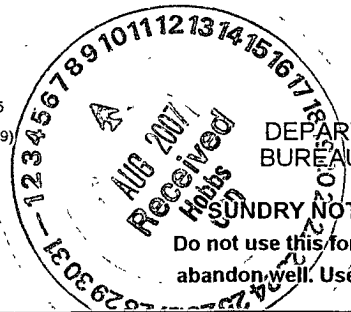


OCD-ARTESIA



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS  
Do not use this form for proposals to drill or to re-enter an abandon well. Use Form 3160-3 (APD) for such proposals.

AUG 13 2007  
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FORM APPROVED  
OMB No 1004-0135  
Expires November 30, 2000

5 Case Serial No  
**NMLC 060572**

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No  
**NM 68294 X**

8 Well Name and No  
**Big Eddy Unit # 165**

9 API Well No  
**30-015-35251**

10 Field and Pool, or Exploratory Area  
**FENTON DRAW (Morrow)**

11 County or Parish, State  
**EDDY COUNTY N.M.**

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator  
**BEPCO LP**

3a Address  
**P.O. Box 2760 Midland, Texas 79702-2760**

3b. Phone No. (include area code)  
**(432) 683-2277**

4 Location of Well (Footage, Sec , T , R , M , or Survey Description)  
**NESW, 1980' FSL, 1980' FWL, SECTION 5, T-21-S, R-28-E**  
**Lat. N 32.5072, Long. W -104.1113**

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12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                   |  |   |   |
|--|--|--|---|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize                 | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/ Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing            | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation                | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment           | <input type="checkbox"/> Casing Repair           | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                 | <input type="checkbox"/> Other          |
|  | <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon            | <input type="checkbox"/> Temporarily Abandon        |   |
|  | <input type="checkbox"/> Convert to Injection    | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal             |   |

13. Discribe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof  
If the proposed is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones  
Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports shall be filed within 30 days  
following completion of the involved operations If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once  
testing has been completed Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has  
determined that the site is ready for final inspection )

BEPCO, LP respectfully requests approval to install a buried gas pipeline to service the Big Eddy Unit # 165 located at 1980' FSL, 1980' FWL, Section 5, T-21-S, R-28-E. The gas pipeline will consist of 4" SCH-40, 0.188" wall steel pipe and will tie into an existing gas line located at the BEU # 150 gas well. The gas line has already been installed from the BEU # 165 to the BEU # 169. We will extend the gas line from the BEU # 169 located section 17, T21S, R28E, 660' FNL, 1830' FWL. The high pressure gas line will follow the existing gas line that services the BEU # 169 and will cross under highway 62-180 and continue to the BEU # 150 located in section 17, T21S, R28E and will lie within 5' of the existing gas line. The line will connect downstream of the compressor and will not extend the width of the disturbed area. The route has been previously arch cleared. A map and survey is attached showing the proposed route.

ACCEPTED FOR RECORD

AUG 13 2007

Gerry Guye, Deputy Field Inspector

14 I hereby certify that the foregoing is true and correct

Name (Printed/Typed)  
**Ann Moore**

Signature *Ann Moore*

Title **NMOC-District II ARTESIA**  
Production Clerk

Date **7/25/2007**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **/s/ James Stovall**

Title

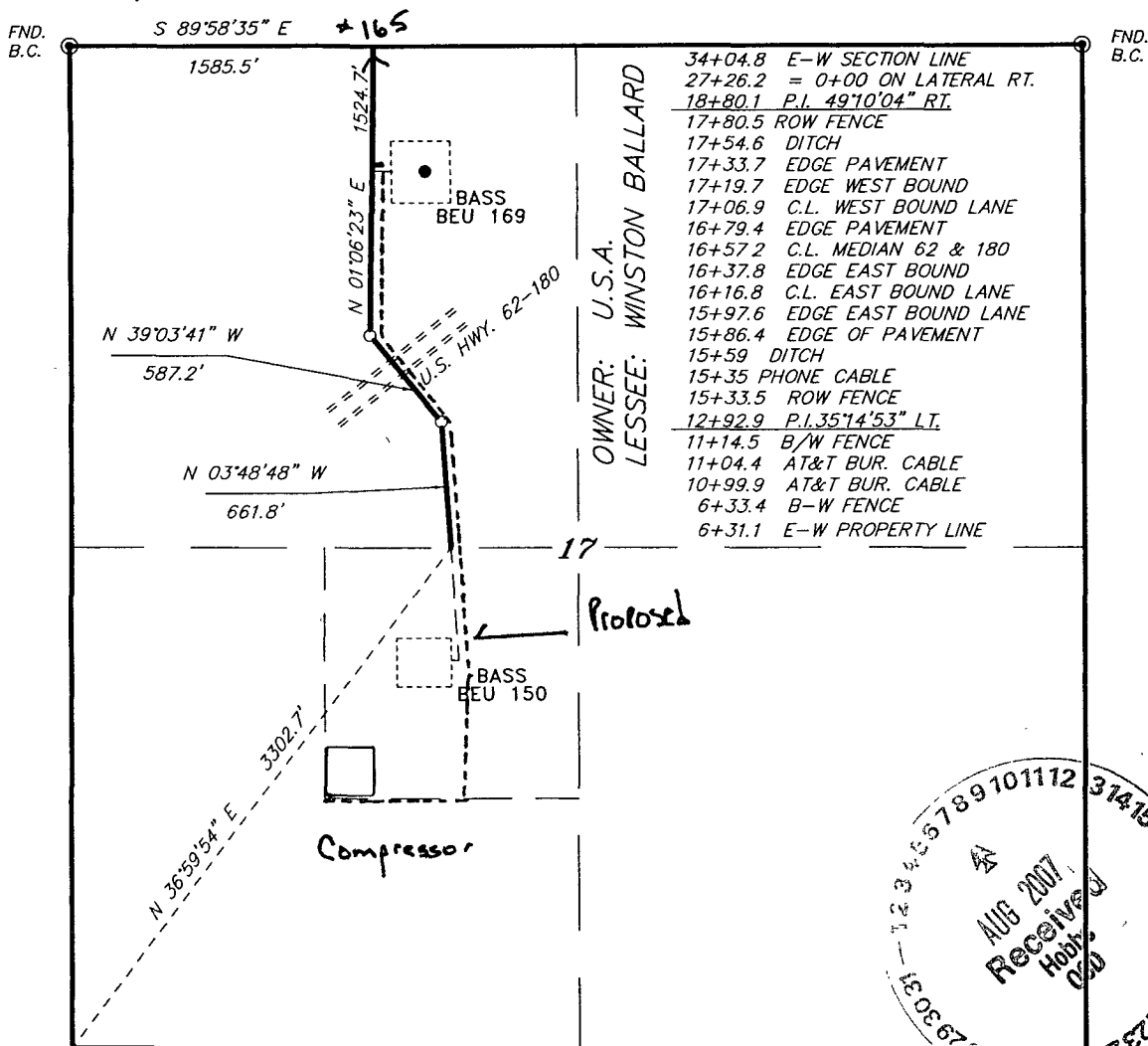
Date **JUL 03 2007**

Office **CARLSBAD FIELD OFFICE**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title 18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

# SECTION 17, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.

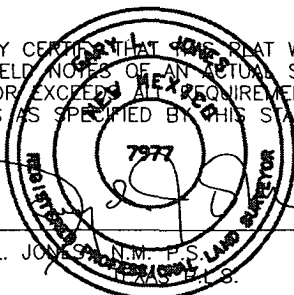


## LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 17, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

2773.7 FEET = 168.1 RODS = 0.53 MILES = 1.91 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

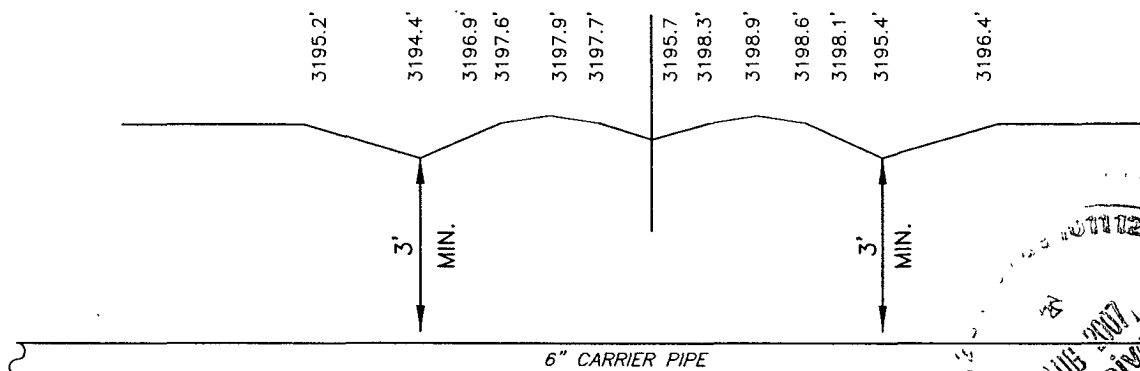
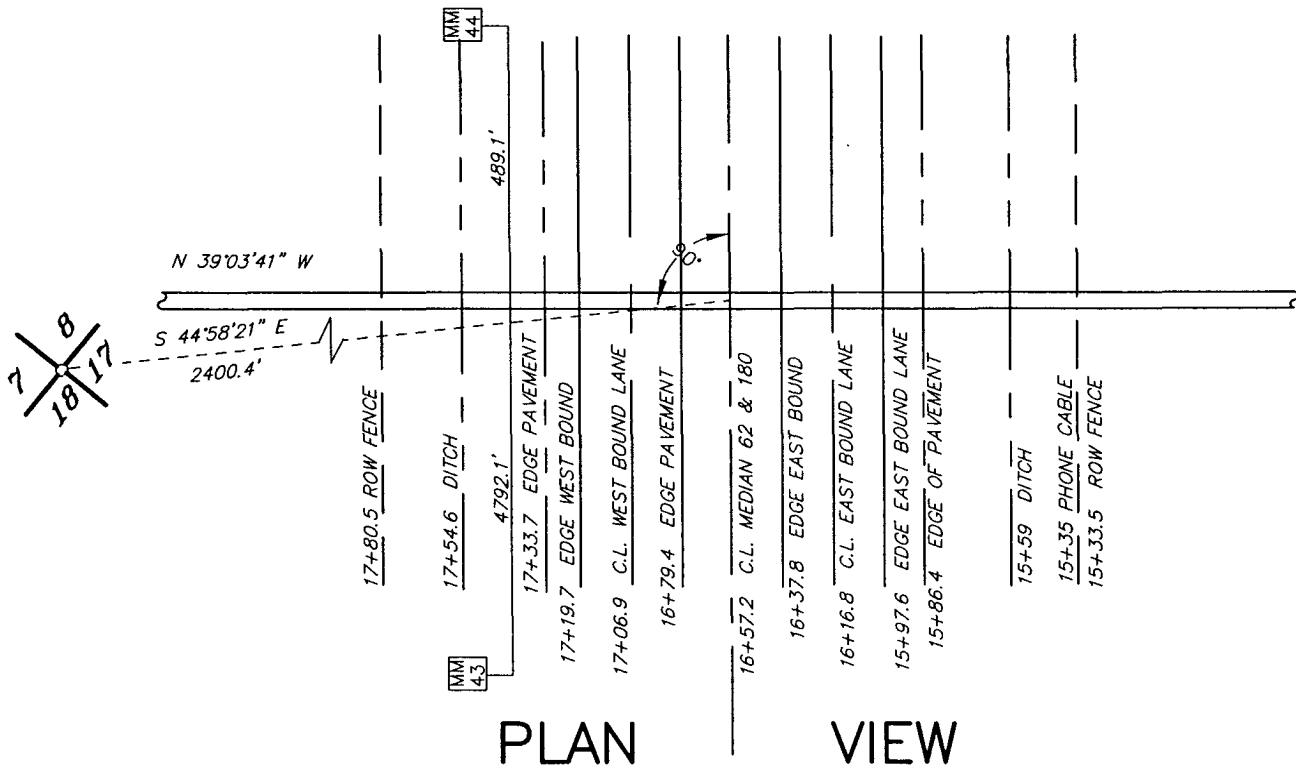


GARY L. JONES, N.M.P.S., No. 7977  
STATE OF NEW MEXICO, No. 5074

1000 0 1000 2000 FEET

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 17353 Drawn By: James Presley  
Date: 12/08/06 Disk: BEP17337 Survey Date: 12/04/06 Sheet 2 of 4 Sheets



|          |              |  |  |
|----------|--------------|--|--|
|          | Carrier Pipe |  | PROPOSED CROSSING OF U.S. HWY. 62-180  |
| Contents |              |  | <b>BEPCO, L.P.</b>   |
| O.D.     |              |  | REF: PROPOSED PIPELINE TO THE BASS - BEU #165  |
| I.D.     |              |  | A proposed road crossing in Section 17,<br>TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M.<br>EDDY COUNTY, NEW MEXICO |
| Material |              |  |  |
| W.T.     |              |  |  |
| Grade    | X-42         |  |  |