CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I  | OIL CONSERVA  | ATION DIVISION   |  |                                       |
|---|---|--|--|---------------------------------------|
| P.O. Box 1980, Hobbs, NM 88240                                  | 2040 Pachec   |  | WELL API NO.   |                                       |
| DISTRICT II   | Santa Fe, N   |  | 30-015-26687   |                                       |
| P.O. Drawer DD, Artesia, NM 88210                               |   | 24.252   | sIndicate Type of Lease  |                                       |
| DISTRICT III  | ,   | 022324254625   |  | FEEX                                  |
| 1000 Rio Brazos Rd., Aztec, NM 874                              | .10 /S  | 22232425262  | sState Oil & Gas Lease No.   |                                       |
| SUNDRY  | NOTICES AND REPORTS ON  | MEIT & Silly   |  |                                       |
| (DO NOT USE THIS FORM FO  | OR PROPOSALS TO DRILL OR TÓ∰EI<br>RESERVOIR. USE "APPLICATION, FO |  | 7Lease Name or Unit Agreement Name   |                                       |
| DIFFERENT (FI   | ORM C-101) FOR SUCH PROPOSALS                                     | PERMITE ARTESIA  | !  | İ                                     |
| ₁Type of Well:  | 12  | , 000  | Foster 31 Fee Com  |                                       |
| OIL GAS WELL WELL   | _ OTHER   | , 000 ac. 30   | İ  |                                       |
| ₂Name of Operator   |   | 110168   | вWell No.  |                                       |
| Nearburg Producing Compa  | any   | The second secon | 1  | · · · · · · · · · · · · · · · · · · · |
| <sup>3</sup> Address of Operator<br>3300 N A St., Bldg 2, Suite | 120 Midland TX 79705  | Pool name or Wildcat Dagger Draw Upper Penn, North   |  |                                       |
| 4Well Location  | 720, Wildiana, 77, 70700  |  | Dagger Diaw Opper i ciiri, North   |                                       |
|   | 1980 Feet From The south  | Line and 1980  | Feet From The east   | Line                                  |
| Section   | 31 Township 19S   | Range 25E  | NMPM Eddy Coun   | ıty                                   |
|   | ₁₀Elevation (Show wheth   | ner DF, RKB, RT, GR, etc.)   | Harris Ha |                                       |
| 11 Che  | eck Appropriate Box to Indicate                                   | te Nature of Notice R  | eport or Other Data  |                                       |
|   | OF INTENTION TO:  | 1  | BSEQUENT REPORT OF:  |                                       |
|   | PLUG AND ABANDON  |  |  |                                       |
| PERFORM REMEDIAL WORK   |   | REMEDIAL WORK  | ALTERING CASING  |                                       |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLING  |  | MENT                                  |
| PULL OR ALTER CASING  |   | CASING TEST AND CE   | MENT JOB   |                                       |
| OTHER:  |   | OTHER: TA Extens   | on   | X                                     |
| 12Describe Proposed or Completed O<br>work) SEE RULE 1103.      | Operations (Clearly state all pertinent details, a                | and give pertinent dates, including  | estimated date of starting any proposed  |                                       |
| WORK OLL NOLL 1100.   |   |  |  |                                       |
|   |   |  |  |                                       |
| Nearburg Producing Compar                                       | ny requests for a TA extension on the                             | e above referenced well.   |  |                                       |
| Extension request based on                                      | Waterflood potential in the Cisco/ Ca                             | anyon and Morrow Recomp  | pletion potential.   |                                       |
| See attached chart.   |   |  |  |                                       |
|   |   |  |  |                                       |
|   |   | Ventpurery Abandoned   | Carlos Sporosso  |                                       |
|   |   | and 9-16-C   | 00   |                                       |
|   |   | S No. of Concession, Name  |  |                                       |
|   |   |  |  |                                       |
|   | 1   |  |  |                                       |
| I hereby certify that the information a                         | above is true and complete to the best of my k                    | knowledge and belief.  |  |                                       |
| SIGNATURE   | Dan   | TITLE Production Analy   | st DATE 09-22-20   | 03                                    |
| TYPE OR PRINT NAME Sarah Jord                                   | an  |  | TELEPHONE NO. 432/686-82   | 235 x 203                             |
| (This space for State Use)                                      | $\sim$  | 1 11   | 10   |                                       |
| _   | 1 XX  | Luld h   | APPROVED SEP 2   | 6 2003                                |
| APPROVED BY   |   | TITLE  | DATE   |                                       |

