

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

WELL API NO.
30-015-02912

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
E-950-HBP

7. Lease Name or Unit Agreement Name:
CAVE POOL UNIT

8. Well No.
53

9. Pool name or Wildcat
Greyburg, Jackson, SA, Qn

SUNDY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
Marks and Garner Production LTD., Co.

3. Address of Operator
POB 70 LOVINGTON NM 88260

4. Well Location

Unit Letter **H** : **1650** feet from the **NORTH** line and **330** feet from the **East** line

Section **07** Township **17S** Range **29E** NMPM County **Eddy**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3658GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Plug and abandon well as approved 11-29-2001
Remove all surface equipment
Remove & level all tank and equipment pads
Remove tiedowns & misc. material
Level location
Clean and rake for final inspection

OK For Release
10/16/03
RH

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Ernest L Marks* TITLE **MEMBER** DATE **6-18-2003**

Type or print name **ERNEST L MARKS** Telephone No. **505 396 5326**
(This space for State use)

APPROVED BY *[Signature]* TITLE *Field Rep* DATE *[Blank]*
Conditions of approval, if any.

APPROVED OCT 17 2003