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| | |
| | FORM APPROVED |
| CD-Ambana | OM B No. 1004-0137 Expires: March 31, 200 |
| | 23.151.40.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 |

| (Apr | m 3160-5 nl 2004) D | UNITED STATES EPARTMENT OF THE | INTERIOR (| OCD-ALPHRI | a F | FORM APPROVED OM B No. 1004-0137 Expires: March 31, 20 | 07 |
|--|--|---|--|---|--|--|--|
| ຸງ 1ິ | <i>Σ</i> / γ Β | UREAU OF LAND MANA | | 391 | 5. Lease Serial | | |
| AUG L | SUNDRY | NOTICES AND REP | | | NM-86024 | | <u> </u> |
| CD-A | OCD-ACTES DEPARTMENT OF THE INTERIOR OCD-ACTES BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | o. 11 indian, | Allottee or Tribe N | arrie | |
| | | | | | | 9.4 | |
| | SUBMIT IN TRIPLICATE- Other instructions on reverse side. | | | 7. If Unit or C | CA/Agreement, Na | me and/or No. | |
| 1. | Type of Well XX Oil Well | Gas Well Other | | | 8. Well Nam | e and No. | |
| 2.] | Name of Operator | | | | Cypress 9. API Wel | 34 Federal | # 5 |
| 3a. | Address | Producing Company 3b. Phone No. (include area code) | | | 30-015-35693 | | |
| | 0. Box 10340, Midlan | | | 10. Field and Pool, or Exploratory Area | | | |
| | Location of Well (Footage, Sec., 7 | | | Cedar Canyon Bone Spring | | | |
| | | | | 11. County of | r Parish, State | | |
| 990' FNL & 1690' FWL, Section 34, T23S, R29E | | | | | Eddy County, NM | | |
| | 12. CHECK AP | PROPRIATE BOX(ES) TO | INDICATE NA | TURE OF NOTICE, R | EPORT, OR | OTHER DATA | |
| | TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| | Notice of Intent | Acidize | Deepen | Production (St | art/Resume) | Water Shut-O | Ī |
| | | Alter Casing Casing Repair | Fracture Treat New Construct | Reclamation In Recomplete | | ₩ell Integrity Other Spu | |
| L | Subsequent Report | Change Plans | Plug and Aband | | bandon | | |
| L | Final Abandonment Notice | Convert to Injection | Plug Back | Water Disposal | | | |
| 05:30 hrs (| | J. W. Drilling Co. #1. S -3/8" 48# H-40 ST&C c C" @ 14.8 ppg. Circ 18 | filed only after all re pud well @ 2 sg. Cmt'd w/ 31 sks to surfa | quirements, including reclan 2:00 hrs 07/23/07. 50 sks 14.2 ppg Th ce. Plug down @ 1 | nation, have been Drld 17-1/2 nixatropic & | completed, and the "hole to 558 400 sks Hall | e operator has '. TD reached @ iburton Lite @ |
| <u> </u> | 4. Ihereby certify that the fore Name (Printed/Typed) | going is true and correct | - | | | | |
| _ | Cathy Wright | | Tit | | | | <u> </u> |
| | Signature Alfa-1 | Might | Da | ate | 07/31/07 | DE | CORD |
| _ | Signature Office Use 07/31/07 THIS SPACE FOR FEDERAL OR STATE OFFICE USE FOR FOR RECORD Approved by Title ACCEPT Date 2007 | | | | | | |
| | ACCEPTA | | | | | | |
| C cc w | Approved by Conditions of approval, if any, are certify that the applicant holds legath would entitle the applicant to the a | or equitable title to those rights it conduct operations thereon. | in the subject lease | Office | / A | UG 20 20 | DIGHT |
| T | Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department of agency lor the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. (Instructions on page 2) | | | | | | n Color the United |
| | (Instructions on page 2) | | | | | | |