

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP.

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1100, OKLAHOMA CITY, OKLAHOMA 73102 (405) 2287512

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
330' FSL & 330 FEL, Sec 25 T2S R30E, Unit P



5. Lease Designation and Serial No.
NMNM89052

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Apache 25 Federal #6

9. API Well No.
30-015-27832-29894

10. Field and Pool, or Exploratory Area
Quahada Ridge SE, Delaware

11. County or Parish, State
Eddy, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Add Pay</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/3/2003 - RU UNIT. UNSEATED PUMP. PUMPED 60 BBLS HOT WATER DOWN TUBING. TOOH W/RODS AND PUMP. NU BOP. TOOH W/TUBING, ANCHOR AND SN. SI, SDON.

9/4/2003 - RU BAKER ATLAS. TIH W/GAUGE RING TO 7200'. TIH W/4" CASING GUNS. PERFORATE BRUSHY CANYON 2 SPF AT 7065-71' AND 6520-34'. TOTAL OF 40 .40 EHD HOLES. RIG DOWN BAKER ATLAS. TIH TO 4000' W/RBP, PACKER AND TUBING. TUBING HAS LOTS OF PARAFFIN. PREP TO LAY DOWN TUBING AND STEAM OUT PARAFFIN.

9/5/2003 - PU TO 6953' AND SET PACKER. ACIDIZE ZONE W/1000 GALLONS 7.5% PENTOL ACID

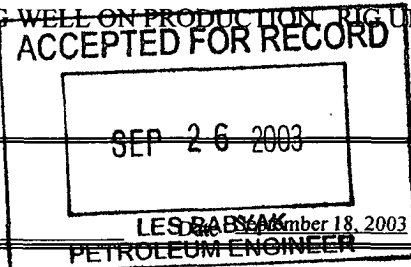
9/7/2003 - RIG UP BJ FRACED BRUSHY CANYON PERFS 7065-71', W/9744 GALLONS WATER + 10,530 LBS. SAND.

9/11/2003 - TIH W/SAND SCREEN, PUMP AND RODS. SPACED RODS OUT. HUNG WELL ON PRODUCTION. RIG UNIT DOWN.

14. I hereby certify that the foregoing is true and correct

Signed Karen A. Cottom Title Operations Technician

(This space for Federal or State office use)



Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Accepted for record - NMOCD