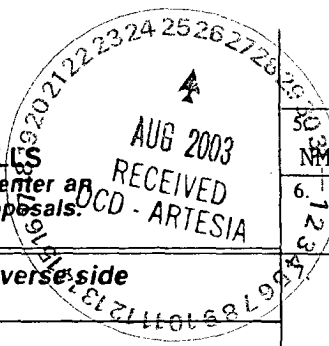


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.



| | |
|---|-----------------------|
| 5. Lease Serial No. | NMNM101079 |
| 6. If Indian, Allottee or Tribe Name | |
| 7. If Unit or CA/Agreement, Name and/or No. | |
| 8. Well Name and No. | ZARAF A FF FEDERAL #2 |
| 9. API Well No. | 30-015-32974 |
| 10. Field and Pool, or Exploratory Area | S CEMETARY MORROW |
| 11. County or Parish, State | EDDY COUNTY, NM |

SUBMIT IN TRIPLICATE - Other instructions on reverse side

| | |
|--|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | |
| 2. Name of Operator MARBOB ENERGY CORPORATION | |
| 3a. Address P O BOX 227, ARTESIA, NM 88211-0227 | 3b. Phone No. (include area code) 505-748-3303 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1650 FSL 2550 FWL, SEC. 12-T21S-R24E NESW, UNIT K | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other SPUD CSG/CMT |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat e horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat ion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08/22/03 @11:50 PM, DRLD 12 1/4" HOLE TO 1528', RAN 34 JTS (1534.29') 9 5/8" 36# J-55 CSG TO 1535', CMTD W/100 SX THIXO AND 400 SX H/L, TAILED IN W/250 SX P+, PD @2:24 PM
08/23/03, CIRC 177 SX TO PIT, WOC 18 HRS, TSTD CSG TO 600# FOR 20 MIN - HELD OK.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

DEBORA L. WILBOURN

Title GEOTECH

Signature

Debora L. Wilbourn

Date 08/25/03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office