Form 3160-4 (October 1990)

## OCD-ARTESIA

## UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN DUPLICATE\*

FOR APPROVED OMB NO 1004-0137 Expires: December 31,1991

BUREAU OF LAND MANAGEMENT

(See other in-struction on 5 LEASE DESIGNATION AND SERIAL NO reverse side)

| BUREAU OF LAND MANAGEMENT  |   |               |                                |                                       |                       |  |             |                |                                       | NM-98170                       |                                       |                          |             |                |       |  |
|--|---|---------------|--------------------------------|---------------------------------------|-----------------------|--|-------------|----------------|---------------------------------------|--------------------------------|---------------------------------------|--------------------------|-------------|----------------|-------|--|
| WELL CO  | MPLE                                    | TION O        | R RECC                         | MPLE                                  | ETION                 | REF  | ORT         | AN             | 1D LC                                 | G*                             | 6 1                                   | F INDIAN,                | ALLO        | TTEE OR TRIBE  | NAME  |  |
| 1a TYPE OF WELL  | :                                       | OIL<br>WELL   | GAS WELL                       | 7                                     | DRY                   | Other  |             |                | <del></del>                           |                                | 7. (                                  | JNIT AGRE                | EEMEN       | T NAME         |       |  |
| b. TYPE OF COMP  | LETION:                                 |               |                                | L—J                                   |                       | Other  |             |                |                                       |                                | -                                     |                          |             |                |       |  |
| WELL X   | WORK C                                  | DEEPEN [      | PLUG BACK                      | 1                                     | SVR                   | Other  |             | AU             | G 13                                  | 2007                           | 8. 1                                  |                          |             | SE NAME, WE    | LL NC |  |
| 2 NAME OF OPERATOR   |   |               |                                |                                       |                       |  |             |                |                                       | 9 0                            | Colts Federal #1                      |                          |             |                |       |  |
| Mack Energy Corporation  3. ADDRESS AND TELEPHONE NO.  |   |               |                                |                                       |                       |  |             |                | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 30-015-35410                   |                                       |                          |             |                |       |  |
| P.O. Box 960, Artesia, NM 88211-0960 (505) 748-1288  |   |               |                                |                                       |                       |  |             |                | 10.                                   | IO. FIELD AND POOL, OR WILDCAT |                                       |                          |             |                |       |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* |   |               |                                |                                       |                       |  |             |                |                                       | Wildcat San Andre              |                                       |                          |             |                |       |  |
| At surface 2971 FSL & 330 FEL 11 SEC, T., R, M, OR BL OR AREA                                |   |               |                                |                                       |                       |  |             |                | OR BLOCK AND S                        | URVEY                          |                                       |                          |             |                |       |  |
| At top prod interv   | /al reporte                             | below         |                                |                                       |                       |  |             |                |                                       |                                |                                       |                          |             |                |       |  |
| At total depth   |   |               |                                |                                       |                       |  |             |                |                                       | Sec. 5 T16S R29E               |                                       |                          |             |                |       |  |
|  |   | 400           | [                              | 14 PERMIT NO. DATE ISSUED             |                       |  |             |                |                                       | 12.                            | 12. COUNTY OR 13 STATE PARISH Eddy NM |                          |             |                |       |  |
|  |   | 65101150      | 1                              |                                       |                       |  | 1 10 51     |                | 010105                                |                                |                                       |                          | <del></del> | EV CASING HEAD |       |  |
| 2/10/07   16. DATE T.D. REACHED   17. 0  |   |               | 17. DATE (                     | 4/26                                  |                       | 18. ELEVATIONS (DF, RKB, RT, GR<br>3723' RKB |             |                |                                       |                                | 3707' GR                              |                          |             |                |       |  |
| 20 TOTAL DEPTH, MD &   | TVD                                     | 21 PLUG, BA   | ск т.д., мд & т<br><b>3770</b> | VD                                    | 22. IF MULT<br>HOW MA |  | MPL,        |                | 23. INTE                              | RVALS<br>LED BY                | RO                                    | Yes                      | LS          | CABLE TOOL     | LS    |  |
| 24. PRODUCING INTER  | RVAL (S). O                             | F THIS COM    |                                | Р. ВОТТО                              | M. NAME (             | MD ANI                                       | D TVD)*     |                |                                       |                                | l                                     | 162                      | 25.         | WAS DIRECTIO   | NAL   |  |
|  |   |               |                                | .,                                    | ,                     |  |             |                |                                       |                                |                                       |                          |             | SURVEY MADE    |       |  |
|  |   |               | 2783.5                         | -3064.5                               | 5', San <i>I</i>      | Andre  | es          |                |                                       |                                |                                       |                          |             | Yes            |       |  |
| 26. TYPE ELECTRIC AI   |   |               | utron, Der                     | nsity, L                              | ateralog              | g, Spe                                       | ectral      | Gan            | ıma Ra                                | ay                             |                                       |                          | 27. W       | NO NO          | )     |  |
| 28   |   |               | CAS                            | ING RE                                | CORD (F               |  |             | set ii         | n well)                               |                                |                                       |                          |             |                |       |  |
| CASING SIZE/GRADE  | WEIGH                                   | T, LB./FT     | DEPTH S                        |                                       |                       | LE SIZE                                      |             |                | TOP OF CE                             | MENT, CE                       | MENTIN                                | G RECORD                 |             | AMOUNT PUL     | LED   |  |
| 13 3/8, H-40 48  |   |               |                                |                                       |                       |  | 7 1/2 400s  |                |                                       |                                |                                       |                          |             |                |       |  |
| 8 5/8, J-55<br>5 1/2, L-80   |   | 24<br>17      |                                |                                       |                       |  | 2 1/4       |                |                                       |                                | 700sx<br>1740sx                       |                          |             | None<br>None   |       |  |
| J 1/2, L-00  | +                                       | 11            | - 80                           |                                       |                       | 1 110  |             |                |                                       | 1740                           | J2X                                   |                          |             | None           |       |  |
| 29   | <u></u>                                 | LINE          | R RECORD                       |                                       | -                     |  |             |                | 30.                                   |                                | TUBIN                                 | IG RECC                  | )RD         |                |       |  |
| SIZE   | T O P (MD) BOTTOM (MD) SACKS CEMENT SCR |               | EEN (MD)                       |                                       |                       |  | DE          | DEPTH SET (MD) |                                       | PACKER SET                     | (MD)                                  |                          |             |                |       |  |
|  |   |               |                                | <u> </u>                              |                       |  |             | _              | 2 7/                                  | 8                              |                                       | 3084                     |             |                |       |  |
| 31, PERFORATION RE   | ECORD (Int                              | erval, size a | nd number)                     | 1                                     | 1                     | 32.  |             | A CI           | D SHOT                                | ERAC                           | TURE                                  | CEMEN                    | T SOI       | LIEEZE ETC     |       |  |
|  | •                                       |               |                                |                                       |                       | <b>—</b> —                                   | TH INTE     |                |                                       |                                |                                       | URE, CEMENT SQUEEZE, ETC |             |                |       |  |
|  |   |               |                                |                                       |                       | 2  | 783.5       | 306            | 4.5'                                  |                                | 2                                     | 2500 gals 15% NE         |             |                |       |  |
|  |   |               |                                |                                       |                       | 2783.5                                       |             |                | -3064.5' 8183                         |                                | # LiteProp, 91,58                     |                          |             |                |       |  |
| 2783.5-3064.5' 2783.5-3064.5'  |   |               |                                |                                       |                       |  |             | 9              | 93,000 gals 40# gel                   |                                |                                       |                          |             |                |       |  |
| 33   | <del> </del>                            |               | <u></u>                        | · · · · · · · · · · · · · · · · · · · | PROI                  | DUCTIO                                       | ON          |                |                                       | L                              |                                       |                          |             |                |       |  |
| DATE FIRST PRODUCTI  |   | PRODUCT       | ON METHOD (F                   | lowing, gas i                         | lift, pumping         | size and                                     | type of pu  | ımp)           |                                       |                                |                                       |                          |             | Producing or   |       |  |
| 5/16/07  | HOURS TE                                | OTED.         | laugus size                    |                                       | 1/2 x 2               |  |             | <u> </u>       |                                       |                                |                                       | EPTE                     | ED F        | Broducing      |       |  |
| 7/1/07   |   |               | CHOKE SIZE                     |                                       | 'N FOR<br>PERIOD      | OIL-BBL.                                     |             | İ              | GAS-MC                                | 1                              | Wî                                    | TER-BBL                  | -           | GAS-OIL RATIO  | ]     |  |
| <del></del>  | CALCULATED                              |               |                                | 25                                    |                       |  | 22 WATER -  |                | 180                                   | 1                              | 800                                   |                          |             |                |       |  |
| FLOW. TUBING PRESS.  | CASING P                                | RESSURE       | 24-HOUR RA                     |                                       | -BBL.<br>25           |  |             | 22             |                                       | WATE                           | 180                                   | AUG                      | JIL GR      | ANTY 2017 CORR | ľ     |  |
| 34. DISPOSITION OF   | GAS (Sold,                              | used for fue  | el, vented, etc.               | )                                     |                       |  | <del></del> |                |                                       |                                |                                       |                          |             |                |       |  |
| Sold 35 LIST OF ATTACHMENTS  |   |               |                                |                                       |                       |  |             | PI             | JERRY FANT PETROLEUM GEOLOGIST        |                                |                                       |                          |             |                |       |  |
| Deviation Survey and Logs  |   |               |                                |                                       |                       |  | 1           |                |                                       |                                |                                       |                          |             |                |       |  |
| 36. I hereby certify t   | bat the fo                              | regoing and   | d attached in                  |                                       |                       |  |             |                |                                       | ed fron                        | ı all av                              | ailable r                | ecord       | ls             |       |  |
| SIGNED Server TITLE Production Clerk DATE 7/3/07   |   |               |                                |                                       |                       |  |             |                |                                       |                                |                                       |                          |             |                |       |  |
| SIGNED   | J                                       |               |                                | <u> </u>                              |                       |  |             |                |                                       |                                |                                       | DAII                     |             |                |       |  |

37 SUMMARY OF POROUS ZONES- (Show all important zones of porosity and contents thereof, cored intervals, and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and iccoveries) 38 GEOLOGIC MARKERS BOTTOM FORMATION TOP DESCRIPTION, CONTENTS, ETC FOP NAME TRUE VERT DEPTH MEAS DEPTH Wildcat San Andres 3064 5 2783.5 750 Yates Seven Rivers 1032 1690 Queen San Andres 2298 3824 Glorietta Tubb 5020 5720 Abo Wolfcamp 7140



PO Box 1370 Artesia, NM 88211-1370 (505) 748-1288

March 13, 2007

Mack Energy Corporation PO Box 960 Artesia, NM 88211-0960

RE:

Colts Federal #1 2971' FSL & 330' FEL Sec. 5, T16S, R29E Eddy County, New Mexico

Dear Sir,

The following is the Deviation Survey for the above captioned well.

| DEPTH | DEVIATION | DEPTH | DEVIATION |
|-------|-----------|-------|-----------|
| 205′  | √0.00°    | 4600' | 0.75°     |
| 350'  | 0.75°     | 4941' | 0.75°     |
| 637'  | 0.75°     | 5299' | 0.75°     |
| 847'  | 0.75°     | 5600' | 0.25°     |
| 1229' | 0.50°     | 5926' | 1.50°     |
| 1670' | 0.50°     | 6243' | 2.25°     |
| 1970' | 0.75°     | 6529' | 3.50°     |
| 2270' | 0.75°     | 6830' | 4.00°     |
| 2559' | 0.75°     | 6910' | 3.50°     |
| 2900' | 0.50°     | 7071' | 2.75°     |
| 3200' | 0.50°     | 7198′ | 2.75°     |
| 3682' | 0.75°     | 7547' | 1.00°     |
| 3982' | 0.75°     | 7896' | 1.25°     |
| 4275′ | 0.75°     |       |           |

Very truly yours,

Eddie C. LaRue Operations Manager

State of New Mexico }
County of Eddy }

The foregoing was acknowledged before me this 13<sup>th</sup> day of March, 2007.

Notary Public

OFFICIAL SEAL
REGINIA L. GARNER
NOTARY PUBLIC - STATE OF NEW MEXICO
My commission expires Aug. 30, 30