 17-1/2" hole to 550'. TD reached @ 12:00 hrs 05/07/07. Ran 13 jts 13-3/8" 48# H-40 ST&C csg. Cmt'd w/ 300 sks 35:65 POZ C @ 12.8 ppg followed by 200 sks Cl "C" + 2% CaCl2 @ 14.8 ppg. Circ 157 sks to surface. Plug down @ 20:30 hrs 05/07/07. WOC 24 hrs. Make cut-off. Weld on WH. NU BOP's & test to 3000# ok. Test csg to 1150# for 30 mins ok.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Cathy Wright		Title Sr. Eng Tech
Signature <u>Cathy Wright</u>		Date 05/09/07
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by _____ Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Title _____ Date _____ Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)