Form 3160-5 (February 2005)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS

OCD-ARTESIA

FORM APROVED OMB NO. 1004-0135 07

| SUNDRY NOTICES AND REPORTS ON WELLS | |
|--|--|
| not use this form for proposals to drill or to re-enter an | |

| | EXPIRES: March 31, 20 | | | | |
|----------|------------------------------------|--|--|--|--|
| | 5. Lease Serial No. | | | | |
| <u> </u> | NM-81953 | | | | |
| 757 | 6 It Indian Allottee or Linke Name | | | | |

| | n for proposals to drill or to re-e e Form 3160-3 (APD) for such (| | | 6. It Indian, Allottee o | r I ribe Name | | | |
|--|---|---|--------------------|-------------------------------------|---|--|--|--|
| | | proposato | | o. Il illulan, mottoe o | . 11100 1101110 | | | |
| SU | JBMIT IN TRIPLICATE | 007 4 | | 7. 11=1t = 4 CA A = 4 = 5 | ant Name and No | | | |
| | | ——— UCI 11 | 2007 | Unit or CA Agreen | nent Name and No. | | | |
| 1a. Type of Well 🔽 Oil Well 🗌 Ga | s Well Other | Drb Ans | | 8 Well Name and No | | | | |
| | | OCD-AR | ESIA | | | | | |
| 2. Name of Operator | | North Pure Gold 4 Federal 4H | | | | | | |
| DEVON ENERGY PRODUCT | ION COMPANY, LP | | | 9. API Well No. | | | | |
| 3. Address and Telephone No. | | | | 30-015-35664 | | | | |
| 20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611 | | | | 10. Field and Pool, or Exploratory | | | | |
| 4. Location of Well (Report location clearly and in accordance with Federal requirements)* | | | | Los Medanos; | | | | |
| 150' FNL 1980' FWL Unit D SEC 4 T23S R31E | | | | 11. County or Parish State | | | | |
| BHL: 330' FSL & 1980' FWL PP: 700' FNL & 1980' FWL | | | | Eddy | NM | | | |
| 12. CHECK | APPROPRIATE BOX(s) TO I | NDICATE NATURE OF NO | TICE, REPOR | RT. OR OTHER DATA | | | | |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OS SUBMISSION TYPE OF ACTION | | | | | | | | |
| | Acidize | ☐ Deepen | Production | n (Start/Resume) | ☐ Water Shut-Off | | | |
| ✓ Notice of Intent | Alter Casing | Fracture Treat | Reclamati | • | Well Integrity | | | |
| Subsequent Report | Casing Repair | New Construction | Recomple | | Other Spud Report | | | |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporar | rily Abandon | Spud Report | | | |
| | Convert to Injection | Plug Back | ☐ Water Dis | | | | | |
| 13 Describe Proposed or Completed Operations (C deepen directionally or recomplete horizontally, give s | | | | | | | | |
| the Bond No on file with BLM/BIA. Required subsequ | uent reports shall be filed within 30 days f | ollowing completion of the involved o | perations If the | peration results in a multiple | completion or recompletion in a new | | | |
| interval, a Form 3160-4 shall be filed once testing has determined that the site is ready for final inspection) | been completed Final Abandonment No | otices shall be filed only after all requ | irement, including | reclamation, have been con | npleted, and the operator has | | | |
| | | | | | | | | |
| 9/2/07 - MIRU Spud. 9/3/07 - TD 17 1/2" hole @ 565'. RIH w | / 15 He 13 3/8" A9# U A0 ST&C | 'cea and eat @ EEE' load | lw/ 250 cv 1 | 14 bbls 12 9 DDC VI | d 1 82 0 76 ans 25:55:6 C + | | | |
| 2% CaCl2 + 1/8# CelloFlake. Tail w/ 25 | | | | | | | | |
| 30 mins, ok. DV Tool @ 2697'. | 70 0X 0 × 270 0H0,E × 170 / 00. | | , 0.00 gpc. \ | 7110 00 0X to più 110 | 24 1113. 1001 009 @ 1200 | | | |
| 9/10/07 - TD 12 1/4" hole @ 4165'. RIH w/ 94 its 9 5/8" 40# J-55 LT&C csg and set @ 4165'. | | | | | | | | |
| 9/11/07 - Lead w/ 375 sx C, 5% Salt 8#/ | sx CelloFlake w/ 2.04 Yld & 1 | 2.5 PPG. Tail w/ 300 sx 60 | :40 POZ C, 5 | % Salt 8#/sx CelloFi | ake w/1.37 Yield & 13.8 | | | |
| PPG. Circ 220 sx to pit. DV tool @ 4290'. Cmt 2nd Stage w/ 850 sx C, 5% Salt 8#/sx CelloFlake w/ 2.04 Yld & 12.5 PPG. Tail w/ 200 sx Cl C 2% CALC2 | | | | | | | | |
| 1/8# CelloFlake w/1.32 Yld & 14.8 PPG | - | | | | | | | |
| 9/21/07 - TD 8 3/4" hole @ 8315'. RIH v | | | | | | | | |
| SACHL+.25% R-3 + 1.25#/sx CelloFlak | | _ | _ | | | | | |
| 1% SACHL + 2#/sx KolSeal + 1% BA-1 | U + .75% EC-1 + .125#/SX Cell | oriake + 4% MPA-1 mixed | @ 13.8 110 (| y 1.36 & wtr @ 6.06 (| gps. Circ 115 sx to pit. | | | |
| WOC. 9/22/07 - Cmt 2nd Stage: Lead w/ 380 | ex 35:65 POZ C + 6% Benton | ita + 5% SACHI + 1 25#/ev | ColloFlake r | nivad @ 12 5 Vld @ 1 | 2 01 utr @ 11 24 ans Tail | | | |
| w/ 100 sx 60:40 POZ C + 5% SACHL + | | | | | | | | |
| WOC. Test csg @ 800#. | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | @ @ | gpat and a an a pitt | | | |
| 9/30/07 - TD 6 1/8" hole @ 12,486'. RIF | l w/ 109 jts 4 1/2" 11.6# N-80 i | BT&C csg and set @ 12,48 | 6'. Cmt w/ 5 | 00 sx Cl H .35% R-3 + | + 0.4% FL-62 + 1% ASA-301 | | | |
| + 0.2% Sodium Metasilicate. Cmt 1.42 | ? Yld @ 15.6 ppg. Pump 139 b | obl displ w/ fresh wtr. Circ | 142 sx to pi | t. 10/02/07 - Rig Risc | i. | | | |
| | 1 | | | | | | | |
| | Name | Judy A. Barnett | X8699 | | | | | |
| Signed Andy | Title | Regulatory Ana | lyst | Date | <u>10/4/2007</u> . | | | |
| | | | | | | | | |
| (This space for Federal or State Office us | 8FCOBD | | | | | | | |
| | | | | Data | | | | |
| Approved by Date Date | | | | | | | | |
| Conditions of opposition and the conditions of t | | | | | | | | |
| OCT 1 0 2 | 00/ | | | | | | | |
| | | | | | | | | |
| Title 18 U S C Section 1001, makes/it a crime lerian | y agrson knowingly and willfully to make | any department or agency of the Uni | ted States any fel | se fictitious or fraudulant ets | atements or representations to any matter | | | |
| DAVIDREGLA | 155 | within its jurisdiction | ios ouriss any lai | oo, nounous or madualerit sid | noments of representations to any matter | | | |

*See Instruction on Reverse Side

10/16/00