

N.M. Oil Cons. Div-Dist. 2

1301 W. Grand Avenue

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Alameda NM 88210Form 3160-5
(April 2004)FORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other SEP 20 2007
2. Name of Operator Slayton Resources, Inc. OGD-ALM-BIA

3a. Address P. O. Box 2035, Roswell, NM 88202 3b. Phone No. (include area code) 505-623-7184

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Howell #1 -- Sec 10, T14S, R28E 1980' FNL & 660' FWL
Lura #1 -- Sec 10, T14S, R28E 660' FSL & 820' FWL
Lura #2 -- Sec 9, T14S, R28E 1980' FNL & 660' FEL5. Lease Serial No. NM 0223201
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. Howell #1
Lura Federal #1 & #2
9. API Well No. Howell 30-005-61959
Lura #1-3000562081 #2-300056215
10. Field and Pool, or Exploratory Area
Sams Ranch Grayburg
11. County or Parish, State
Chaves County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change of Operator
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Previous Operator Information

Ogrid: 010380
Name: Herman V. Wallis
Address: P. O. Box 291858
City, State, Zip: Kerrville, TX 78028-1858

New Operator Information

Ogrid: 196015
Name: Slayton Resources, Inc.
Address: P. O. Box 2035
City, State, Zip: Roswell, NM 88202-2035

Attached are copies of the Change of Operator approved by the State of New Mexico with an effective date of March 1, 2003.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

April Denise Allison

Title Agent

Signature

April Denise Allison

Date 9-17-07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/S/ DAVID R. GLASS

PETROLEUM ENGINEER

Date

SEP 17 2007

Conditions of approval, if any, are attached. Approval of this notice does not warrant or

at lease

Office

Approval Subject To The Period Of Liability
For Herman V. Wallis Three (3) I/L BLM Bond
No.'s NM0537, NM1358, & NM1366 Not Being
Terminated Until Commercial Production Has
Been Established From These Wells.any person knowingly and willfully to make to any department or agency of the United
after within its jurisdiction.